

**MULTICULTURAL VALUES THROUGH EXPRESSIVE  
SPEECH ACT IN ANIES BASWEDAN'S INTERVIEW  
SESSIONS WITH THE JAKARTA POST**

**THESIS**

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**DEPARTMENT OF ENGLISH LITERATURE  
FACULTY OF HUMANITIES  
UNIVERSITAS ISLAM NEGERI MAULANA MALIK IBRAHIM MALANG  
2023**

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**THESIS**

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Universitas Islam Negeri Maulana Malik Ibrahim Malang  
in Partial Fulfillment of the Requirements for the Degree of *Sarjana Sastra* (S.S)

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2023**

## STATEMENT OF AUTHORSHIP

I state that the thesis entitled “**Multicultural Values through Expressive Speech Act in Anies Baswedan’s Interview Sessions with The Jakarta Post**” is my original work. I do not include any materials previously written or published by another person, except those cited as references and written in bibliography. Hereby, if there is any objection or claim, I am the only person who is responsible for that.

Malang, December 15<sup>th</sup> 2023

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## APPROVAL SHEET

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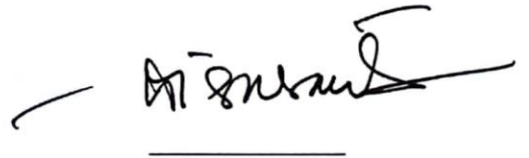
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## **MOTTO**

“Strength does not come from physical capacity.  
It comes from an indomitable will.”

**(Mahatma Gandhi)**

## **DEDICATION**

This thesis is dedicated to my beloved parents, my brothers and my sisters,  
for their endless love, prayer, and support.

Also, I dedicate this thesis to my thesis advisor who has always been guiding me  
in completing this thesis.

And the last but not least, I dedicate this thesis to all my friends whom I love.

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my beloved friends, Afifah Diah and Mulan Juniarti for always going above and beyond for me.

I am fully aware that this thesis is imperfect. Hence, I realize the importance of constructive criticism and suggestions for improving this research. Ultimately, I hope that this research can be a valuable reference for other researchers who will conduct similar research topics and fields.

Malang, December 15<sup>th</sup> 2023

A handwritten signature in black ink, appearing to be 'Naila Maghfiroh Dzil Fadli', written in a cursive style.

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## ABSTRACT

**Fadli, Naila M. D.** (2023). *Multicultural Values through Expressive Speech Act in Anies Baswedan's Interview Sessions with The Jakarta Post*. Undergraduate Thesis. Department of English Literature, Faculty of Humanities, Universitas Islam Negeri Maulana Malik Ibrahim Malang. Dr. Galuh Nur Rohmah, M.Pd., M.Ed.

*Key Words: Multicultural Values, Expressive Speech Act, The Jakarta Post*

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Multiculturalism always becomes a major issue to be discussed in this country because Indonesia is a beautiful land of diversity. Therefore, this study aims to identify types of expressive speech act and describe the representation of multicultural values through the use of expressive speech act in interview sessions of Anies Baswedan with The Jakarta Post. This study used qualitative method. The research data was gained from transcribing three videos of the interview sessions. This study applied theory of expressive speech act by Searle (1976) to analyse the data. Research findings show that there are five out six types of expressive speech acts that appear; expressive speech act of thanking 4 data, expressive speech act of congratulating 1 data, expressive speech act of greeting 1 data, expressive speech act of wishing 5 data, and expressive speech act of attitude 7 data. The type of expressive speech act that appears the most is the expressive speech act of attitude that contains criticism and complaints. This is intended to show disapproval and discomfort with the opinions or attitudes of others who often judge him as an intolerant or primordial figure. Through the use of expressive speech acts, Anies Baswedan implies to show multicultural values such as social justice, equality, responsibility, and uphold peace as a candidate and governor of the city of Jakarta.

## ABSTRAK

**Fadli, Naila M. D.** (2023). *Multicultural Values through Expressive Speech Act in Anies Baswedan's Interview Sessions with The Jakarta Post*. Undergraduate Thesis. Department of English Literature, Faculty of Humanities, Universitas Islam Negeri Maulana Malik Ibrahim Malang. Dr. Galuh Nur Rohmah, M.Pd., M.Ed.

*Kata Kunci: Nilai-nilai multicultural, Expressive Speech Act, The Jakarta Post*

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Multikulturalisme selalu menjadi isu yang hangat untuk diperbincangkan dalam kehidupan di negeri ini karena Indonesia adalah negeri yang kaya akan keberagaman. Oleh karena itu, penelitian ini bertujuan untuk mengidentifikasi jenis-jenis tindak tutur ekspresif dan mendeskripsikan representasi nilai-nilai multikultural melalui penggunaan tindak tutur ekspresif dalam tiga sesi interview Anies Baswedan dengan *The Jakarta Post*. Penelitian ini menggunakan metode kualitatif. Data penelitian diperoleh dengan cara mentranskrip tiga video sesi interview. Penelitian ini menggunakan teori tindak tutur ekspresif Searle (1976) untuk menganalisis data. Temuan penelitian menunjukkan adanya lima jenis dari enam jenis tindak tutur ekspresif yang muncul yaitu; tindak tutur ekspresif untuk mengucapkan terimakasih 4 data, tindak tutur ekspresif untuk ucapan selamat 1 data, tindak tutur ekspresif untuk sambutan 1 data, tindak tutur ekspresif untuk keinginan 5 data, dan tindak tutur ekspresif untuk bersikap 7 data. Jenis tindak tutur ekspresif yang paling banyak muncul adalah tindak tutur ekspresif sikap yang mengandung kritik dan komplain. Hal ini bermaksud untuk menunjukkan ketidaksetujuan dan ketidaknyamanan terhadap opini atau sikap orang lain yang seringkali menilai Anies Baswedan memiliki sikap intoleransi atau primordialisme. Melalui penggunaan tindak tutur ekspresif, Anies Baswedan menyiratkan untuk menunjukkan nilai-nilai multikultural seperti keadilan sosial, kesetaraan, tanggung jawab, dan menjunjung tinggi kedamaian sebagai seorang kandidat dan gubernur kota Jakarta.

## مستخلص البحث

فضلي، نيل م. د. (٢٠٢٣). القيم متعددة الثقافات من خلال قانون الكلام التعبيري في جلسات مقابلة أنيس باسويدان مع جاكارتا بوست. أطروحة البكالوريوس. قسم الأدب الإنجليزي، كلية العلوم الإنسانية، جامعة الإسلام نيفري مولانا مالك إبراهيم مالانج. دكتور جالوه نور رحمة، ماجستير علوم التربية

كاتا كونسلي: قانون نيلاي نيلاي متعدد الثقافات، الخطاب التعبيري، جاكارتا بوست

لطالما كانت التعددية الثقافية قضية ساخنة يجب مناقشتها في الحياة في هذا البلد لأن إندونيسيا بلد غني بالتنوع. لذلك، تهدف هذه الدراسة إلى تحديد أنواع أفعال الكلام التعبيرية ووصف تمثيل القيم متعددة الثقافات من خلال استخدام أفعال الكلام التعبيرية في ثلاث جلسات مقابلة مع أنيس باسويدان مع جاكارتا بوست. استخدمت هذه الدراسة الأساليب النوعية حيث تم أخذ بيانات البحث من نص ثلاث جلسات مقابلة. استخدمت هذه الدراسة تحليل الوثائق لتحليل البيانات. تظهر نتائج البحث أن هناك خمسة أنواع من ستة أنواع من أفعال الكلام التعبيرية التي تظهر، وهي؛ يعمل الكلام التعبيري على شكر 4 بيانات، وأفعال الكلام التعبيري لخطاب التهنية 1 بيانات، وأفعال الكلام التعبيري للتحية 1 بيانات، وأفعال الكلام التعبيري للطلبات 5 بيانات، وأفعال الكلام التعبيري للتصرف 7 بيانات. نوع فعل الكلام التعبيري الذي يظهر أكثر هو فعل الكلام التعبيري، وهو موقف يحتوي على النقد والشكوى. يهدف هذا إلى إظهار الرفض وعدم الراحة من آراء أو مواقف الآخرين الذين غالباً ما يحكمون عليهم بأن لديهم بدائية. من خلال استخدام أفعال الكلام التعبيرية، يعني أنيس باسويدان إظهار قيم متعددة الثقافات مثل العدالة الاجتماعية والمساواة والمسؤولية ودعم السلام كمرشح وحاكم لمدينة جاكارتا.

## TABLE OF CONTENTS

COVER .....	i
STATEMENT OF AUTHORSHIP .....	ii
APPROVAL SHEET .....	iii
LEGITIMATION SHEET .....	iv
MOTTO.....	v
DEDICATION .....	vi
ACKNOWLEDGMENT.....	vii
ABSTRACT .....	ix
ABSTRAK .....	x
مستخلص البحث .....	xi
TABLE OF CONTENTS .....	xii
CHAPTER I INTRODUCTION .....	1
A. Background of the Study.....	1
B. Research Questions .....	8
C. Significance of the Study .....	8
D. Scope and Limitation .....	9
E. Definition of Key Terms .....	10

CHAPTER II REVIEW OF RELATED LITERATURE .....	11
A. Pragmatics .....	11
B. Speech Act .....	13
C. Types of Expressive Speech Acts .....	18
D. Multicultural Values.....	21
CHAPTER III RESEARCH METHOD.....	27
A. Research Design.....	27
B. Research Instrument.....	27
C. Data & Data Sources.....	28
D. Data Collection.....	30
E. Data Analysis .....	30
CHAPTER IV FINDINGS AND DISCUSSION .....	32
A. Findings.....	32
B. Discussion .....	66
CHAPTER V CONCLUSION AND SUGGESTION .....	76
A. Conclusion.....	76
B. Suggestion.....	77
BIBLIOGRAPHY .....	79
CURRICULUM VITAE .....	82
APPENDIX.....	83

## **CHAPTER I**

### **INTRODUCTION**

#### **A. Background of Study**

Multiculturalism always becomes a major issue to discuss in this country because Indonesia is a beautiful land of diversity. In this country, with its diversity of ethnicities, religions, and customs, issues related to multiculturalism often appear because of the lack of understanding and respect between ethnic, racial and religious groups (Firdaus et al., 2020). Therefore, the first speech of Anies Baswedan during the inauguration of the Governor of Jakarta, which alluded to the terms “indigenous” and “non-indigenous” became controversial. The audience regretted Anies' statement because with his statement it seemed as if his victory only belonged to a certain group. The speech immediately caused a stir in the community because it was considered to have the potential to collapse the unity of this multicultural country.

Anies Baswedan’s background, actions and speeches are often highlighted. Since the campaign period, there have been cases in Jakarta that have raised issues of religion. The issue is linked to the judgment and criticism toward Anies Baswedan who is considered as a radical or intolerant figure because of his relationship with certain groups such as The Islamic Defenders Front. Therefore, in the interview sessions uploaded by The Jakarta Post on YouTube, Anies responds to judgement and criticism toward him by expressing many things related to his feeling and attitude that upholds

multicultural values as a politician and as the governor of Jakarta. For instance, Anies Baswedan expresses multicultural values by bringing equality and social justice as his visions in Jakarta. He also expresses his desire to present a peaceful condition in Jakarta despite having different backgrounds or different perspectives. In this context, some videos between The Jakarta Post as the information media and Anies Baswedan as the highlighted figure who expresses his feeling and emotion through his utterances can be analyzed with the linguistic theory called expressive speech act as proposed by Searle (1976).

In pragmatics, a branch of linguistics, expressive speech act is described as a kind of speech act that express what the speaker feels. Expressive speech act allows the speaker to express their psychological attitude towards a situation (Searle, 1976). There are several types and functions of expressive speech act: congratulating, thanking, wishing, greeting, apologizing, and attitude. Through utterances of Anies Baswedan, this research will explain types of expressive speech act and intention of expressive speech act used in his interview sessions. It is in accordance with Austin (1962) cited by Al Hindawi (2018) that to understand what the speaker intends to have meaning, linguistic research with pragmatics is appropriate since language use also depends on the context and situation. In pragmatics, the speaker uses language with a certain purpose toward the listener.

Many studies about expressive speech act in film and novel have widely carried out. In different research locations and objects, many qualitative



studies attempt to identify expressive speech acts used by the main characters (Mustofa & Nababan, 2019; Adelia et al., 2022; Kurniasih & Mulatsih, 2022). The researchers used a different theory to analyze the use of expressive speech act. The studies found many types of expressive speech acts used by the main characters to show their feelings and attitudes. Mustofa & Nababan (2019) analyzed the use of expressive speech act on romantic speech events. However, this research only focused on expressive speech act uttered by male characters in a novel entitled “New Moon”.

The theory used in this research is theory of expressive speech act proposed by Yule (1996). This qualitative research found that there are 15 types of expressive speech acts; showing dislike, caring, surprising, regretting, loving, apologizing, greeting, mocking, showing relief, giving compliment, confessing, congratulating, encouraging, showing anger and thanking. The most dominant expressive speech act is showing dislike. It shows that the male characters are not considered to give sympathy to the female characters and tend to be passive in expressing his feelings in romantic speech events.

The next previous study focused on types of expressive speech act used by the main character in film namely Enola Holmes (Adelia et al., 2022). The study applied qualitative method and theory of expressive speech act proposed by Leech and Norrick. The findings of the study show that types of expressive speech act used are thanking, welcoming, congratulating, condoling, deploring, praising, blaming, and accusing. However, there is a type of

expressive speech act that is not found in this research namely expressive speech act of apologizing.

Kurniasih and Mulatsih (2022) did research to find out types of expressive speech act uttered by the main character from the movie entitled 'Encanto'. The research used qualitative method and theory of expressive speech act proposed by Searle (1976). The researchers found that there are 5 out of 6 types of expressive speech act used in the movie; attitudes, greeting, thanking, apologizing, and wishing. While expressive speech act of congratulating is not found in this research. From the data, the most expressive speech act used is expressive speech act of attitudes which means that the main character wants to express disagreement, dislike, or uncomfortable feelings.

Various types of expressive speech acts are also found in interview sessions or Talk Shows. Riana et al., (2018) analysed expressive speech acts used in Ellen Show in an interview between Ellen and Ed Sheeran using qualitative method and Searle's expressive speech act theory (1976). The findings revealed expressive speech acts; surprise, happiness, sadness, congratulating, and thanking. While expressive speech act of anger, blaming, and apologizing are not found in this research. The most dominant expressive speech act used by Ellen is surprise which shows that Ellen got a lot of new information about the guest star namely Ed Sheeran. In another study by Ngasini et al., (2021) types of expressive speech act used in Ellen and Billie Eilish's interview was also identified using Searle's theory (1976) and qualitative method. This study found that various types of expressive speech

acts used in this interview such as congratulating, attitudes, apologizing, thanking, and wishing. Type of expressive speech act that appeared the most in the Ellen Show interview is congratulating. It shows that Ellen expressed congratulating form since the condition and achievement of her guest star namely Billie Eilish.

In other previous studies, there are also many expressive acts used by public officials or politicians in their speeches to express their feeling toward some situations. Tamam et al (2018) compared the reaction of Anies Baswedan and Recep Tayyip Erdogan towards the attacks which happened in Christchurch New Zealand through expressive speech act theory by Norrick (1978) and Ronan (2015). The study aimed to analyse types of expressive speech act, the intended meaning of expressive speech act uttered by the figures and personality differences between the two figures by the use of expressive speech act. There are three types of expressive speech acts used by Anies and Erdogan, namely; condoling, deploring, and lamenting. Expressive speech act of condoling is the most dominant type of expressive speech act used by both of them to express their feeling toward the attacks. In addition, personality differences were also found that Anies Baswedan is clever, kind, and soft while Erdogan is a clever, courageous, and influential person.

Another research by Kabanga' et al. (2021) aimed to find out expressive speech acts used by elite politicians in Indonesia who were pro and contra toward the issue of coup d'etat. The study used qualitative method and Norrick's theory of expressive speech act (1978) to analyse the videos as the

response of politicians toward the issue. The study found that the pro groups tend to use expressive speech act of approving, criticizing, fearing, and convincing, whereas, the contra groups tend to use expressive speech act of disapproving, resentment, shocking, and lamenting. Both pro and contra groups used various expressive speech acts that were categorized into psychological and attitude effects.

In political discourse, Khuong & Thanh (2022) investigated expressive speech acts theory by Searle (1980) for persuasion of American presidential election speeches in 2016. The study found that Hillary Clinton and Donald Trump used the process of manipulation through expressive speech act of thanking, greeting, apologizing, complementing, and wishing in order to show their ideology and persuade people to vote for them. In another research by Ariska & Yanti (2022) explored Searle's expressive speech acts (1976) used by Kamala Harris in her victory speech as the first black female vice president in America. The research found that there are 20 utterances categorized as expressive speech acts of greeting, gratitude, sadness, praise, happiness, and thoughtfulness which reflect cultural values as a Jamaican-Indian woman. Besides, various expressive speech acts used by Kamala Harris to embrace multicultural values and empower black community.

A study of the discourse of political figures on YouTube needs to be carried out. Political figures are often invited by the media to conduct interview sessions discussing specific themes or issues on YouTube channels. YouTube is a powerful platform that makes content creation easy and efficient

for political content (Munger & Philips, 2019). Besides, the conversations generally have a long duration and contain a lot of information in the form of words and sentences that can be studied with linguistics theory. This research of multicultural values through expressive speech act used by Anies Baswedan in his interview sessions with The Jakarta Post on YouTube is appropriate to be conducted.

Anies Baswedan is also a political figure who often gets accusations and judgments because of political interest. He is considered as a politician who has intolerant character and takes advantage of identity politics in winning the gubernatorial election. Besides, in his inauguration speech as governor of Jakarta, the terms “indigenous” and “non-indigenous” mentioned by Anies Baswedan have attracted controversy and are considered to undermine unity. It is also simply because the media plays a vital role in this case. Hariyanto & Kharina (2018) state that the reporting or preaching of this speech about indigenous people by Anies Baswedan is closely related to political interests.

Anies Baswedan has done many discourses or speeches during his career as the politician including the discourses about multiculturalism. Moreover, in the era of globalization, tensions between people often occur in the political world that link cultural and economic issues. For instance, multicultural issues “212” in Jakarta by the former governor of Jakarta at the end of 2016 and 2017 that linked to the Jakarta gubernatorial election in 2017 and attracted attention of public and managed controversy (Firdaus et al., 2015). This makes the discourses in interview sessions that link to multiculturalism by Anies

Baswedan as the candidate of Jakarta gubernatorial election and as the governor of Jakarta are very relevant to be discussed. Thus, this research aims to discover types of expressive speech used and multicultural values which are represented through expressive speech act used by Anies Baswedan in his interview with The Jakarta Post on YouTube.

### **B. Research Question**

1. What are the types of expressive speech acts used by Anies Baswedan in interview sessions with The Jakarta Post?
2. What are the types of expressive speech acts used by Anies Baswedan that represent multicultural values in interview sessions with The Jakarta Post?

### **C. Significance**

Theoretically, this research is expected to give contribution to the advancement of expressive speech act theory to the readers who are interested in studying expressive speech act. Besides, this research can contribute to add knowledge about expressive speech act theory proposed by Searle (1976). Practically, this research is expected to provide knowledge about the use of language based on context in illocutionary act and the types of expressive speech act that express speakers' feelings and represent certain values. Additionally, this research is expected to be a reference to students of the English Literature Department, especially students who focus on linguistics for conducting further research about expressive speech act in political interviews.

#### **D. Scope and Limitation**

Based on the scope of the study, this research focuses on types of expressive speech acts used by Anies Baswedan and expressive speech acts used by Anies Baswedan which represent multicultural values. The primary data of this study is gained from words, phrases, and sentences in the videos of interview sessions between Anies Baswedan and the reporter on The Jakarta Post YouTube channel. There are three interview sessions used in this research. The first video is entitled “Anies Baswedan: On maintaining relationships and tolerance in the capital”. The second video is entitled “Discourse: Anies aims for unity by bringing social justice to Jakarta”. The third one is entitled “Governor Anies’ first year: Focused on gaining trust”. For analyzing the data, this research uses Searle’s expressive speech act theory (1976) and Schwartz’s National culture as value orientations theory (2014).

This research has limitations since it only focuses on expressive speech act theory by Searle’s (1976) and does not incorporate expressive speech act theory by Norrick (1978) and Ronan (2015). Moreover, it only focuses on three videos of interview sessions uploaded by The Jakarta Post related to the topic of multiculturalism. The other videos that contain interview sessions of Anies Baswedan on The Jakarta Post YouTube channel related to other topics such as covid-19 and social distancing in Jakarta are not analyzed in this research. Besides, this research only analyzes the words, phrases, and sentences uttered by Anies Baswedan. The other utterances produced by the reporters are not analyzed. The analysis of this research focuses on expressive

speech act used by Anies Baswedan in the interview sessions and the types of expressive speech act which represent multicultural values. Therefore, the results gained in this research are only limited to the expressive speech act of Anies Baswedan's utterances. Besides, multicultural values reflected in this study are only limited through the use of expressive speech act.

#### **E. Definition of Key Term**

Expressive speech act: A speech act that expresses feelings and attitudes such as thanking, congratulating, condoling etc.

Multiculturalism: an ideology or understanding that recognizes the differences between individuals and groups in a culture.

Value: principles and standards of someone or something that is upheld which can color and animate one's action.



## **CHAPTER II**

### **REVIEW OF RELATED LITERATURE**

#### **A. Pragmatics**

In linguistics, communication can be defined as an exchange of messages in oral or writing between the speaker as the sender and the listener as the receiver by bringing linguistic symbols to deliver a message. The speakers' utterances will have a meaning in their communication. According to Leech (2014), states that the speaker's intention determines the meaning of the utterances. The speaker might intend to carry the literal meaning without any particular intention, or he might carry something beyond the literal meaning. The speaker will expect the listener to interpret or understand his intended meaning. However, in practice, the listener sometimes may interpret the speaker's intention differently, so that the speaker and the listener have to consider the context and situation in order to get an appropriate purpose of communication. This term strictly refers to the study of pragmatics.

Pragmatics is a branch of linguistics that concerns the study of the use of language in a social context. According to Yule (Arwood, 2011) pragmatics is the study of meaning that a speaker conveys to the addressee or the listener. In other words, pragmatics is the study of what the speaker means by their utterance than what the words or phrases in those utterances mean. Based on Levinson as cited by Tanjung (2021) defined pragmatics as a study of language use or a study of the connection between language and context.

Leech in Kiuk & Ghozali (2018) stated that pragmatics is the study of how speech takes on meaning depending on circumstances. Based on the definition stated by the experts, it can be inferred that pragmatics is the study that concerns to the language used by people and their intended meaning.

The study of pragmatics can be useful to understand how people express their meaning through the use of language. It is in accordance with Mey in Riana & Sijinjak (2018) stated that pragmatics is needed if we want to understand deeper and more reasonable of human language behaviour. In pragmatics, there is a study about speech act that discusses about how people show various acts through their speech.

To sum up, pragmatics is concerned the study of meaning as a contextual identity and what the speaker wants to mean from the words the speaker delivers. In addition, context plays a big role in learning pragmatics because it is the study of language use. We should describe how speakers come up to express what they want to say regarding whom they are talking to, where, when, and under what circumstances. Moreover, it can be concluded that pragmatics plays an important role to comprehend better human verbal interactions because pragmatics allows people to interpret what speakers mean in a particular context, and how the context influences what is said (Wijana, 2021).

## **B. Speech Act**

Speech act is an action carried out through speech. According to Austin, speech act is an act performed when someone says something (Arsani et al., 2021). People use their utterances to express and communicate their feelings and minds to other people. Speech act attempts to analyse the meaning of the act in a speech or in a communication process. There are more specific terms in speech act, such as the apology, complaint, invitation, promise, or request (Yule, 2008). People produce language related to their actions. Therefore, Yule as cited in Mufiah and Rahman (2018) divided speech acts into three associated acts; locution, illocution, and perlocution.

### **1. Locutionary Act**

Locutionary act is an utterance that produces literal meaning. According to Yule (2010), locutionary act is the fundamental act of speaking that creates a meaningful language expression. It is also the basic act of an utterance in producing a meaningful linguistic expression. The act of say something is referred to as a locutionary act. However, it has different senses, its analysis has to proceed further, leading to distinguishing the phonetic act, the phatic act and the rhetorical act (Mauton, 2013).

For example: "It's hot here."

The statement above was made only for informational purposes by the speaker, who had no intention to act in any way or influence the listener.

## 2. Illocutionary Act

Illocutionary act often referred to the act of doing something. According to Yule (2010) illocutionary act is an act of stating and doing something. The speaker is doing specific action by saying the utterances. The speaker wants the listener to do something, or there is a hidden meaning behind the utterance. It happens because illocutionary act is closely related to whom, when, and where the act of speech is done by the speaker. This act is also carried out by means of speech as a means of communication. Human beings utter to make a statement, an offer, an explanation, or for some other communicative goals (Yule, 2010).

According to Mauton (2013) illocutionary act is the way in which language is used or the use of language. Illocutionary act is an utterance which has social function in mind. It does not only serve to inform something, but also to do something. It is carried out through declaration's communicative force. Therefore, it indicates that illocutionary act is one of speech acts that is expressed by a speaker with a certain intention or meaning. Illocutionary acts can take the form of statements, warnings, requests, orders, suggestions, and so on (Yule, 2008). Illocutionary is divided into five types as follows:

### a. Declarative Speech Act

Directive speech act is one of illocutionary acts that human beings use to get someone else to do something. This type is also described as a speech act which is uttered by a speaker changes the circumstance.

According to Yule (2010), declarative speech acts are those that change the world through utterances. In this type, the speaker use intends to get some future course of action on the part of the addressee so that making the world fit words through the receiver. The directive act consists of direct, request, ask, advise, recommend, require, order, etc (Yule, 2010).

For example: “We must not forget but we have to move on.”

The sentence above is a kind of directive speech act in the form of advice because it gives guidance regarding to prudent future action. The speaker uttered that speech to get some else to move on from current circumstances.

b. Assertive Speech Act

Submitting a speaker to the reality of the communicated suggestion is defined as assertive speech act. The universe is typically shown as the speakers believe it (Yule, 2008). For instance, categorizing, insinuating, demanding, stressing, confirming, describing, explaining, claiming, and predicting.

For example: “This Earth is round.”

The sentence above contains a speaker’s claiming and represents what the speaker believes about this Earth. Hence, when produces the words, the speaker makes the words fits to the world as the speaker believes it.

c. Expressive Speech Act

Expressive speaking act conveys the speaker's mind and mental states towards the suggestion. Yule (2008) states that expressive speech acts have the intention to express feelings and show psychological conditions or attitudes towards things experienced by the speaker. It is typically used to communicate preferences, emotions such as joy, sorrow, pain, and others.

For example: "Happy graduation!"

In the sentence above, the speaker uttered that speech to show his / her emotion or feeling toward the listener. In that expressive speech act, the speaker expressed happiness toward what has been accomplished by the listener.

d. Directive Speech Act

Directive speech act is the type of speech act in which the speaker attempts to influence the listeners to do something. Senft (2014) stated that the point of directives is the utterances which attempts uttered by the speaker to get the hearer to do something. It is usually used for directing, pleading, commanding, ordering, and inviting.

For example: "Could you lend me a pen, please?"

The utterance above shows a directive speech act. It is used for ordering something to the addressee. This happens because in that utterance the speaker wants the listener to lend him/her a pen.

e. **Commissive Speech Act**

The presenter's goal for the future is discussed in the commissive speech act. Commissive illocutionary act is one type of speech acts that speakers use to carry out themselves to some future action (Yule, 2010). It is typically used for swearing, threatening, promising, agreeing, and consenting.

For example: "I promise to come to your graduation."

The sentence above is the example of commissive speech act since the speaker produces the speech to show his / her intention to do something as the future action.

**3. Perlocutionary Act**

Perlocutionary Act is also called the act of affecting someone. According to Mauton (2013) perlocutionary act is an utterance that gives an effect to do something. This is a recognition by the listener, so that after hearing the speech, the listener will do something. In other words, perlocution is the result that occurs after the speaker conveys his speech to the speech partner and then the speech partner will recognize it by immediately doing something.

For example: "When will you graduate?"

The following explanation applies to the three dimensions: In its locution, the phrase is a question or interrogative sentence. By the expression, what the speaker means, that is, its illocution is probably one of the followings: Asking about the graduation date, warning, suggesting,

motivating, expressing anger, and representing boredom or impatience. Hearing this expression, that is, its perlocution, the listener, will act something which is either in line or not in line with what the speaker means. For instance, the student as the listener will put more effort to complete his study. Or another response, perhaps, the listener will be offended to what the speaker utters.

### **C. Types of Expressive Speech Act**

Expressive speech acts express speaker's attitudes and feelings. Searle and Vanderveken as cited by Wahyuningtyas (2023) suggest that expressive speech acts are expressions of psychological states about oneself or the world. In using expressive speech acts, speakers make words according to their feelings. Yule (2008) states that expressive speech acts have the intention to express feelings and show psychological conditions or attitudes towards things experienced by the speaker. According to Searle (1976) in Silalahi as cited by Wahyuningtyas (2023) states that a speaker expresses to the listener about his psychological state through expressive speech acts such as apologizing, greeting, thanking, wishing, and so on.

#### **1. Expressive Speech Act of Thanking**

Expressing gratitude means that the speaker expresses gratitude to the addressee. It is considered a polite form of behaviour and cultural convention to express good feelings toward people who give something beneficial for the speaker (Martinez, 2013).



For example: “Thanks for your kindness.”

The sentence above is type of expressive speech act of thanking since the speaker show his happiness and or his gratitude toward what have been done by the listeners or the others.

## 2. Expressive Speech Act of Apologizing

Apologizing means that the speaker expresses regret for something. There are other words related to the expression of apologizing such as ask forgiveness, beg to pardon, express regret, plead guilty, or do penance.

For example: “I’m sorry I did not make it happen.”

The sentence above is included in expressive speech act of apologizing since it used by the speaker to show his regret toward something bad that has been happened.

## 3. Expressive Speech Act of Congratulating

According to Searle in Wahyuningtiyas (2022), expressive speech act of congratulating is used to show the speaker’s sympathy toward what has been happening to the listeners such as their pleasure, their ability, or their sadness. Congratulating expresses the feeling of their pleasure and their luck, applauding expresses the feeling of honouring toward their ability, while condoling expresses the feeling toward the hearer’s sadness.

For example: “Congratulations on your graduation.”

The sentence above is one example of expressive speech act of congratulating because it is an expression uttered by the speaker to tell

somebody that the speaker is pleased about the listener's success or achievement.

#### 4. Expressive Speech Act of Greeting

Greeting is an expression for welcoming and greeting to the listener. According to Searle in Wahyuningtyas (2023) it is an act of greeting or welcoming the visitors or the listeners.

For example: "Good evening, Sir."

The sentence above is indicated as the example of expressive speech act of greeting since the speaker produces the utterance to show or his greeting or to show that the speaker is welcome to the listener.

#### 5. Expressive Speech Act of Wishing

Wishing describes the speaker's desire that the speakers expect and hope it to become a reality. It is explained more by Searle in Wahyuningtyas (2023) that expressive speech act of wishing is an expression of the speaker's desire or wants in order to expect it becomes reality. The speaker wants to express what he hopes to come true as what he is expected.

For example: "I wish you all the best."

The sentence above is one example of utterances that contains expressive speech act of wishing. In the sentence above, the speaker shows his desire toward the listener. The speaker shows his desire that all the best things are happened toward the listener.

## 6. Expressive Speech Act of Attitude

This kind of expressive is about criticizing, complaining, and blaming that expresses the feeling of disagreement or dislike or uncomfortable feeling with the listener's attitude. They express the feeling of disagree or dislike with the hearer's attitude. The speaker expects the listener to consider the utterance said by the speaker (Wahyuningtyas, 2023).

For example: "That's bad for our environment."

The sentence above contains expressive speech act of attitude since it is about criticizing which expresses the speaker's uncomfortable feeling toward the listener's attitude.

## **D. Multicultural Values**

### **1. An Overview of Multicultural Values**

In general, Song argue multiculturalism refers to a situation in which "different" customs, traditions, languages, and/or traditions are common. People of different religions and/or religions live side by side in the same social space, willing to preserve relevant aspects of their own differences and admit them openly. Multiculturalism is closely related to "identity politics", "politics of difference" and "politics of recognition", all of which view appropriate recognition of cultural diversity as a necessary step to re-evaluate stigmatized identities and change dominant patterns of representation and communication that marginalize certain groups (Colombo, 2015).

This statement is in accordance with Suparlan in Firdaus et al (2020) that multiculturalism refers to an ideology that recognizes and values individual and cultural differences in similarities. Multiculturalism here does not only emphasize cultural diversity, but also the importance of understanding this cultural diversity in terms of equality. Discussions on multiculturalism should also address issues supporting ideology, politics and democracy, justice and law enforcement, opportunities to find and do business, human rights, cultural rights of communities and minority groups, moral and ethical principles, as well as the level and quality of productivity.

Brown defines culture as the ideas, customs, arts, skills, and tools of a group of people. While, the concept of value stated by Dewey refers to beliefs, emotions, actions, and attitudes which considered acceptable and praiseworthy to person both as an individual or as a part of a group of people (Isnaini et al., 2019). Multicultural value is the notion of pluralistic ideology which emphasizes on the various cultures from people with different ethnic, religious, socio-economic, and geographical backgrounds (Pratama et al., 2021).

Based on Schwartz (2014) multicultural values refer to the recognition and acceptance of cultural diversity within society, promoting equality, inclusivity, and respect for different cultures and identities. Based on the definition from experts, it can be concluded that multicultural values

recognized as values which emphasize on understanding, respecting, appreciating and caring one's own culture and other peoples' cultures.

## **2. Schwartz's Cultural Value Orientations**

Cultural value orientation refers to the prevailing values emphasizes in society, which express conceptions of what is good and desirable. The value emphases are likely to shape individual's beliefs, behaviors, and attitude including their attitudes towards multiculturalism. On the other hand, multicultural values refer to the recognition and acceptance of cultural diversity within society, promoting equality, inclusivity, and respect for different cultures and identities. Based on this understanding, cultural value orientations that emphasize autonomy, egalitarianism, and harmony may be more conducive to embracing multicultural values. On the other hand, cultural value orientations emphasize embeddedness, hierarchy, and mastery may be less supportive of multicultural values (Schwartz, 2014).

There are seven elements of cultural value orientations to understand relations of culture to significant social phenomena. Kluckhohn & Strodtbeck (1961) as cited by (Schwartz, 2014) state that seven cultural value orientations are useful for explaining cultural values in societies since all societies struggle on basic issues of regulating human activity. Therefore, seven elements of cultural values below emphasize values

preferred as the respond to the issues and how institutions or people should behave in order to deal with the social issues.

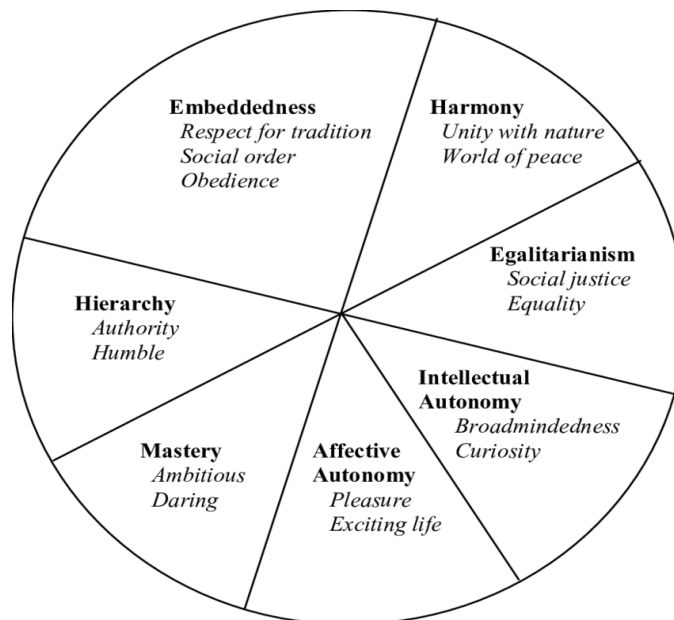


Figure 1: Seven elements of Schwartz's cultural value orientations

## **Embeddedness vs Autonomy**

### **Embeddedness**

This is significant element since people are closely living and working with others that makes their action is important to pay attention to the norms in group. This element focuses on sustaining the social order, avoiding change and retaining tradition. Embeddedness emphasize respect for tradition, security, obedience, and wisdom.

### **Autonomy**

This element encourages people or individuals to have control and express their ideas, feelings, and preferences as opposed to embeddedness culture that encourage people to consider others and

shared rules. There are two types of autonomy; affective and intellectual. **Affective Autonomy** proposes people to find pleasure or positive experiences such as pleasure, exciting and varied life. **Intellectual Autonomy** propose people to pursue their ideas and thought independently. Important values of this culture are broadmindedness, creativity and curiosity.

### **Mastery vs Harmony**

#### **Mastery**

Mastery culture encourages individuals to seek success through personal action in order to master, direct, and change the natural and social environment to attain both group and personal goals. In mastery culture, it is important to have values such as ambition, competence, and daring.

#### **Harmony**

Harmony culture emphasizes unity between social and natural world. People accept their place rather than to change their place in this world. Unity with nature, world at peace, protecting the environment are the important values in harmony.

### **Hierarchy vs Egalitarianism**

#### **Hierarchy**

In hierarchical cultures, there is a clear social order, with some people in superior positions while others are in inferior positions. People here accept their position in the hierarchy and are expected to be humble

and have due self-control. The important values in this culture are authority, social power, and humility.

### **Egalitarianism**

In this culture, equality and social justice are the goals. Therefore, everyone is expected to concern with others, to coordinate, manage interdependencies, and to take actions which are beneficial for others as the appropriate choice. These kinds of cultural values include equality, social justice, honesty, help, and responsibility.



## **CHAPTER III**

### **RESEARCH METHOD**

#### **A. Research Design**

This research is categorized as qualitative research to understand a phenomenon with the data coming from a natural setting. Moreover, in this qualitative research, the data are collected in the form of words, sentences or utterances from transcribing the interview videos of Anies Baswedan with The Jakarta Post. Therefore, this study uses a type of qualitative research that focuses on analyzing or interpreting writing based on context. This research uses expressive speech acts theory by Searle (1976) for analyzing the linguistic choices related to the expressive speech acts used. In addition, this research aims to understand what types of expressive speech act used by Anies Baswedan in the interview sessions with The Jakarta Post and what types of expressive speech act used by Anies Baswedan to represent multicultural values using theory of cultural value orientations by Schwartz (2014).

#### **B. Research Instrument**

A researcher in this research acts as the most critical human tool. The researcher is the essential instrument of the research in qualitative research (Rahardjo, 2020). The researcher is the most crucial tool for gathering and analyzing data because of their ability to conduct interviews and observations, read some documents, and keep records. Besides, the digital researcher will deeply analyze the content of the videos during the entire process because the

object comes from the YouTube channel, namely The Jakarta Post. According to Rahardjo (2020), a digital social researcher is someone who conducts social research in the online world. In conclusion, the researcher in this research plays a vital role in explaining the use of expressive speech acts and the multicultural values conveyed by Anies Baswedan through the use of many types of expressive speech act in his interview sessions with The Jakarta Post.

### **C. Data & Data Sources**

The data of the research are in the form of words or utterances from Anies Baswedan in interview sessions with the Jakarta Post. The data was obtained from transcribing some interview videos on YouTube. There are three videos of interview sessions between Anies Baswedan and the reporters of The Jakarta Post used in this research which raised theme related to multiculturalism issues through expressive speech act.

The first video is entitled ‘Anies Baswedan: On maintaining relationships and tolerance in the capital’ that was uploaded on 10 January 2017. Anies Baswedan came as the gubernatorial candidate for Jakarta and stated that his recent visit to Islam Defenders Front (FPI) leaders aimed to straighten out rumours surrounding his religious identity, which might disadvantage him in the election. He also stated that people had raised issues regarding his religious background, including labelling and judging him as a radical or intolerant Muslim, which might prejudice multicultural people of Jakarta against him. Therefore, he clarified the rumours and responded to the

judgement by expressing his multicultural values. The video is accessible through The Jakarta Post YouTube channel via <https://youtu.be/4XZlmgOMdNg>.

The second video is entitled 'Discourse: Anies aims for unity by bringing social justice to Jakarta' that was uploaded on 19 March 2018 when he came as Jakarta's governor. In this interview session, Anies Baswedan responded to criticism against his policies which is considered as the policies to please some groups without having a careful study. As Jakarta governor, he found that implementing policy is more than just an intellectual exercise, but rather an evolving process that involves many different actors with many different cultures and backgrounds. Therefore, he responded to the criticism against his policies and expressed his multicultural values by stating his visions to bring social justice and equality in Jakarta. The video is accessible through The Jakarta Post YouTube channel via [https://www.youtube.com/watch?v=RzysRiII\\_uY&t=610s](https://www.youtube.com/watch?v=RzysRiII_uY&t=610s)

The third video is entitled 'Governor Anies' first year: Focused on gaining trust' that was uploaded on 19 October 2018. The interview session was conducted on his first-year anniversary as Jakarta Governor. In this interview session, Anies Baswedan expressed his gratitude and his hope for doing programs which served everyone's background in Jakarta. Despite the public's running commentary and criticism of every single step he takes, Anies said he was doing a good job in office by doing the programs. In his first year, Anies said he had focused on gaining the trust of people who had been suspicious of

public officials so that he could realize programs that served everyone's interest. The video is able to access through The Jakarta Post's YouTube channel via <https://youtu.be/mhf78TzxuhE?feature=shared>

#### **D. Data Collection**

Several steps of data collection were done by the researcher. Firstly, downloading the videos from YouTube as mentioned in the data source. The data were taken based on keywords related to the topic or theme raised in this research. Therefore, the researcher took the videos that discuss maintaining relationships, tolerance in the capital, and bringing social justice to Jakarta with the aim of unity, gaining trust and doing a good job as the data since its relationship with the theme of multiculturalism in this country. Secondly, watching the video several times to get an understanding or having general content of the videos. Thirdly, transcribing the data into written text to be able to be analyzed. The last step is reading and listing all the utterances of Anies Baswedan which indicate types of expressive speech act and types of expressive speech act to represent multicultural values to be analyzed.

#### **E. Data Analysis**

There are some procedures in analyzing the data. First, clarifying the types and explaining the meanings of expressive speech acts based on the theory of Searle (1976). Second, identifying and describing the words, sentences and utterances of expressive speech acts that indicate multicultural values based on Schwartz (2014) theory of cultural value orientations. The next is discussing

the research based on the findings. The last is giving conclusions and suggestions to the next researcher.

## CHAPTER IV

### FINDINGS AND DISCUSSION

This chapter contains findings and discussion following the steps and based on the theories explained in previous chapters. The findings were discussed to answer the research questions. Therefore, there are two aspects analyzed in this research; the types of expressive speech act and multicultural values represented in expressive speech act used.

#### **A. Findings**

There are several expressive speech acts used in interview sessions between Anies Baswedan and journalists of The Jakarta Post on YouTube. The researcher has found various types of expressive speech acts by using Searle's theory (1976) such as expressive speech act of thanking, expressive speech act of greeting, expressive speech act of congratulating, expressive speech act of wishing, and expressive speech act of attitude. Besides, the researcher has found the expressive speech acts that represent multicultural values conveyed by Anies Baswedan using seven elements of cultural value orientations by Schwartz (2014) such as harmony, mastery, autonomy, embeddedness, egalitarianism, and hierarchy. The analysis of types of expressive speech act and representation of multicultural values are presented as follows:

## 1. Types of Expressive Speech Acts Used by Anies Baswedan in Interview Sessions with The Jakarta Post

Searle (1976) in Silalahi as cited by Wahyuningtyas describes expressive speech act as the speech act to express the speaker's psychological attitude towards the speech of the listener such as the expressive speech act of thanking, apologizing, congratulating, greeting, wishing, and attitude.

### a. Expressive Speech Act of Thanking

#### Datum 1

Reporter: *How has the job as the governor change yourself and your perspective and is it very different?*

Anies: *I feel younger now, it's so dynamic I'm enjoying it every minute of it and I'm grateful with this opportunity to serve. Compared to my previous job my previous job as Minister of Education, it was one sector across the country okay now one region all sectors from health education all the way to infrastructure all the way to the issue of residence affair. The challenge is big but that's what makes it exciting and this is capital city not only a city and even during campaign I met so many people I enjoy working. I mean myself I prefer to work with people rather than paper and this job truly giving the opportunity to work with people you meet people you talk to people.*

Based on the excerpt of the dialogue above, Anies expresses his feeling about his work as a governor using expressive speech act of thanking. Anies' statement contains his gratitude by saying “I feel younger now”, he expresses his psychological state that he is grateful with his life now. In the utterance “It’s so dynamic and I’m enjoying every minute of it”. He also attempts to describe his gratitude about the transformation of his life that make him more alive with all dynamic he feels and enjoys every single day and every minute of it.

Furthermore, his utterance “I’m grateful with this opportunity to serve” expresses his pleasure for the opportunity given to him in the form of gratitude. He expresses his feeling of thanking to the people who have trusted him to run for governor of Jakarta. The utterance “I met so many people I enjoy working” shows that feels joy to be the governor of Jakarta because he can meet many people and talk with people. Instead of being an education minister who only takes care of one sector, namely education, he expresses that he feels happy with his job as governor because he can meet more people and take care the issues of all aspects in Jakarta such as health, education, infrastructure and so on. Through this statement, it can be seen that Anies uses the kind of expressive speech act of thanking as explained by Searle (1975) to express gratitude and appreciation of the speaker for what others do because he feels happiness with the change of his life and the new opportunity given to him.

## **Datum 2**

Reporter: *Pak Anies Baswedan, first of all, I want to say congratulations on your first anniversary as Jakarta governor, how are you feeling?*

Anies: *Alhamdulillah, I am feeling good and I am very grateful.*

On the expert above, the utterance “alhamdulillah” is the Arabic expression of thanking to God called tahmid to show gratitude for something that he got or happen in life as Bearman et al (2012) explain that the phrase “alhamdulillah” means praise and thanks to God. Besides, in the utterance “I am feeling good and I am very grateful” can be described as expressive speech act of thanking since the speaker, Anies



Baswedan shows his good condition and his gratitude for his first anniversary as Jakarta governor. Based on Searle (1976), expressive speech act of thanking can be used to show gratitude of the speaker to something happen or expression of thanking for what someone else done to the speaker. In the utterance above, Anies responds to the question of the reporter about his first year as Jakarta governor. In his respond, he shows his feeling of thanking to what his God done to him. He feels thankful to God who give him a good condition after a year running his job as Jakarta governor. Thus, the data above shows that the speaker used expressive speech act of thanking to show gratitude.

### **Datum 3**

Reporter: *And you stay healthy throughout the year?*

Anies: *Alhamdulillah, triple H, healthy happy hectic, that's all. It means that dynamic here I enjoy it very much, the work is lots of responsibilities but I feel here we're not only making progress but this past year we're grateful that of all our campaign promises were translated into the five years plan, but that's what matters.*

The Arabic phrase "alhamdulillah" means an expression of gratitude as stated by Bearman et al (2012) is the expression of Thank God which means praise be to God. The speaker also described his gratitude by saying that he feels healthy and happy with all his business as the governor. This shows the type of expressive speech act of thanking mentioned in Searle (1976) that expressive speech act of thanking is a type of expressive expression used by the speaker to express that the speaker is grateful for something done by others. In this case, the speaker expresses his gratitude for the grace and condition that God has given him. He also

explains that his job as a governor is full of great responsibilities. However, he enjoys the dynamics of his job now. In the phrase "but this past year we're grateful that of all our campaign promises were translated into the five years plan", the speaker expresses his gratitude for the progress and campaign promises that the past year has slowly realized with five years plans. The speaker reveals the conditions experienced or things obtained by using expressive speech acts of thanking which contains expression of gratitude or thanking of the speaker. It is in line with Searle (1976) who states that expressive speech acts are speech acts that are usually used by speakers to express gratitude.

#### **Datum 4**

Reporter: *Okay, so there are so many campaign pledges that you have accomplished among all those things which ones do you think have real impacts in society and what obstacles that you face during trying to reach that?*

Anies: *Number one is integrating transportation system because the public transport in Jakarta is urgently need and **we are very grateful that microbus, operators, all of them willing to participate in our programs and build trust among us and now we are operating under the same system.***

Expressive speech act of thanking appears in the excerpt above.

When the reporter questions about the achievement of campaign promises, Anies Baswedan as the governor admits that he feels happy with the achievement of campaign promises. One of campaign promises is related to the transportation system in Jakarta. Anies states one of the things that people of Jakarta urgently need is public transportation. Therefore, he expresses his feelings to show his gratitude by saying "we are very

grateful that microbus, operators, all of them are willing to participate in our programs”. He expresses his feeling of thanking toward all those who are willing to participate and build trust for the success of the government’s programs related to integration system of public transportation in Jakarta. Based on Searle's theory (1976), the speaker's expression above includes expressive speech acts of thanking because this type of expressive speech act is an expressive speech act used by a speaker to express gratitude and appreciation for help from others.

#### **b. Expressive Speech Act of Congratulating**

##### **Datum 5**

Reporter: *Okay, so there are so many campaign pledges that you have accomplished among all those things which ones do you think have real impacts in society and what obstacles that you face during trying to reach that?*

Anies: *Number one is integrating transportation system because the public transport in Jakarta is urgently need and we are very grateful that microbus, operators, all of them willing to participate in our programs and build trust among us and now we are operating under the same system so this is one step. That’s the beginning **and I am happy with their accomplishment.***

In the dialogue above, there is an expressive speech act of congratulating. It can be identified through the last phrase “and I am happy with their accomplishment” that shows positive emotion of the speaker toward accomplishment of others. Firstly, in the dialog above Anies Baswedan explains that public transportation is an urgent need in Jakarta. Therefore, he works together with all microbuses and operators. He states that all microbuses and operators are willing to participate in government’s

programs related to the integration system of public transport in Jakarta. He also states that now they are one step ahead by operating under the same system. It is the beginning to reach the goal for the integration system of public transportation. By saying the phrase “I am happy with their accomplishment”, the speaker conveys his positive emotion or his pleasure toward the accomplishment of people who participate in the program. In the word “happy” used by the speaker, it can be indicated as his pleasure. Besides, in the phrase “with their accomplishment” it can be indicated that it refers to other’s people accomplishment. In this case, it refers to all people who participate in the program of integration system of public transport in Jakarta. Based on the Searle theory (1976) it is categorized as expressive speech act of congratulating because expressive speech act of congratulating is an expression of honouring and pleasure toward the ability, success, or accomplishment of others.

### c. Expressive Speech Act of Greeting

#### Datum 6

Reporter: *What will you say to the investors because they have invested so much of their money?*

Anies: ***We're going to ask anybody who is doing business in Jakarta you are more than welcome** please do business but we need to make sure there is certainty and certainty is by following rules and regulations.*

Based on the dialogue above, the bold sentence is the kind of expressive speech act of greeting that can be indicated by his phrase “you are more than welcome”. In the utterance above, Anies Baswedan answers the question about the investors who have invested much money to the

government of Jakarta. As the governor of Jakarta, Anies attempts to explain that he is very open and expresses his welcome or his act of greeting to all investors or anyone who is doing business in Jakarta. Based on the dictionary of Merriam-Webster (2023) the word “welcome” means the state of being welcome or greeting to a guest upon arrival or presence. However, it’s just that as businessman, they must follow the rules and regulations determined by the Jakarta government. According to Searle (1976) the utterance above contains expressive speech act of greeting since expressive speech act used by Anies Baswedan contains the expression of welcome.

#### **d. Expressive Speech Act of Wishing**

##### **Datum 7**

Reporter: *We talked about your controversial meeting with the FPI leader last week. Some people were surprised that you finally decided to meet the FPI leader, a very hot line group who is fighting so hard to topple your arrival for best of the case and some people say that it has tarnished your own image your reputation as a Muslim moderate and explore alike so what would you say about this?*

Anies: *The people of Jakarta need to be able to interact one another and as a candidate I have a meeting with everyone I'm meeting with all groups and I'm happy to meet any organizations that invited me to visit among them is the FPI so I come and respond. Imagine if we are only interacting with those who share the same view I may not be sharing the same view with you but I can stay I can sit here and talk I can meet everyone and I think that's why I said earlier we need leadership that is able to unite there is able to connect with everyone all different groups everyone is a citizen of Jakarta if you communicate there is exchange ideas then **we hope that in Jakarta people can see each other in a more constructive way and that hopefully create a platform in which peaceful expressions presence.***

Based on the dialogue above, there is an expressive speech act that categorized as the type of expressive speech act of wishing. It is

characterized by the use of the word "hope" and the word "hopefully". In the excerpt, Anies Baswedan as the governor of Jakarta expressed his hope about relations between people in Jakarta and hope about the presence of peace in the city. He expresses his hope that people in Jakarta who have different cultural backgrounds and perspectives can have a positive relationship and understand each other. By having a constructive and positive relationship, he hopes it can be a place or bring up feelings of peace. This is triggered by many differences among people in Jakarta such as in terms of culture, religion, groups, and so on. Therefore, Anies expresses his desire for the presence of peace in Jakarta. He expresses his desire for peace between people in Jakarta so that if there is a meeting between different groups it does not cause controversy like what happened when he met with the FPI group as states by the reporter. The utterance above is included in the category of expressive speech act of wishing because it refers to Searle's theory (1976) that speech act of wishing is the expression of speech act to express desire to become a reality.

### **Datum 8**

Reporter: *In the video that we see about your speech there you mentioned that you don't hope to gain their votes but we know that the FPI leader, some of them have declared or it has been reported that they will support the other candidate.*

Anies: *I don't think I asked for their vote. When I was there, I share my view and I asked everyone pray for our effort and I didn't campaign in the sense that I'm asking for their vote but I do believe that many is actually in the period of deciding which way people will go and **we do hope that in the next one month we will be seeing a jump in our support.***

In the excerpt of the interview above, Anies uses an expressive speech act of wishing. The reporter questions Anies about his speech stating that he does not expect support from the FPI and about his meeting with the FPI leader. Anies then responds that he does not ask for support from the FPI. He met with the FPI to share opinions and ask everyone to pray together for the struggle of all people in Jakarta that involved in the gubernatorial election. He believes everyone is already in the process of making their own choice. However, as a candidate, he expresses his desire that in the next month there is a jump in support for him by saying “we do hope that in the next one month we will be seeing a jump in our support”. According to Searle (1976) the expression is an expressive speech act of wishing because the speaker expresses his wishes and expects these wishes to come true.

### **Datum 9**

Reporter: *I will like to ask you about your vision about Jakarta what is it that you wish for Jakarta maybe during your leadership?*

Anies: *for the next several years **I'm hoping that Jakarta becoming a city that provide equal opportunity for everyone**, the city that is progressive yet bring happiness to its citizens we don't want only making advancement without happiness to the people or happiness without advancement. This city is the place where all commitment about the nation's was made and very near to where we are having this interview no less than a number than two kilo meters away that's where the Constitution was written major commitments about this Republic was made in the city and therefore we have to make sure that every commitment every promise of Independence is delivered in this very city and that's why **our visions is to bring social justice in Jakarta to make sure that social justice is presence**. Inequality is one of the biggest challenges.*

The excerpt of the interview above shows the use of expressive speech act of wishing in Anies Baswedan's utterance. In this sentence “I'm

hoping that Jakarta becoming a city that provide equal opportunity for everyone,” he expresses that as a person who is entrusted to lead the city of Jakarta, he has a desire to realize Jakarta as a city that provides equal opportunities for everyone. He wants Jakarta to be a developed city yet bring happiness to its citizens. He doesn't just want to make progress without happiness in Jakarta because Jakarta is a city where national commitments and goals were made. He states that as a government he must ensure that the government he leads embodies every promise of independence, one of which is social justice for all people. He also considers that inequality is one of the biggest challenges that has not really been achieved in Jakarta. Therefore, in the utterance "our vision is to bring social justice in Jakarta to make sure that social justice is presence" Anies states his vision during his leadership in Jakarta. In that utterance, he expresses his vision to bring social justice in Jakarta and ensure that social justice is truly present as a reality. With the presence of social justice, he hopes that equality which is considered as one of the biggest challenges in Jakarta can be realized. According to Searle's theory (1976), expressions include expressive speech acts of wishing because the speaker expresses his wishes into reality.

### **Datum 10**

Reporter: *So, you have a good feeling for the remaining four years?*

Anies: *I'm good feeling I'm optimistic I'm excited look forward and I enjoyed very much.*



In the excerpt above, there is expressive speech act used by Anies Baswedan which categorized as expressive speech act of wishing. This is characterized by expression of good wishes through the speech used by the speaker. In the utterance above, Anies Baswedan expresses his good feelings and hopes for the future of Jakarta at least for the remaining four years. In addition, the phrase "I'm optimistic" indicates a feeling of wishing. Based on the dictionary, the word "optimistic" itself means expecting the best in all possible ways or related to the feeling or showing hope for the future. Therefore, it can be concluded that Anies' utterance contains an expressive speech act of wishing that shows his desire and expectation as governor of Jakarta. He expresses that he wants good things to happen for the remaining four years during his tenure as governor in Jakarta. Based on Searle's theory (1976) the speech above is an expressive speech act of wishing since the speech expresses the desire or expects it to happen.

### **Datum 11**

Reporter: *Okay, so there are so many campaign pledges that you have accomplished among all those things which ones do you think have real impacts in society and what obstacles that you face during trying to reach that?*

Anies: *Number one is integrating transportation system because the public transport in Jakarta is an urgent need and we are very grateful that microbus operators all of them. we're willing to participate in our programs and build trust among us and now we are operating under the same system so this is one step. At the end **we would like to integrate microbus, medium bus, large bus, Trans Jakarta, LRT, MRT, commuter line, all of them integrated into a system of public transport.** If we're is done, anybody starting from anywhere in Jakarta can go anywhere in Jakarta using public transport. That's the beginning and I am happy with their accomplishment.*

Based on the dialog above, the utterance said by Anies Baswedan includes expressive speech act of wishing. In the utterance "we would like to integrate microbus, medium bus, large bus, Trans Jakarta LRT MRT commuter line. All of them integrated into a system of public transport." contains Anies Baswedan's desire for the integration of the public transportation system in Jakarta to truly become a reality. It is marked by the transitive verb "would like to" which means "to want" or "to desire". In that utterance, his wants or his desire is related to the integration of the public transport in Jakarta. He explains that public transportation in Jakarta is an urgent need. Therefore, he wants to integrate public transportation systems such as microbuses, medium buses, large buses, trans Jakarta, LRT, MRT and commuter lines so that anyone can go anywhere in Jakarta using public transportation. The speech shows the use of expressive speech act of wishing as said by Searle (1976) that expressive speech act of wishing is an expressive speech act that expresses the speaker's desire to become reality.

#### e. Expressive Speech Act of Attitude

##### Datum 12

Reporter: *We talked about your controversial meeting with the FPI leader last week. Some people were surprised that you finally decided to meet the FPI leader, a very hot line group who is fighting so hard to topple your arrival for best of the case and some people say that it has tarnished your own image your reputation as a Muslim moderate and explore alike so what would you say about this?*

Anies: *The people of Jakarta need to be able to interact one with another and as a candidate I have a meeting with everyone I'm meeting with all groups and I'm happy to meet any organizations that invited me to visit among them is the FPI. So, I come and respond. **Imagine if we are only***

*interacting with those who share the same view, I may not be sharing the same view with you but I can stay I can sit here and talk I can meet everyone and I think that's why I said earlier we need leadership that is able to unite there is able to connect with everyone all different groups everyone is a citizen of Jakarta if you communicate there is exchange ideas.*

The dialog above, there is a use of expressive speech act of attitude. It contains Anies Baswedan's criticism of some people's opinion stated by the reporter. He disagrees with the opinion of some people said that his meeting with the FPI leader had undermined his reputation as a moderate Muslim. According to Anies, everyone in Jakarta should be able to interact with each other regardless of differences in background because everyone is a citizen of Jakarta. Therefore, he must also be able to interact with anyone, including the FPI group. Especially as a candidate, he certainly has many meetings with everyone or all groups. In addition, he feels happy to be able to interact with those who invited him, including the FPI. He states that he will be happy and come to meet with whoever invites him even though there are differences in perspective or views. As the evident, he come to fulfil the invitation to an interview with The Jakarta Post media who may also have a different view from him. In the utterance above, Anies expresses disagreement with the statement that the meeting with FPI had damaged his image or reputation because he thinks that a leader must have the ability to interact with everyone and unite all differences that create a constructive and peaceful relationship. Anies Baswedan's opinion shows his disapproval and criticism of the opinions of many people as conveyed by the reporter. According to Searle (1976) the

speech is included in the expressive speech act of attitude because the speech expresses criticism of the opinions of others.

### **Datum 13**

Reporter: *In the video that we see about your speech there **you mentioned that you hope to gain their votes** but we know that the FPI leader, some of them have declared or it has been reported that they will support the other candidate. So, what is your expectation of the meeting?*

Anies: ***I don't think I asked for their vote.** When I was there, I share my view and I asked everyone pray for our effort and I didn't campaign in the sense that I'm asking for their vote.*

The above dialogue excerpt shows that there is an expressive speech act of attitude. It is marked by the utterance of Anies Baswedan that contains criticism toward the statement of the reporter that in his speech he expected to get votes from the FPI group when he met with the group. He expresses criticism by saying "I don't think I asked for their vote" to show his disapproval with the attitude of the reporter as the listener. He states that the reporter's statement was not true because he did not feel he was asking for support from the FPI group but rather he met with the FPI group to share opinions and ask everyone to pray together for the efforts from all of them. He confirms that he did not campaign or ask for votes from them as the reporter said. Anies' statement is used to express criticism of the reporter's statement which he thinks not valid. Thus, Anies shows disagreement with the reporter's statement. Based on Searle (1976) the speech above contains expressive speech act of attitude because it contains criticism to show the speaker's disapproval of the listener's statement.

## Datum 14

Reporter: *Are you going to make a new regulation a special regulation to allow the street vendors to operate on side walls or on roads?*

Anies: *This is as solutions, there is not new having street vendor in the street is nothing new and closing up a street is nothing new In Jakarta. That's done everywhere, you look at Sultan Syahrir Street near the British Embassy, the street has been blocked for many years, no complain. And every Sunday Sudirman Tamrin is closed which is also done be near it's been years same thing what we are doing here. So, we are it's called traffic re-engineering we created is a new equilibrium a new balance between all actors; the street vendor, the regular trader, the commuter, those who the pedestrians were coming to buy to do a business.*

Based on the dialogue above, Anies Baswedan's statement contains an expressive speech act of attitude. This is marked by his utterance that show disagreement with the reporter's attitude. Anies expresses his disapproval with the question that he makes new regulations regarding street vendors. Anies criticizes the statement because he thinks it is not appropriate. He explains that the policy to allow street vendors is not a new regulation but it has happened for several years ago in several places in Jakarta such as on Sutan Syahrir street and Jalan Sudirman Tamrin and it does not attract complaints. Therefore, Anies expresses his disagreement with repoter's statement because in reality what he would do is not make a new regulation. However, he explains that he would make re-engineer traffic to create a new balance between all perpetrators; Street vendors, ordinary merchants, commuters, those who come to buy pedestrians to do business as the solutions. Based on the dialogue above, Anies' speech contains an expressive speech act of attitude because it contains criticism to express disapproval of the listener's attitude. Based on

Searle (1976) the speech is included in the type of expressive speech act of attitude because the speech is related to criticism to show the speaker's disapproval of the listener's attitude.

### **Datum 15**

Reporter: *Okay so for that case of Jati Baru closure **some people criticize you as a populace who make decisions only to please some groups of people without having careful study** how do you respond to them?*

Anies: ***I'm no longer campaigning so I don't have to please anybody.** I don't have to please anybody I am no longer campaigning I am not finding any vote. I am holding my commitment bringing social justice back to Jakarta, create equal opportunity to everyone. Elections of Jakarta will not be held until 2022 so before that we're talking about policy implementations and making sure that I'm upholding constitutions rules regulations.*

The dialogue above contains an expressive speech act of attitude because the speech contains criticism. Anies expresses criticism of the statements of people who have opinion that he makes decisions only to please a group of people without having a careful study. He expresses criticism to show his disapproval of people's statements by using the phrase "so I don't have to please anybody" to explain that he doesn't have to please anyone. He thinks that he does not need doing that thing because he is no longer campaigning and he has officially become governor of Jakarta. Therefore, he has no interest to please anyone to find their votes. He also dismisses some people's criticism said by the reporter by asserting that the purpose of the policies he made is to obey constitutional regulations and to uphold the commitment of bringing social justice back to Jakarta and create equal opportunity to everyone. In the dialogue above,

Anies uses expressive speech act of attitude as Searle (1976) states that expressive speech act of attitude is an expression used by speakers who contain criticism to show disagreement with other people's perspectives.

### **Datum 16**

Reporter: *Let's say like you are planning some policies for the city currently and are you planning a grand design of mitigation for the city like do you have one in mind for flood mitigation because it's has been severe?*

Anies: *The issue is not so much about the grand design. The green design has been here for many years and various different design is here. The issue is implementations. the rule says that every building requires to have infiltration well. We need to make sure that the water is sent back to the earth basically. And we're seeing that even the other day I visited one of **the major hotels in Jakarta they don't even have one, not even a single one. So, violations of basic principles in water management are here in Jakarta.***

Based on the interview above, there is an expressive speech act of attitude used by Anies Baswedan. It can be identified through the speech used by Anies which contains criticism. In the dialogue, there is discussion about floods in Jakarta. The reporter asks about the policy regarding the grand design as an effort to reduce the risk of flooding in Jakarta which is very severe. Anies then responds by saying that the new design already exists and varies. However, he thinks the problem is the policy implementation. He explains that every building must have an infiltration well based on the principles in water management. However, Anies finds that there are violations committed by business actors such as in the hotel sector who don't have infiltration well at all. Therefore, he expresses criticism to people who violate the principles of water management in Jakarta. According to Searle (1976), Anies' speech is a type of expressive

speech act of attitude because the speech contains criticism of the attitude of others.

### **Datum 17**

Reporter: *Before the election you were a renowned Muslim scholar with the perspective ruler pluralism but during the election you got support from FPI and other Muslim conservative groups and gained criticism do you see the support as obstacles to achieve your goals now?*

Anies: *we have received support from all factions of our society and I maintain the perspective that a candidate and a governor is a candidate and a governor of everyone so **I could not exclude anybody from having an engagement with me but I interacted with almost all groups in Jakarta and this is what I found during the campaign that many of the polarizations that is happening in our society is because of lack of communications lack of interaction** I met the Catherine's after all Pirozhki were presence and we have conversations and then I met the Christian churches I met the Hindus I met the Buddhist I met in term of religious group and then ethnic groups very different I met almost everybody and that's been done many years I treat all groups equal and when I serve as governor I serve and I have a pledge to uphold the Constitution's and to have policies based on the Constitutions of this land as a governor I can call upon everyone I can call all factions of the society and I continue to reach everyone.*

Based on the dialogue above, the utterance of Anies Baswedan above is categorized as expressive speech act of attitude. It is described by the speaker's criticism to the other's perspective. Firstly, reporter states that Anies gained criticism because of his relationship and his support from FPI group and other Muslim conservative groups. Therefore, he criticizes to express his disagreement with such perspective. In his speech, he explains that as a candidate and a governor, he could not limit his relationship with anyone or he could not exclude anybody to get engage with him. He interacts with all the groups in Jakarta. He also notices that during the campaign, he found a lot of polarization that occurred in Jakarta due to lack of communication and interaction. As a governor, he admits



that he certainly met many people, many groups with different ethnicities, religions or cultures. He explains that it has been done for several years to treat everyone equal. By serving as governor, he certainly upheld the constitution and continued to reach out to everyone with various or different background. Therefore, he disagrees with polarization and criticizes people who have different views from him. According to Searle (1976) expressive speech act of attitude is expressive speech act about criticizing, complaining, or blaming the attitude of others. It can be concluded that Anies' utterance above is expressive speech act of attitude because he criticizes to express his disagreement with other people's perspectives.

### **Datum 18**

Reporter: *This is a last cringe question but for me this is the most interesting questions most interesting yeah like posters have placed you among the top contenders for 2019 presidential election so **if Gerindra or other political parties ask you to run how will you respond?***

Anies: *Number one I'm now serving as governor of Jakarta and number two in the elections president's election we already seen we have seen two candidates emerge Gerindra have already nominated Prabowo and PDIP have already nominated by Jokowi so we will be most likely to see a rematch and me continue to serve as governor of Jakarta. **I will respond to questions such as running or not running when there is a request from a political party as of now there is none okay none. Therefore, I am not going to speculate on the request itself as if I will be requested because you don't know. Therefore, I focus in Jakarta and see how things evolved.***

Based on the dialog above, Anies Baswedan uses expressive speech act of attitude. Anies expresses complaint to show discomfort or unpleasant feeling with the question from the reporter. Firstly, the reporter questions Anies Baswedan about how he would respond if ask by Gerindra

or other political parties to run for the 2019 presidential election. The question made Anies Baswedan feel uncomfortable because in reality there was no request from any party. He explains that Gerindra already had Prabowo and PDIP had Jokowi as a candidate. Therefore, he will not respond to such questions and will not speculate as if he will be asked. He chooses to focus on the development of the city of Jakarta because he is serving as governor in Jakarta. Anies Baswedan's statement above shows a complaint to express discomfort over question from the reporter. Therefore, it can be concluded that the speaker's speech above uses expressive speech act of attitude because the expressive speech act contains complaint to show discomfort. This is in line with Searle (1976) who states that expressive speech of attitude is the expression of criticizing, complaining, and blaming to show disapproval or dislike of the listener's attitude.

Based on the findings, there are 18 expressive speech acts found by the researcher. There are 5 out of 6 types of expressive speech act. The most dominant types of expressive speech act that appears is expressive speech act of attitude. There are 4 expressive speech acts of thanking, only 1 expressive speech act of congratulating, 1 expressive speech act of greeting, 5 expressive speech acts of wishing, and 7 expressive speech acts of attitude. None of expressive speech act of apologizing is found in this research. The following diagram provides the findings on the use of

expressive speech act used by Anies Baswedan in interview sessions with The Jakarta Post:

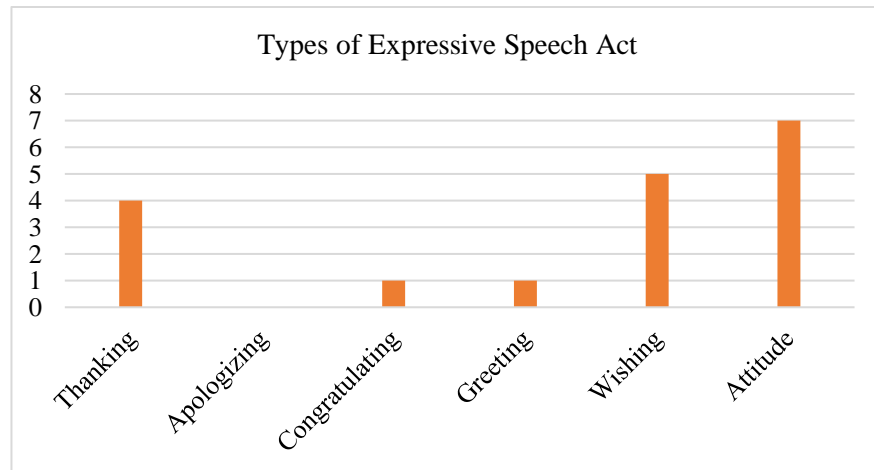


Figure 2: Types of expressive speech acts used by Anies Baswedan in Interview Sessions with The Jakarta Post

## 2. Types of Expressive Speech Acts Used by Anies Baswedan that Represent Multicultural Values in Interview Sessions with The Jakarta Post

### a. Expressive Speech Act of Thanking

#### Datum 1

Reporter: *How has the job as the governor change yourself and your perspective and is it very different?*

Anies: *I feel younger now, it's so dynamic I'm enjoying it every minute of it and I'm grateful with this opportunity to serve. Compared to my previous job my previous job as Minister of Education, it was one sector across the country okay now one region all sectors from health education all the way to infrastructure all the way to the issue of residence affair. **The challenge is big but that's what makes it exciting** and this is capital city not only a city and even during campaign I met so many people I enjoy working. I mean myself I prefer to work with people rather than paper and this job truly giving the opportunity to work with people you meet people you talk to people.*

Based on the dialogue above, the expressive speech act of thanking produced by Anies Baswedan shows multicultural values. It is marked by the speech uttered by Anies Baswedan about his perspective. He expresses gratitude for the opportunity to serve in Jakarta. His previous job is as Minister of Education. Therefore, he feels a significant change in his life. In his previous job as the Minister of Education, he only takes care of one sector, namely education. However, now he has to take care of all sectors and problems that exist in the life of the city of Jakarta. This shows the existence of elements of cultural values proposed by Schwartz (2014), namely effective autonomy because this element proposes people to find pleasure or positive experiences such as pleasure, exciting and varied life. Moreover, Schwartz states that autonomy and democracy go together (Schwartz, 2014). It is in accordance with Suparlan in Firdaus et al (2020) that multiculturalism also should address the discussion of democracy. It means that both the concept of autonomy or democracy pursue people to gain level of their own life choice, gain exciting and varied life. This is represented by Anies through his statement that changing his profession brings great challenges yet it makes his life exciting and varied. In addition, he also admits that he is happy with his current job as by saying that he enjoys his current job which really gives the opportunity to meet many people. Therefore, the speech contains elements of the cultural value of effective autonomy that pursues people to get pleasure and varied life as stated by Schwartz (2014). This representation of cultural value is

conveyed through speech which is included in the expressive speech act of thanking because it expresses gratitude for his pleasure and varied life.

### **Datum 3**

Reporter: *And you stay healthy throughout the year?*

Anies: *Alhamdulillah, triple H, healthy happy hectic, that's all. It means that dynamic here I enjoy it very much, **the work is lots of responsibilities but I feel here we're not only making progress but this past year we're grateful that of all our campaign promises were translated into the five years plan, but that's what matters.***

From the dialogue above, there is an expressive speech act of thanking in his utterance that reflects multicultural values with the culture of egalitarianism. In the speech, Anies Baswedan describes his job as a governor which has many responsibilities. Therefore, he feels grateful for the progress that has been achieved and campaign promises that are realized through plans or work programs for the next five years. He states that it is important because it is a form of his responsibility as a governor. Based on Schwartz (2014) it includes multicultural values because it contains one of the elements of cultural values called egalitarianism. This culture expects everyone to concern with others, to coordinate, manage interdependencies, and to take actions which are beneficial for others as the appropriate choice. These kinds of cultural values include responsibility, equality, social justice, honesty, and help. Therefore, it can be concluded that the utterance above represents responsibility which included to the element of egalitarianism. This kind of cultural values is delivered by expressing gratitude which is categorized as expressive speech act of thanking (Searle, 1976).

## b. Expressive Speech Act of Wishing

### Datum 7

Reporter: *We talked about your controversial meeting with the FPI leader last week. Some people were surprised that you finally decided to meet the FPI leader, a very hot line group who is fighting so hard to topple your arrival for best of the case and some people say that it has tarnished your own image your reputation as a Muslim moderate and explore alike so what would you say about this?*

Anies: *The people of Jakarta need to be able to interact one another and as a candidate I have a meeting with everyone I'm meeting with all groups and I'm happy to meet any organizations that invited me to visit among them is the FPI so I come and respond. Imagine if we are only interacting with those who share the same view I may not be sharing the same view with you but I can stay I can sit here and talk I can meet everyone and I think that's why I said earlier we need leadership that is able to unite there is able to connect with everyone all different groups everyone is a citizen of Jakarta if you communicate there is exchange ideas then we **hope that in Jakarta people can see each other in a more constructive way and that hopefully create a platform in which peace peaceful expressions are present.***

Based on the dialogue above, Anies Baswedan's speech contains expressive speech act of wishing and reflects the multicultural value in harmony. Based on the dialogue, the speaker states that as a candidate he feels happy to meet everyone, all groups or all organizations. According to the speaker, Jakarta needs a leader who can unite and can connect with everyone and all different groups. The speaker has a desire that people in Jakarta can interact and understand each other. He hopes that such a relationship creates peace of expression. It shows that the speech contains expressive speech act of wishing since it expresses a desire by the speaker (Searle, 1976). Furthermore, according to Schwartz (2014) this reflects the cultural value of harmony because harmony culture emphasizes unity between social and natural world. Besides, one of the important values in

the element of harmony is world at peace. The value of harmony is conveyed by the use of expressive speech act of wishing as proposed by Searle (1976) because the speaker expresses in the form of a desire to present peaceful expression.

### **Datum 9**

Reporter: *I will like to ask you about your vision about Jakarta what is it that you wish for Jakarta maybe during your leadership?*

Anies: *For the next several years I'm hoping that Jakarta becoming a city that **provide equal opportunity for everyone** the city that is progressive yet bring happiness to its citizens we don't want only making advancement without happiness to the people or happiness without advancement. This city is the place where all commitment about the nation's was made and very near to where we are having this interview no less than a number than two kilo meters away that's where the Constitution was written major commitments about this Republic was made in the city and therefore we have to make sure that every commitment every promise of Independence is delivered in this very city and that's why **our visions is to bring social justice in Jakarta to make sure that social justice is present.***

Based on the dialogue above, there is the use of expressive speech act of wishing by Anies Baswedan that shows multicultural values. This can be identified by the phrases used by the speaker "provide equal opportunity" and "to bring social justice". The speaker expresses his desire that Jakarta become a city that provides equal opportunities for all its citizens. He doesn't want to create progress without happiness or happiness without progress. He wants all of Jakarta to become a city that provides equal opportunities for all its citizens so as to create progress and happiness. Moreover, the speaker states that his vision in leading Jakarta is to bring social justice in Jakarta so that social justice is present. Based on Schwartz's elements of cultural values (2014), these are the values of the

elements of cultural values namely egalitarianism because in these cultural elements, equality and social justice are the important values. These values are expressed by the speaker through expressive speech act of wishing because it expresses a desire to bring equality and social justice. According to Searle (1976) expressive speech of wishing is an expressive speech act to express the speaker's wants or desire.

### c. Expressive Speech Act of Attitude

#### Datum 12

Reporter: *We talked about your controversial meeting with the FPI leader last week. Some people were surprised that you finally decided to meet the FPI leader, a very hot line group who is fighting so hard to topple your arrival for best of the case and some people say that it has tarnished your own image your reputation as a Muslim moderate and explore alike so what would you say about this?*

Anies: *The people of Jakarta need to be able to interact one with another and as a candidate I have a meeting with everyone I'm meeting with all groups and I'm happy to meet any organizations that invited me to visit among them is the FPI. So, I come and respond. **Imagine if we are only interacting with those who share the same view, I may not be sharing the same view with you but I can stay I can sit here and talk I can meet everyone and I think that's why I said earlier we need leadership that is able to unite there is able to connect with everyone all different groups everyone is a citizen of Jakarta.***

Based on the dialogue above, expressive speech act of attitude used by Anies Baswedan shows the existence of an element of cultural value called harmony. It is marked by Anies Baswedan's expression criticizing those who give negative perspective about him as a Muslim moderate because of his meeting with FPI group. Anies criticizes this because according to him, a leader must be able to interact with anyone and to unite despite having different views, as he fulfils the interview invitation of The Jakarta Post even though they may have different views from him. According to Anies, leaders must be able to unite all



differences and be able to connect with anyone or any different group in Jakarta because all are citizens of Jakarta. According to Schwartz (2014) this includes the concept of harmony culture that encourages maintaining relation with all different groups and avoid conflicts. This value is shown by the speaker through the use of expressive speech act of attitude based on Searle (1976) because it contains criticizing to express disagreement or disapproval toward the views of others. The speaker, shows his disagreement toward other's perspective that his relationship or his meeting with the FPI has tarnished his image or reputation because he thinks the leader must be humble to everyone and every group of people.

#### **Datum 14**

Reporter: *Are you going to make a new regulation a special regulation to allow the street vendors to operate on side walls or on roads?*

Anies: *So, our idea is number one we move the street vendors from the pedestrian area into the street, free up the sidewalk simply for pedestrian walk, the other lane for the street of that street is for our subtle bus and the shuttle bus is basically circling the trading centre of Tanah Abang. **This is as solutions, there is not new having street vendor in the street is nothing new and closing up a street is nothing new In Jakarta.** That's done everywhere, you look at Sultan Syahrir Street near the British Embassy, the street has been blocked for many years, no complain. And every Sunday Sudirman Tamrin is closed which is also done be near it's been years same thing what we are doing here. **So, it's called traffic re-engineering we created is a new equilibrium a new balance between all actors; the street vendor, the regular trader, the commuter, those who the pedestrians were coming to buy to do a business.***

The excerpt of the interview above contains the use of expressive speech act of attitude that reflects multicultural values in the form of autonomy. Expressive speech act of attitude is marked by Anies Baswedan's words in the form of criticism. In the criticism, Anies expresses his disagreement with the reporter that considers he would make

new regulations to allow street vendors to sell on the side of the road. Anies states disagreement with this view because what will be done is not a new thing. According to him, this is a solution to the arrangement of street vendors called traffic re-engineering by creating a new balance for all actors including the street vendor, the regular trader, the commuter, those who the pedestrians were coming to buy to do a business. It reflects the cultural value of intellectual autonomy that expects people to pursue their ideas and thought independently. Important values of this culture are broadmindedness, creativity and curiosity (Schwartz, 2014). In that speech, Anies emphasizes people to do creativity to do business in the street as his choice of life. He also emphasizes a new balance and encourages people to do business. Moreover, Suparlan in Firdaus et al (2020) states that multiculturalism should address the discussion of democracy, opportunities to find business and gain level of productivity. In the dialogue, Anies's statement that he will create a new balance for the business of street vendors shows the value of creativity. This value is expressed using the expressive speech act of attitude of Searle's theory (1976) which contains disapproval of the attitude of others.

### **Datum 15**

Reporter: *Okay so for that case of Jati Baru closure some people criticize you as a populace who make decisions only to please some groups of people without having careful study how do you respond to them?*

Anies: *I'm no longer campaigning so I don't have to please anybody. I don't have to please anybody I am no longer campaigning I am not finding any vote. I am holding my commitment bringing social justice back to Jakarta, create equal opportunity to everyone. Elections of Jakarta will not be held until 2022 so before that we're talking about policy*

*implementations and making sure that I'm upholding constitutions rules regulations.*

Based on the dialog above, there is expressive speech act of attitude used by Anies Baswedan and a representation of multicultural values. In Anies Baswedan's speech, he emphasizes that he has commitment to bringing social justice to Jakarta and creating equal opportunities for everyone. According to Schwartz (2014), this is included to the cultural value of egalitarianism because in the culture of egalitarianism social justice and equality are the important values. These values are conveyed by Anies Baswedan through expressive speech acts of attitude. Anies expresses criticism of people who judge him as a leader who makes decisions only to please certain people without having careful studies. He expresses his disagreement with other people's opinions because he makes decisions based on his commitment to bring social justice and create equal opportunities for everyone in Jakarta. He expresses his disagreement with other people's opinions with expressive speech act of attitude as stated by Searle (1976) that expressive speech act attitude are expressions of criticizing, complaining, and blaming to show disagreement or disapproval of other people's perspectives or attitudes.

#### **Datum 16**

Reporter: *Let's say like you are planning some policies for the city currently and are you planning a grand design of mitigation for the city like do you have one in mind for flood mitigation because it's has been severe?*

Anies: *The issue is not so much about the grand design. The green design has been here for many years and various different design is here. The issue is implementations. the rule says that every building requires to have infiltration well. We need to make sure that the water is sent back to the earth basically. And we're seeing that even the other day I visited one of*

***the major hotels in Jakarta they don't even have one, not even a single one. So, violations of basic principles in water management are here in Jakarta.***

Based on the dialogue above, it contains expressive speech act of attitude of Anies Baswedan that represents multicultural value in the form of harmony culture. It is marked by the utterance of Anies Baswedan who criticizes the major hotels in Jakarta which don't have any infiltration well for their buildings. Anies criticizes them because based on the rules, every building requires to have infiltration well. Therefore, he thinks that the issue of flood in Jakarta is caused by violations of basic principles in water management. In the utterance, Anies criticizes people who make environmental violations to show his concern for protecting the nature or the environment. Based on Schwartz (2014) it is included to the cultural values of harmony since protecting environment is the value of this culture. This value is conveyed by the speaker through expressive speech act of attitude by Searle (1976) who stated that expressive speech act of attitude is the expressions about criticizing, complaining, and blaming to show disagreement, disapproval, or dislike toward the attitude of others.

### **Datum 17**

Reporter: *Before the election you were a renowned Muslim scholar with the perspective ruler pluralism but during the election you got support from FPI and other Muslim conservative groups and gained criticism do you see the support as obstacles to achieve your goals now?*

Anies: *we have received support from all factions of our society and I maintain the perspective that a candidate and a governor is a candidate and a governor of everyone so **I could not exclude anybody from having an engagement with me but I interacted with almost all groups in Jakarta and this is what I found during the campaign that many of the polarizations that is happening in our society is because of lack of***

*communications lack of interaction. I met the Catherine's after all Pirozhki were presence and we have conversations and then I met the Christian churches I met the Hindus I met the Buddhist I met in term of religious group and then ethnic groups very different I met almost everybody and that's been done many years I treat all groups equal and when I serve as governor I serve and I have a pledge to uphold the Constitution's and to have policies based on the Constitutions of this land as a governor I can call upon everyone I can call all factions of the society and I continue to reach everyone.*

Based on the dialogue above, the speaker's expressive speech act of attitude reflects multicultural value that encourages harmony. In the dialogue, Anies Baswedan responds to question from the reporter with criticism. He delivers criticism to express his disapproval of the polarization that occurs in society. According to him, polarization is caused by the lack of communication between different groups. Therefore, he builds interaction with all ethnic groups or religion groups as he meets with Christians, Buddhists, and even the Islamic group FPI. He has the view that he cannot exclude anyone from interacting with him. In addition, he also treats all these groups equal.

Based on Anies Baswedan's statement, it reflects the value of harmony cultural values because it prioritizes peace. According to Schwartz (2014) harmony culture emphasizes unity between social and natural world. One of the important of values in this culture is world at peace. Moreover, the statement of Anies Baswedan that he treats all groups equal represents cultural value of egalitarianism. In this culture, equality and social justice are the goals. Therefore, everyone is expected to concern with others, to coordinate, manage interdependencies, and to take actions which are beneficial for others as the appropriate choice. One of

important values in this culture is equality. These values of world at peace and equality represented through the use of expressive speech act of attitude proposed by Searle (1976) that the speaker expresses criticism to show disagreement with other's attitude.

### **Datum 18**

Reporter: *This is a last cringe question but for me this is the most interesting questions most interesting yeah like posters have placed you among the top contenders for 2019 presidential election so **if Gerindra or other political parties ask you to run how will you respond?***

Anies: *Number one I'm now serving as governor of Jakarta and number two in the elections president's election we already seen we have seen two candidates emerge Gerindra have already nominated Prabowo and PDIP have already nominated by Jokowi so we will be most likely to see a rematch and me continue to serve as governor of Jakarta. **I will respond to questions such as running or not running when there is a request from a political party as of now there is none okay none. Therefore, I am not going to speculate on the request itself as if I will be requested because you don't know. Therefore, I focus in Jakarta and see how things evolved.***

The dialogue above shows the use of expressive speech act of attitude that reflects multicultural values in the form egalitarian culture conveyed by Anies Baswedan as governor of Jakarta. It can be identified through the speech of Anies Baswedan of complaint to express discomfort with the question from the reporter. At first, the reporter questions how Anies Baswedan would respond if there is an offer to run in the 2019 presidential election. He expresses discomfort due to several things, such as now his job is to serve in Jakarta as governor, the parties have also determined their candidates, and in fact there has never been a request for him to run in the presidential election. Therefore, he states that he is not going to speculate as if there is a demand to run for presidential election in

2019. Therefore, he focuses on Jakarta and the developments in Jakarta. In the dialogue above, the speaker expresses his sense of responsibility as the governor to serve in Jakarta.

Responsibility is one of the cultural values of egalitarianism. According to Schwartz (2014) in egalitarianism culture, everyone is expected to concern with others, to coordinate, manage interdependencies, and to take actions which are beneficial for others as the appropriate choice. These kinds of cultural values include equality, social justice, honesty, help, and responsibility. The value of responsibility is conveyed by expressive speech act of attitude to express discomfort in the form of complaints (Searle, 1976). It can be seen from the speaker's uncomfortable statement on a question from a reporter who asks about his respond for being a presidential candidate in 2019. The speaker expresses discomfort with the question because it's just speculation and in fact there is no a question from parties and he has responsibility to serve in Jakarta.

From the data above, the researcher found ten expressive speech acts that represent multicultural values. The most expressive speech act that represent multicultural values is the expressive speech act of attitude. From the findings, it shows that there are two expressive speech act of thanking, two expressive speech act of wishing, and six expressive speech act of attitude used by Anies Baswedan which contain multicultural values. Various types of expressive speech act used by Anies Baswedan

contain cultural value orientations which represent multicultural values.

To simplify the findings, the researcher provides the diagram as follows:

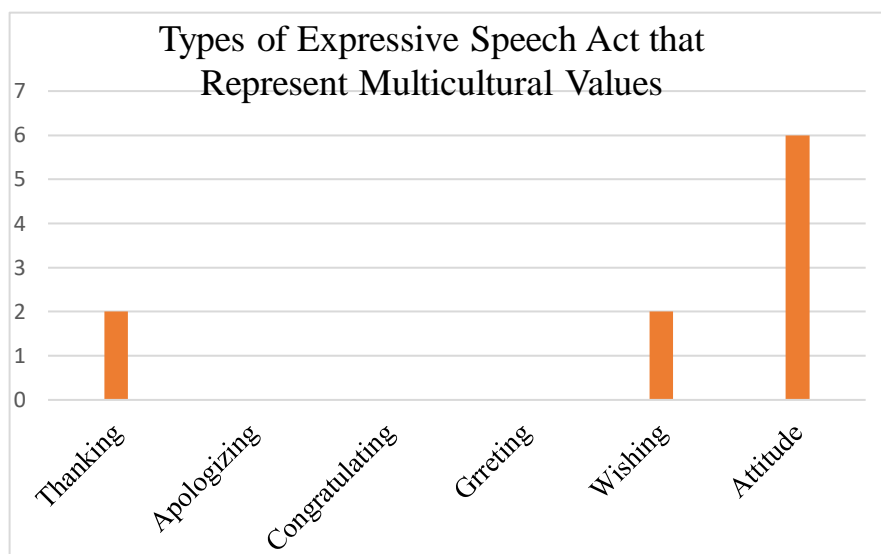


Figure 3: Types of Expressive Speech Acts Used by Anies Baswedan that Represent Multicultural Values in Interview Sessions with The Jakarta Post

Based on the findings, there are five values of egalitarian culture, three values of harmony culture, two values of autonomy culture. The values of those cultural value orientations represent multicultural values such as equality, social justice, exciting and varied life as choice of life, protecting the environment, and world at peace.

## B. Discussion

Based on the findings, there are 18 expressive speech acts found by the researcher. There are 5 out of 6 types of expressive speech act; expressive speech act of thanking, congratulating, greeting, wishing and attitude. The most dominant type of expressive speech act that appears is expressive speech act of attitude. There are 4 expressive speech acts of thanking, only 1 expressive speech act of congratulating, 1 expressive speech act of greeting, 5 expressive



speech acts of wishing, and 7 expressive speech acts of attitude. None of expressive speech act of apologizing is found in this research.

The research shows that many types of expressive speech act such as expressive speech act of thanking, wishing, and attitude used to represent multicultural values. From seven elements of cultural value orientations, the most elements that appear in this research are the elements of egalitarianism, harmony, and autonomy. It is in accordance with the concept that cultural value orientations that emphasize autonomy, egalitarianism, and harmony may be more conducive to embrace multicultural values. On the other hand, cultural value orientations emphasize embeddedness, hierarchy, and mastery may be less supportive of multicultural values (Schwartz, 2014).

In this research, cultural value orientations that appear the most are egalitarianism, harmony, and autonomy to represent multicultural values through the use of expressive speech act by Anies Baswedan. Egalitarian culture is represented through values such as equality, social justice, and responsibility. Cultural values of harmony are represented through expressive speech act that show values of world at peace and protect the environment. Besides, an element of intellectual autonomy appears through the value of creativity while an element of affective autonomy appears through values of pleasure and exciting life. All the multicultural values represented by Anies Baswedan through expressive speech act of thanking, wishing, and attitude.

The most expressive speech act used by Anies Baswedan is expressive speech act of attitude that shows the speaker's expression of disagreement, disapproval, and uncomfortable feeling toward the attitude or the perspective of others. It is also caused by many critics and judgement toward him as the governor of Jakarta who has an intolerant or primordial attitude. Thus, the most expressive speech act used by the speaker is expressive speech act of attitude in the form of criticism and complaint to express disagreement and unpleasant feeling toward the criticism and judgement of others.

There is another study which also used political interviews and analyzed the use of expressive speech act by public officials or politicians. Tamam et al (2018) compared expressive speech act used as the reaction of Anies Baswedan and Recep Tayyip Erdogan towards the attacks that happened in Christchurch, New Zealand. However, this previous study used the different theory of expressive speech act by Norrick (1978) and Ronan (2015). The results of this study and this previous study have differences. This study found that there are 5 types of expressive speech acts used by the speaker such as expressive speech act of thanking, congratulating, greeting, wishing, and attitude. The most expressive speech act used by the speaker is expressive speech act of attitude in the form of criticism and complaint to express disagreement and unpleasant feeling toward the criticism and judgement of others. In addition, through expressive speech act used, the speaker showed his multicultural values such as equality, social justice, world at peace. On the other hand, in this previous study, there are three types of expressive speech acts used by Anies and Erdogan,

namely; condoling, deploring, and lamenting. Expressive speech act of condoling is the most dominant type of expressive speech act used by both of them to express their feeling toward the attacks. In addition, personality differences were also found that Anies Baswedan is clever, kind, and soft while Erdogan is a clever, courageous, and influential person.

This study has the same theory, method and object of the study in the form of an interview yet different topic and background of the speakers in the interview compared with previous study by Riana et al., (2018). This previous study analysed expressive speech acts used in Ellen Show in interview between Ellen and Ed Sheeran. This previous study and this study have similarities on the method and theory of expressive speech act used. Both of them used qualitative method and Searle's expressive speech act theory (1976). The findings show that there are some differences and a similarity between these two studies. The findings of this previous study revealed expressive speech acts; surprise, happiness, sadness, congratulating, and thanking. However, expressive speech act of anger, blaming, and apologizing are not found in this previous research. The most dominant expressive speech act used by Ellen is surprise which shows that Ellen got a lot of new information about the guest star namely Ed Sheeran. On the other hand, the most expressive speech act in this study is expressive speech act of attitude in the form of criticizing and complaining to show the speaker's disagreement or uncomfortable feeling toward the criticism and judgement or perspectives of others. However, this study and this previous study

have a similarity that expressive speech act of apologizing is not found in both of the studies.

Another study which analyzed expressive speech act of elite politicians toward some topics or issues conducted by Kabanga et al (2021). This previous study aimed to find out expressive speech acts used by elite politicians in Indonesia who were pro and contra toward the issue of coup d'état. This study and this previous study have the similar method namely qualitative method. However, this study used expressive speech by Searle (1976) while this previous used theory of expressive speech act (1978). This previous study found that the pro groups tend to use expressive speech act of approving, criticizing, fearing, and convincing, whereas, the contra groups tend to use expressive speech act of disapproving, resentment, shocking, and lamenting. While this study found many types of expressive speech act such as expressive speech act of thanking, greeting, congratulating, wishing and attitude in the form of criticizing, complaining and disapproving.

There is a similarity and there is also a difference in the findings of the studies. Both of the studies show that expressive speech act in the form of disapproving and criticizing used by the speakers as the response. However, this study used expressive speech act of attitude in the form of criticizing and disapproving as the responds toward perspective or judgement of others toward the speaker who is considered as the intolerant figure. While in this previous study, expressive speech act of criticizing and disapproving were used by elite politicians to show that they were contra toward the issue of coup d'état.

Another research conducted by other researchers (Mustofa & Nababan, 2019) is compared to this research which analyzed the use of expressive speech act on romantic speech events. This study and this previous study have the similarity since they used the same method namely qualitative. However, this study used some video interview sessions while this previous study used a novel as the object of the research. Moreover, this study used expressive speech act theory by Searle (1976), whereas, this previous study used theory of expressive speech act proposed by Yule (1996). The results of this study and this previous study have differences. This study found that there are 5 types of expressive speech act used such as expressive speech act of thanking, greeting, congratulating, wishing and attitude. On the contrary, this previous study found that there are 15 types of expressive speech act; showing dislike, caring, surprising, regretting, loving, apologizing, greeting, mocking, showing relief, giving compliment, confessing, congratulating, encouraging, showing anger and thanking. The most dominant expressive speech act is showing dislike. It shows that the male characters are not considered to give sympathy to the female characters and tend to be passive in expressing his feelings in romantic speech events. While the most expressive speech act in this study is expressive speech act of attitude in the form of criticizing and complaining to show the speaker's disagreement or uncomfortable feeling toward the criticism and judgement or perspectives of others.

Another research by Ngasini et al (2021) has the same theory, method and object of the study. This study and this previous study used the theory expressive

speech act by Searle (1976) with qualitative method and interview session as the object. However, the object in the form of interview has different topics and conditions that result different findings and discussions. This study focused on interview sessions with a figure who has political background while this previous study focused on the speakers in Ellen and Billie Eilish's interview. This previous study focused on identifying types of expressive speech and describing the realization and the actual condition used in the interview between Ellen and Billie Eilish. The findings of this research show that expressive speech act of congratulating is the most dominant expressive speech act. It describes the actual condition that Ellen expresses pleasure for Billie's successful career and Billie's new song during the interview. On the other hand, the most expressive speech act in this study is expressive speech act of attitude in the form of criticizing and complaining to show the speaker's disagreement or uncomfortable feeling toward the criticism and judgement or perspectives of others.

Moreover, another previous research by Adelia et al (2022) has the same method yet different object and theory that focused on types of expressive speech act used by the main character in film namely Enola Holmes. The method of this study is the same as the method of this previous study, namely qualitative method. However, they have the different theory and object. This study used theory of expressive speech act by Searle (1976) which has 6 types of expressive speech act namely expressive speech act of thanking, greeting, congratulating, apologizing, wishing and attitude. While this previous study used

theory of expressive speech act by Leech and Norrick which contains 9 types of expressive speech act such as thanking, welcoming, congratulating, condoling, deploring, praising, blaming, and accusing. The similarity between this study and this previous study is a type of expressive speech act that is not found namely expressive speech act of apologizing.

There is also another research compared with this research which has the same theory and method yet different object. The research conducted by Kurniasih and Mulatsih (2022) focused on the types of expressive speech act uttered by the main character of the movie entitled “Encanto”. The results of this previous study and this study have similarities and differences. Both of them discovered 5 out of 6 types of expressive speech act. This study discovered expressive speech act of thanking, greeting, congratulating, wishing and attitude. However, this previous study discovered expressive speech act of thanking, greeting, apologizing, wishing and attitude. Expressive speech act of apologizing is not found in this study, whereas, expressive speech act of congratulating is the type of expressive speech act that is not found in this previous study. Both of the studies show that the dominant type used by the speaker is expressive speech act of attitude to express feelings such as dislike, complaining, and criticizing.

Khong & Thanh (2022) investigated use of expressive speech act in political discourse. However, the object and the theory are different with this study. In this previous study, they investigated expressive speech acts theory by Searle (1980) for persuasion of American presidential election speeches in 2016. The results of this study and this previous study have some similarities and

differences. Both of them found expressive speech act of thanking, greeting, and wishing used by the speakers. In this study, Anies Baswedan used expressive speech act of thanking and wishing to show his multicultural values. The speaker used expressive speech act of thanking to show his gratitude toward his own life and show his multicultural value of autonomy which encourages people to have his own choice of life. In addition, he used expressive speech act of wishing to show his desire and represent his multicultural values by expressing his desire to bring social justice and present equality and peaceful expressions in Jakarta. On the other hand, this previous study found that Hillary Clinton and Donal Trump used the process of manipulation through expressive speech act of thanking, greeting, apologizing, complementing, and wishing in order to show their ideology and persuade people to vote for them.

Another research by Ariska & Yanti (2022) has the same theory, method, and area of study yet different object with this study. This previous study explored Searle's expressive speech acts (1976) used by Kamala Haris in her victory speech. While this study explored Searle's expressive speech acts (1976) used by Anies Baswedan in his interview sessions with The Jakarta Post. This research has the same area with this research called socio-pragmatics and used the same theory of expressive speech act by Searle (1976) and qualitative method to analyse the data. The research found the reflection of multicultural value of Kamala Harris as a Jamaican-Indian woman through her expressive speech acts. The most expressive speech act used by Kamala Harris is expressive speech act of gratitude which expresses her feeling of thanking the voters for



making him vice president even though she is a Jamaican-Indian woman. In addition, multicultural values were conveyed through her expressive speech act such as respecting diversity, elevating unity and empowering minority groups. On the other hand, this research has found that the most expressive speech act used by Anies Baswedan is expressive speech act of attitude about criticizing, disagreement, and dislike toward attitude or perspective of people who often judge and criticize him as primordial or intolerant figure. Through his expressive speech act of attitude which he used the most, he showed his disapproval and disagreement toward the perspective of people who often judge and criticize him as a primordial or an intolerant figure. He expressed disapproval or disagreement and showed his multicultural values by bringing values such as equality, social justice, world at peace and so on.

## CHAPTER V

### CONCLUSION & SUGGESTION

This last chapter contains the research's conclusion and suggestion. The conclusion is based on the results from the analysis and findings in previous chapter. Moreover, the suggestion presents several recommendations for further research.

#### A. Conclusion

After analyzing the data, it can be concluded that types of expressive speech acts proposed by Searle (1976) are found. There are 18 utterances categorized as expressive speech act. Each of them is classified as expressive speech act of thanking, congratulating, greeting, wishing, and attitude. Expressive speech act used the most is expressive speech act of attitude. There are 7 utterances contain expressive speech act of attitude which show criticizing and complaint to show expression of disagreement, disapproval, or uncomfortable feeling.

Expressive speech act used by the speaker represents multicultural values using cultural value orientations theory by Schwartz (2014). From 18 utterances of expressive speech act, there are 10 expressive speech acts that represent multicultural values. Cultural value orientations that dominate and represent multicultural values in Anies Baswedan's expressive speech act are egalitarianism, harmony, and autonomy. The cultural value orientations contain

multicultural values such as equality, social justice, responsibility, world at peace, protecting the environment, exciting and varied life and so on.

Ultimately, this research of expressive speech act using Searle's theory (1976) and cultural value orientations by Schwartz (2014) shows that expressive speech act can be conveyed through various kinds of word choice. Moreover, people's choice of words can be used to express some values such as multicultural values.

## **B. Suggestion**

After completing this research, there are some suggestions that the researcher would like to write for further research. This research has some limitations that should be considered in future research. Firstly, this research is limited to the interview sessions on The Jakarta Post YouTube channel related to the topic of multiculturalism which only consist of three interview sessions. Therefore, it is recommended for the next researchers to bring another topic and media object. The researcher would like to give suggestions to choose different objects such as social media called TikTok since it is used by almost everyone in this entire world to produce language by highlighted figures and bring various themes. Besides, the researcher would like to recommend doing research of expressive speech with a different theory such as theory of expressive speech act by Norrick (1978) and Ronan (2015) since there are many theories of expressive speech act which also have different and various types of expressive speech act.

Finally, the research hopes that the next research will find novelty compared with this research.

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## CURRICULUM VITAE



Naila Maghfiroh Dzil Fadli was born in Pematang on March 4, 2000. She is the daughter of Mr. Abi Darda and Mrs. Wastuti. Her address is in Pematang, Central Java. She graduated her senior high school at SMA N 2 Pematang in 2018. She started her higher education in 2019 at the Faculty of Humanities, majoring English Literature, State Islamic University of Malang. During her time as the student college, she participated in several volunteering programs. During the pandemic in 2020, he followed in teaching activities organized by the FBII Mucal Malang community. Besides, during her fifth semester, she also became one of private and online teachers for orphans in Rumah Sandar community. He returned to participate in volunteering activity that held by Gerakan Kampung Al-Qur'an community in Garut in the early 2022 during the holiday.



## APPENDIX

### A. Types of Expressive Speech Acts Used by Anies Baswedan in Interview Sessions with The Jakarta Post

No.	Utterance	Type
1.	I feel younger now, it's so dynamic I'm enjoying it every minute of it and <b>I'm grateful with this opportunity to serve.</b>	Expressive speech act of thanking
2.	<b>Alhamdulillah, I am feeling good and I am very grateful.</b>	Expressive speech act of thanking
3.	<b>Alhamdulillah, triple H, healthy happy hectic, that's all.</b> It means that dynamic here I enjoy it very much, the work is lots of responsibilities but I feel here we're not only making progress <b>but this past year we're grateful that of all our campaign promises were translated into the five years plan,</b> but that's what matters.	Expressive speech act of thanking
4.	Number one is integrating transportation system because the public transport in Jakarta is urgently need and <b>we are very grateful that microbus, operators, all of them willing to participate in our programs and build trust among us and now we are operating under the same system.</b>	Expressive speech act of thanking
5.	Number one is integrating transportation system because the public transport in Jakarta is urgently need and we are very grateful that microbus, operators, all of them willing to participate in our programs and build trust among us and now we are operating under the same system so this is one step. That's the beginning <b>and I am happy with their accomplishment.</b>	Expressive speech act of congratulating
6.	<b>We're going to ask anybody who is doing business in Jakarta you are more than welcome</b> please do business but we need to make sure there is certainty and certainty is by following rules and regulations.	Expressive speech act of welcoming
7.	The people of Jakarta need to be able to interact one another and as a candidate I have a meeting with everyone I'm meeting with all groups and I'm happy to meet any organizations that invited me to visit among them is the FPI so I come and respond. Imagine if we are only interacting with	Expressive speech act of wishing

	<p>those who share the same view I may not be sharing the same view with you but I can stay I can sit here and talk I can meet everyone and I think that's why I said earlier we need leadership that is able to unite there is able to connect with everyone all different groups everyone is a citizen of Jakarta if you communicate there is exchange ideas then <b>we hope that in Jakarta people can see each other in a more constructive way and that hopefully create a platform in which peace peaceful expressions presence.</b></p>	
8.	<p>I don't think I asked for their vote. When I was there, I share my view and I asked everyone pray for our effort and I didn't campaign in the sense that I'm asking for their vote but I do believe that many is actually in the period of deciding which way people will go and <b>we do hope that in the next one month we will be seeing a jump in our support.</b></p>	Expressive speech act of wishing
9.	<p>For the next several years <b>I'm hoping that Jakarta becoming a city that provide equal opportunity for everyone</b>, the city that is progressive yet bring happiness to its citizens we don't want only making advancement without happiness to the people or happiness without advancement. This city is the place where all commitment about the nation's was made and very near to where we are having this interview no less than a number than two kilo meters away that's where the Constitution was written major commitments about this Republic was made in the city and therefore we have to make sure that every commitment every promise of Independence is delivered in this very city and that's why <b>our visions is to bring social justice in Jakarta to make sure that social justice is presence.</b> Inequality is one of the biggest challenges.</p>	Expressive speech act of wishing
10.	<p><b>I'm good feeling I'm optimistic</b> I'm excited look forward and I enjoyed very much.</p>	Expressive speech act of wishing
11.	<p>Number one is integrating transportation system because the public transport in Jakarta is an urgent need and we are very grateful that microbus operators all of them. we're willing to participate in our programs and build trust</p>	Expressive speech act of wishing

	among us and now we are operating under the same system so this is one step. At the end <b>we would like to integrate microbus, medium bus, large bus, Trans Jakarta, LRT, MRT, commuter line, all of them integrated into a system of public transport.</b> If we're is done, anybody starting from anywhere in Jakarta can go anywhere in Jakarta using public transport. That's the beginning and I am happy with their accomplishment.	
12.	The people of Jakarta need to be able to interact one with another and as a candidate I have a meeting with everyone I'm meeting with all groups and I'm happy to meet any organizations that invited me to visit among them is the FPI. So, I come and respond. <b>Imagine if we are only interacting with those who share the same view, I may not be sharing the same view with you but I can stay I can sit here and talk I can meet everyone and I think that's why I said earlier we need leadership that is able to unite there is able to connect with everyone all different groups</b> everyone is a citizen of Jakarta if you communicate there is exchange ideas.	Expressive speech act of attitude
13.	<b>I don't think I asked for their vote.</b> When I was there, I share my view and I asked everyone pray for our effort and I didn't campaign in the sense that I'm asking for their vote.	Expressive speech act of attitude
14.	<b>This is as solutions, there is not new having street vendor in the street is nothing new and closing up a street is nothing new In Jakarta.</b> That's done everywhere, you look at Sultan Syahrir Street near the British Embassy, the street has been blocked for many years, no complain. And every Sunday Sudirman Tamrin is closed which is also done be near it's been years same thing what we are doing here. So, we are it's called traffic re-engineering we created is a new equilibrium a new balance between all actors; the street vendor, the regular trader, the commuter, those who the pedestrians were coming to buy to do a business.	Expressive speech act of attitude
15.	<b>I'm no longer campaigning so I don't have to please anybody.</b> I don't have to please anybody I am no longer campaigning I am not finding	Expressive speech act of attitude

	any vote. I am holding my commitment bringing social justice back to Jakarta, create equal opportunity to everyone. Elections of Jakarta will not be held until 2022 so before that we're talking about policy implementations and making sure that I'm upholding constitutions rules regulations.	
16.	The issue is not so much about the grand design. The green design has been here for many years and various different design is here. The issue is implementations. the rule says that every building requires to have infiltration well. We need to make sure that the water is sent back to the earth basically. And we're seeing that even the other day I visited one of <b>the major hotels in Jakarta they don't even have one, not even a single one. So, violations of basic principles in water management are here in Jakarta.</b>	Expressive speech act of attitude
17.	we have received support from all factions of our society and I maintain the perspective that a candidate and a governor is a candidate and a governor of everyone so <b>I could not exclude anybody from having an engagement with me but I interacted with almost all groups in Jakarta and this is what I found during the campaign that many of the polarizations that is happening in our society is because of lack of communications lack of interaction</b> I met the Catherine's after all Pirozhki were presence and we have conversations and then I met the Christian churches I met the Hindus I met the Buddhist I met in term of religious group and then ethnic groups very different <b>I met almost everybody and that's been done many years I treat all groups equal</b> and when I serve as governor I serve and I have a pledge to uphold the Constitution's and to have policies based on the Constitutions of this land as a governor I can call upon everyone I can call all factions of the society and I continue to reach everyone.	Expressive speech act of attitude
18.	Number one I'm now serving as governor of Jakarta and number two in the elections president's election we already seen we have seen two candidates emerge Gerindra have already nominated Prabowo and PDIP have already nominated by Jokowi so we will be	Expressive speech act of attitude

	<p>most likely to see a rematch and me continue to serve as governor of Jakarta. <b>I will respond to questions such as running or not running when there is a request from a political party as of now there is none okay none. Therefore, I am not going to speculate on the request itself as if I will be requested because you don't know. Therefore, I focus in Jakarta and see how things evolved.</b></p>	
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**B. Types of Expressive Speech Acts Used by Anies Baswedan that Represent Multicultural Values in Interview Sessions with The Jakarta Post**

No.	Utterance	Type of Expressive Speech Act	Multicultural Value
1.	<p>I feel younger now, it's so dynamic I'm enjoying it every minute of it and <b>I'm grateful with this opportunity to serve.</b> Compared to my previous job my previous job as Minister of Education, it was one sector across the country okay now one region all sectors from health education all the way to infrastructure all the way to the issue of residence affair. <b>The challenge is big but that's what makes it exciting</b> and this is capital city not only a city and even during campaign I met so many people I enjoy working. I mean myself I prefer to work with people rather than paper and this job truly giving the opportunity to work with people you meet people you talk to people.</p>	Expressive speech act of thanking	Exciting and varied life (cultural value orientation of affective autonomy)
2.	<p>Alhamdulillah, triple H, healthy happy hectic, that's all. It means that dynamic here I enjoy it very much, <b>the work is lots of responsibilities but I</b></p>	Expressive speech act of thanking	Responsibility (cultural value orientation of egalitarianism)

	<b>feel here we're not only making progress but this past year we're grateful that of all our campaign promises were translated into the five years plan, but that's what matters.</b>		
3.	The people of Jakarta need to be able to interact one another and as a candidate I have a meeting with everyone I'm meeting with all groups and I'm happy to meet any organizations that invited me to visit among them is the FPI so I come and respond. Imagine if we are only interacting with those who share the same view I may not be sharing the same view with you but I can stay I can sit here and talk I can meet everyone and I think that's why I said earlier we need leadership that is able to unite there is able to connect with everyone all different groups everyone is a citizen of Jakarta if you communicate there is exchange ideas then <b>we hope that in Jakarta people can see each other in a more constructive way and that hopefully create a platform in which peace peaceful expressions are present.</b>	Expressive speech act of wishing	World at peace (cultural value orientation of harmony)
4.	For the next several years <b>I'm hoping that Jakarta becoming a city that provide equal opportunity for everyone</b> the city that is progressive yet bring happiness to its citizens we don't want only making advancement without happiness to the people or	Expressive speech act of wishing	Equality (cultural value orientation of egalitarianism)

	<p>happiness without advancement. This city is the place where all commitment about the nation's was made and very near to where we are having this interview no less than a number than two kilo meters away that's where the Constitution was written major commitments about this Republic was made in the city and therefore we have to make sure that every commitment every promise of Independence is delivered in this very city and that's why <b>our visions is to bring social justice in Jakarta to make sure that social justice is present.</b></p>		
5.	<p>The people of Jakarta need to be able to interact one with another and as a candidate I have a meeting with everyone I'm meeting with all groups and I'm happy to meet any organizations that invited me to visit among them is the FPI. So, I come and respond. <b>Imagine if we are only interacting with those who share the same view, I may not be sharing the same view with you but I can stay I can sit here and talk I can meet everyone and I think that's why I said earlier we need leadership that is able to unite there is able to connect with everyone all different groups</b> everyone is a citizen of Jakarta.</p>	Expressive speech act of attitude	Humble (cultural value orientation of hierarchy)
6.	<p>So, our idea is number one we move the street vendors from the pedestrian area into the street, free up the sidewalk</p>	Expressive speech act of attitude	Creativity (cultural value orientation of intellectual)

	<p>simply for pedestrian walk, the other lane for the street of that street is for our subtle bus and the shuttle bus is basically circling the trading centre of Tanah Abang. <b>This is as solutions, there is not new having street vendor in the street is nothing new and closing up a street is nothing new In Jakarta.</b> That's done everywhere, you look at Sultan Syahrir Street near the British Embassy, the street has been blocked for many years, no complain. And every Sunday Sudirman Tamrin is closed which is also done be near it's been years same thing what we are doing here. <b>So, it's called traffic re-engineering we created is a new equilibrium a new balance between all actors; the street vendor, the regular trader, the commuter, those who the pedestrians were coming to buy to do a business.</b></p>		autonomy)
7.	<p><b>I'm no longer campaigning so I don't have to please anybody.</b> I don't have to please anybody I am no longer campaigning I am not finding any vote. <b>I am holding my commitment bringing social justice back to Jakarta, create equal opportunity to everyone.</b> Elections of Jakarta will not be held until 2022 so before that we're talking about policy implementations and making sure that I'm upholding constitutions rules regulations.</p>	Expressive speech act of attitude	Social justice and equality (cultural value orientation of egalitarianism)
8.	<p>The issue is not so much about the grand design. The green</p>	Expressive speech act of attitude	Protecting the environment



	<p>design has been here for many years and various different design is here. The issue is implementations. the rule says that every building requires to have infiltration well. We need to make sure that the water is sent back to the earth basically. And we're seeing that even the other day I visited one of <b>the major hotels in Jakarta they don't even have one, not even a single one. So, violations of basic principles in water management are here in Jakarta.</b></p>		(cultural value orientation of harmony)
9.	<p>We have received support from all factions of our society and I maintain the perspective that a candidate and a governor is a candidate and a governor of everyone so <b>I could not exclude anybody from having an engagement with me</b> but I interacted with almost all groups in Jakarta and this is what <b>I found during the campaign that many of the polarizations that is happening in our society is because of lack of communications lack of interaction. I met the Catherine's after all Pirozhki were presence and we have conversations and then I met the Christian churches I met the Hindus I met the Buddhist I met in term of religious group and then ethnic groups very different I met almost everybody and that's been done many years I treat all groups equal and when I serve as governor I</b></p>	Expressive speech act of attitude	Equality (cultural value orientation of egalitarianism)

	<p>serve and I have a pledge to uphold the Constitution's and to have policies based on the Constitutions of this land as a governor I can call upon everyone I can call all factions of the society and I continue to reach everyone.</p>		
10.	<p>Number one I'm now serving as governor of Jakarta and number two in the elections president's election we already seen we have seen two candidates emerge Gerindra have already nominated Prabowo and PDIP have already nominated by Jokowi so we will be most likely to see a rematch and me continue to serve as governor of Jakarta.</p> <p><b>I will respond to questions such as running or not running when there is a request from a political party as of now there is none okay none. Therefore, I am not going to speculate on the request itself as if I will be requested because you don't know. Therefore, I focus in Jakarta and see how things evolved.</b></p>	Expressive speech act of attitude	Responsibility (cultural value orientation of egalitarianism)