



CHAPTER V

CLOSING

A. Conclusion

Explanation about tradition of *ngebrukin* Bajulmati above, it has some conclusions below:

1. Tradition of *ngebruk* was a rule of engagement in Bajulmati, that it has hold by the engagement people. For the first rule was man and woman should be together by staying at home whether it is in a man's or woman's house. However almost people did the tradition at the woman's house. In Islam, engagement called "*khitbah*" means asking for someone (man asks for woman directly or ask for a woman from someone else) to be married. In this case, *khitbah* is not a relationship, so that man and woman definitely forbidden to have a relationship like a husband and wife. Furthermore, interaction between man and woman has to be safe, because there are the limits between man and woman in Islam.
2. Some people understood that *ngebruk* is the rule which it must be done before marriage. There were some reasons why *ngebruk* have to be done, there were: first, for knowing each other intimately, because they lived together. Second, it has looked like a belief that the couple should do this tradition before they married. It supposed to do because to avoid some misfortune. In Islam, there is one way how to know our partner of life is "*ta'aruf*". It is to know each other about her/his personality, family, etc. Besides, it is to avoid some conflicts in their marriage. In other side, in *ta'aruf* a woman or man does not allow to break the rule of Islam, for example they have to discuss one thing, which is about marriage, and certainly they do not allow doing anything just both of them. It seemed that myth or something like that is forbidden in Islam,

because it breaks the rule of Islam. It means that “*syirk*” or believe in more than one God. So there are no rules to do some tradition which are not in Islam.

3. There was *'urf* in *ngebruk*, and it included in *'urf fasid* (damage). It means that the tradition opposes the rule of Islam. When a man and woman who didn't have relationship stay together, it caused some terrible things. For example, Islam forbids of two people (man and woman that have no relationship) stay close together. So, the tradition of *ngebruk* is forbidden in Islam and it caused the wickedness. There is no one can assure about faith in human.

B. Suggestion

The people still did this tradition in Bajulmati. It is resulted by lacking of the knowledge about man and woman's interaction. Besides, it caused by the differences of education on society. Almost the people in Bajulmati still do not have knowledge about Islam, so that *ngebruk* had still existed there. The suggestions are presented as follow:

1. Public Figure (In this case socialite of Islam)

The key position of the socialite here was necessary to give some knowledge about the tradition of *ngebruk*. Besides, it would be better if they use the simple language which can be understood by the people there. Not only the socialite who should responsible with this condition, but also all parents should take responsible for their children especially in their interaction, so that they would not break the rules in Islam.

2. The government (especially in Bajulmati)

Giving the better education for the next generations by giving the appropriate knowledge (Islam) especially about social issue. It is order to they have a good behavior at young age. Besides, they will know and do everything according in Islam.