

ABSTRACT

Firmananda, Rizki, NIM 10210059, 2014. *Ngebruk Tradition in Traditional Engagement of Bajulmati Society Based on 'Urf Perspective*. Thesis. Al-Ahwal Al-Syakhsiyyah Department, Sharia Faculty, Maulana Malik Ibrahim State Islamic University of Malang. Advisor: Dr.H.Badrudin,M.HI

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Every society has different tradition, for example: called *ngebruk* the engagement tradition in Bajulmati village, Malang regency. It is known by *Ngebruk*. *Ngebruk* means giving the couple (especially the man) to staying in one of couple's house (woman's house) after they got the engagement until the couple get married. In this tradition, the couple who do not have legal status allow to stay together with the couple. Therefore, discussing this phenomena (*ngebruk*), the researcher focus on the implementation of *ngebruk* tradition and the society's understanding about *ngebruk* and 'urfperspective about *ngebruk* tradition.

Research method which is used on this thesis is field research, and use the historical approach. Moreover, the data collection methods are: pasive observation, interview and documentation. Finally, the data is analyzed by analysis descriptitve.

The data of this research shows that *ngebruk* tradition can be done by the couple who have been engagement only. The man is allowed to stay in woman's house for a period of time until they get married. In addition, the man stayed in the same room, or in different room, based on the agreement of couple's family. Most of people in Bajulmati assume that the tradition is a series of engagement process as the requirement of the marriage. The aim of *ngebruk* for the couple is for knowing each other. The society believe that *ngebruk* should be done when the couple's house is *ngalor-ngulon* (Javaness direction term, means "south-west") to avoid the disaster in the future.

According to the ‘urf concept, *ngebruk* tradition can be categorized as *fasid* or *fasad ‘urf* (an unacceptable ‘urf) because it opposes the basic principle of Islamic law. In addition, *ngebruk* tradition give a potentiation for the couple to do a big sin like *zina*.