

ABSTRACT

Pustakasari, Endahing N.I .2014. Correlation of Spirituality with Young Survivor Post-Disaster Resilience Kelud Eruption in the Pandansari Village-Ngantang-Malang. Skripsi. Faculty of Psychology, State Islamic University of Maulana Malik Ibrahim Malang.
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Keywords: Spirituality, Resilience, Teen Survivor, Post-Disaster Eruption Kelud

Post Kelud eruption experienced by adolescent survivors in the village Pandansari, Ngantang-Malang cause psychological problems. High and low resilience of survivors of adolescent influenced by several factors, one of which spirituality. Spirituality was positively correlated with post-disaster resilience teenage survivor Kelud eruption. Spirituality is an individual effort in a personal meaning to be aware of the deaths were arranged in self motivation, with a general power of choosing a variety of individual behavior in the form of religious practice is a relationship with God, a relationship yourself with the universe, and linkage patterns of human relationships. The purpose of this study was to determine adolescent survivors spirituality, resilience level of post-adolescent survivors Kelud eruption and the relationship of spirituality with adolescent survivors of post-disaster resilience Kelud eruption in the village Pandansari, Ngantang-Malang.

This study used a quantitative approach and the type of correlational research with spirituality as the independent variable and post-disaster resilience Kelud eruption as the dependent variable. Instrument data collection using observation, interviews, and a questionnaire consisting of a psychological scale spirituality scale refers to the Spiritual Transcendence Scale (STS) developed Piedmont, and post-disaster resilience Kelud eruption resilience refers to the scale developed Grotberg, adapted to the eruption phenomena Kelud, each 28-item based on the theory of Piedmont and Grotberg theory. Analysis of the data using product moment correlation analysis to determine the relationship of spirituality to the post-disaster resilience Kelud eruption.

The results showed that 80% or 32 survivors adolescents have high spirituality, 20% or 8 survivors teenager, and 0% or no adolescent survivors have low levels of spirituality. Then, there is a 85% or 34 survivors adolescents have high levels of post-disaster resilience Kelud eruption is high, and 15% or 6 survivors teenager, 0% or no survivors low teens. Based on the results of data analysis that there is a positive relationship between spirituality with post-disaster resilience Kelud eruption with $r_{xy} = .603$ with $p = 0.000$, meaning that the higher or better the higher spirituality resiliensinya level, and vice versa, the lower the spirituality, the lower Similarly resiliensinya level.