ABSTRACT


**Keywords:** Harmonization, *Hadrânah Fiqh* and Law on Child Protection.

Law harmonization is a concept of harmonizing written law based on the philosophical, sociological, economic and juridical values. Therefore, the harmonization of *hadrânah fiqh* and the Law No. 23 of 2002 concerning Child Protection is a harmonization and alignment process in the perspective of *hadrânah fiqh* and law.

This study focuses on determining how the harmonization of *hadrânah fiqh* and the Law No. 23 of 2002 concerning Child Protection. It aims to examine the exact position in harmonizing of *hadrânah fiqh* and the Law No. 23 of 2002 concerning Child Protection.

This study is a juridical normative study. The legal materials are in the form of primary legal materials i.e. *hadrânah fiqh* as Islamic law and the Law No. 23 of 2002 concerning Child Protection. Meanwhile, the secondary legal materials include documents and supporting references. It employs a descriptive qualitative method, which outlines clearly and concisely about *hadrânah* in the perspective of *fiqh* and law of child protection in order to show the harmonization of both laws.

The results show that *hadrânah* or child care in the perspective of *fiqh* and law No. 23 of 2002 concerning Child Protection, is a form of guarantee and protection on children and their rights to live, grow, and develop optimally. So the concept of *hadrânah* resembles the child protection itself. The harmonization of both law can be seen from the maturity principle, the principle of the child protection, maximum principle in conducting *hadrânah*, and the enactment of Islamic law as a source of law. Thus, the harmonization of *hadrânah fiqh* and the Law No. 23 of 2002 concerning Child Protection, is a transformation of Islamic law into a national law.