

## ABSTRACT

Mamad Ashari Santoso, NIM 10210071, 2015. **Community leaders view Tradition Against Marriage "Dandang fight Penclok'an". (Case Study in the village of Tanjunggunung district. Peterongan district. Jombang)**. Thesis. Subject Al-Ahwal Al-shakhsiyyah Faculty of Sharia Islamic State University Maulan Malik Ibrahim Malang.

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**Keywords:** view, community leaders, Tradition, Urf.

Marriage is sunnatullah general and applies to all His creatures. In addition, marriage also has the objective to establish an agreement (the sacred) between a man and a woman who has the civil aspects of which are voluntary, consent of both parties, freedom of choice and the emergency. In the Java community life, many customs and cultures that developed in the community, and both are influential, trusted, and in doing. One is that the case in rural communities tanjunggunung excl. Peterongan kab. Jombang. A belief or myth that developed in the community marriage should not be done by two brothers in the village. It is so contrary to the teachings of Islam, because this custom as none or Islamic law says it banned or are allowed and this is socially juridical and does not violate Islamic law that occur relating to restrictions on marriage and so forth.

In this study, the authors formulate some formulation of the problem, namely: How do the views of community leaders Tanjunggunung village district. Peterongan Kab. Jombang regarding seizure penclok'an cormorant wedding? and How cormorant indigenous struggle developed in the community penclok'an Tanjunggunung village district. Peterongan Kab. Jombang?

This study classified empirical research using qualitative descriptive approach, this research data sources obtained from direct observation and interviews to community leaders as the primary data, as well as from the fatwa scholars and literature appropriate to the theme as secondary data.

Results of the research that has been done is, in the view of village leaders Tanjunggunung district. Peterongan Kab. Jombang tradition seizure penclok'an cormorant is a tradition that determines bahwasannya when you first have a wedding in the village pass the second brother should not do the wedding in the same village.