INTERVIEW TRANSCRIPTS

Respondents: Indonesia Migrant Workers (TKI)

1. Are you getting married in Malaysia?
2. What is your wife citizens?
3. How is the process of marriage in Malaysia as migrant workers?
4. Why do you choose to get sirri marriage?
5. Are you afraid the problem of sirri marriage practice?
6. Have you planed to register marriage in Indonesia?

Respondents: Penghulu profession (ustadz)

1. How many Indonesian migrant workers who will ever marry?
2. What is the factor of indonesia migrant workers perform sirri marriage practice?
3. Can you explain the process of sirri marriage practice by migrant workers in Malaysia?

Respondent: travel agency owner

1. Where is the destination of your travel agent?
2. Are there workers who sirri marriage practice who ever dispatched to Malaysia?
3. What is the process of sirri marriage practiced by migrant workers in Malaysia?
Respondent: Mrs Alia Fitria the Third Secretary (Consular Affairs) Embassy of the Republic of Indonesia

1. What is the policy by the Embassy of the Republic of Indonesia to handle the phenomenon of sirri marriage practice by migrant workers in Malaysia?

2. How is the management letter of the child, such as when migrant workers are planning to bring her child come back to Indonesia, if the position of migrant workers have children from sirri marriage practice?

3. What facilities are given by Embassy about migrant worker’s marital problems in Malaysia?

4. What is the solution of problems sirri marriage practice in Malaysia?

5. About isbat marriage, what the program of isbat marriage has implemented by Embassy to migrant workers who perform sirri marriage practice in Malaysia?
## APPENDIX

<table>
<thead>
<tr>
<th>No</th>
<th>Respondent</th>
<th>Address</th>
<th>Job/labour</th>
<th>Background of Respondent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Toni</td>
<td>Apartment Meranty b 9-01, Subang USJ 1 Taman Subang Mewah, Subang Jaya, Selangor Malaysia</td>
<td>work at the car spa sierra glow in Selangor</td>
<td>Toni from Jakarta and his wife from Palembang. Before marriage his wife work at cosmetics factory. Marriage by <em>taukil</em> guardian, and the brother of Toni as a <em>taukil</em> guardian. The witnesses is ther friends, used <em>ustadz</em> service (ustadz i.e <em>penghulu</em> proffesion). But, when return in Indonesia they want legally their marriage.</td>
</tr>
<tr>
<td>2</td>
<td>Wati</td>
<td>Selangor at migrant workers’s home</td>
<td>work on building projects as a painter</td>
<td>Wati from Madura and Ali as her husband from</td>
</tr>
</tbody>
</table>
Ali converted to Islam just before getting married. Wati is often tortured by her husband as he was jealous once. And now Ali returns to Nepal since his work permission was already expired. Yet he has not extended his permission and visa because he has not gotten the permission from the Ministry of the Interior (KDM). But Ali actually is planning to return to Malaysia and extend his work permission. Meanwhile, Wati now is working here as a painter. Her two children are still small and...
not yet in school.

| 3 | Anton | Kajang, Selangor | work as *tempe* maker in Kajang, Selangor | Anton an Indonesian worker coming from Padang and working as *tempe* maker in Kajang Selangor, Malaysia. Anton met Yanti at a fairground (*pasar malam*). Yanti is an Indonesian worker coming from Nganjuk and working as a maid and having a legal working permission. But Yanti had a conflict with her boss and escaped to Anton’s place. Anton and Mary lived together for one (1) month without marriage, and Anton asked the student in Universiti Kebangsaan |
Malaysia wed them for fearing of sin of adultery if it continued to stay one room without the bond of marriage. So, in August 2010, they were married.

| 4 | Yuli | Taman Sri Muda, 40400 Shah Alam, Selangor | Housewife | Yuli an Indonesian from Banyuwangi. Her husband is Daniel Sho as Malaysia citizens (IC Blue), Cina ethnic, work as an Entrepreneur. Yuli met Daniel for the first time when she worked in aunt’s restaurant in Bali. At that time, Daniel was also working in Bali arranging a project. He, then, proposed to get *sirri* marriage and took Yuli to Malaysia in 1991. So they got |
married in Banyuwangi in 1991. At that time, Kyai Nur wedded us and Daniel’s employees acted as the marriage witnesses. In the marriage process, her father also accompanied. In Malaysia on June 28, 1998, Yuli bore a sweet girl, and she lived with her foster family in Taman Sri Muda, 40400 Shah Alam because Daniel actually had already a wife and children in Malaysia. So, Yuli became a second wife for him, although our marriage was without Daniel’s first wife permission. Actually, from the
first Yuli had already known that actually Daniel was a married man. But because of Yuli’s materials needs and she wish to live better economically, Yuli was willing to be a second wife. It has been eleven years she lived in Malaysia, and eventually, Daniel’s first wife knew that Yuli was Daniel’s second wife. This, then, led to many problems emerging later. That is why she decided to go back to Indonesia.

| Kelang and Ampang in Kulala Lumpur |
|---|---|---|---|
| 5 | Umar | Kelang | A construction company as a Toke (contractor) |
|   |   |   | Umar an Indonesian from Madura and his wife from |
Madura too. His wife is Red IC, and in 1994 they was marriage, and their marriage legally by law of islamic family in Malaysia. But, mostly of their employers was perform sirri marriage practice. Like, the case of Wati.

<table>
<thead>
<tr>
<th>#</th>
<th>Name</th>
<th>Location</th>
<th>Occupation</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Fauzi</td>
<td>Ampang</td>
<td>work on building projects as a painter</td>
<td>Fauzi an Indonesian from Wonorejo, Pasuruhan. His wife from Lampung, she worked in a private factory, but previously worked at a salon and escaped because she did not like her job there. So her documents are still retained by</td>
</tr>
</tbody>
</table>
her previous employer. In 2011 they was marriage by *taukil* guardians. But, on 2011 his wife was return in Lampung and there is no information about his wife until now, and their wife still as the legally wife of Fauzi, yet divorce.

<p>|   | Yati | Kuala Lumpur | Selling fruits and vegetables in the market | Yati an Indonesian from Sempu, Banyuwangi. Her husband from Banyuwangi too. Marriage in 2013, by <em>taukil</em> guardian is father’s brother who was currently in Malaysia. But, when return in |</p>
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<tbody>
<tr>
<td>8</td>
<td>Hastari</td>
<td>Pulau Penang</td>
<td>Houswife</td>
<td>Hastari an Indonesian from Sempu, Banyuwangi. Her husband is another citizen from Nepal. Marriage by <em>taukil</em> guardian, and used ustadz service (ustadz i.e <em>penghulu</em> profession).</td>
</tr>
<tr>
<td>9</td>
<td>Nur Afifah</td>
<td>Housekeeper</td>
<td>Pahang</td>
<td>Nur Afifah an Indonesian from Sempu, Banyuwangi. Her husband is Red IC from Lombok. Her husband work in Petronas company. They were married in 1994 in Malaysia.</td>
</tr>
</tbody>
</table>
by taukil guardian and used ustad service (ustad i.e Penghulu proffesion). In 2003, Nur and her husband registered our marriage in Religion Office (KUA) in Sempu. Afterward, he came back to Malaysia alone because he had a job contract. But until now, he has never come back to Indonesia, does not give us money, even he has already got married again with a Malaysian women in Klantan. Actually, he has already told me about the
marriage, but Nur never give permission to him to get married again. So, until now, Nur have not been divorced both in terms of Religion and Country Law, we are still legal couple.
Selangor State of Malaysia

Mr. M. Azizan Unit UU Keluarga Jabatan Agama Islam Selangor (JAIS) Malaysia
Sijil Kelahiran Malaysia (Mrs. Hastari and Mr. Abdullah)

Fake Marriage Certificate of Malaysia (Mrs. Hastari and Mr. Abdullah)

Sijil Kelahiran Malaysia

Substitute Letter of Implementation Passport (SPLP) from Indonesian Embassy
Mrs. Nur Afifah (Indonesia Migrant Workers)  
Birth Certificate (SKL)

Mrs. Hastari (Indonesia Migrant Workers)  

Mrs. Yanti (Indonsian Migrant Workers)
Fake Marriage Certificate of
Indonesia (Mr. Toni and Mrs. Rani)

Mrs Alia Fitria the Third Secretary
(Consular Affairs) of KBRI

Kongsi TKI
CURRICULUM VITAE
Full Name : Miftahul Janah
Place, Date of Birth : Banyuwangi, 30 April 1992
Nationality : Indonesia
Address : Desa Plampangrejo, Kec. Cluring Kab.Banyuwangi
Phone : 081234576494
E-mail : miftahj08@gmail.com

Parents
Father : Tasripin
Mother : Siti Muthoyyibah

FORMAL EDUCATION
2004: Madrasah Ibtidaiyah Miftahul Ulum II Plampangrejo
2007: Madrasah Tsanawiyah (Mts) Negeri II Banyuwangi
2010: SMAN 1 Glenmore, Kab. Banyuwangi

Non-Formal Educational
2010-2012 : Ma’had Sunan Ampel al Ali UIN Malang
2012 : Summer Camp in Global English Course in Pare, Kediri, Jatim
2013 : Student of Exchange in Universitas Kebangsaan Malasyia Selangor, Malaysia.
**ORGANIZATIONAL EXPERIENCE**

2008 – 2010 : Bendahara (treasurer) in OSIPI PP Modern Minhajut Thullab

2012 : Bendahara IPPNU in PP Modern Minhajut Thullab

2010 : Keluarga Besar Mahasiswa Bidik Misi Devisi pengembangan akademik

2012 : Bendahara in DM 1 KAMMI UIN Malang

2012-2014 : Student in International Class Program (ICP) Syariah

2012-2014 : Jurnalis in SHINE (Shari’a news Magazine) of ICP 2010.

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**Motto**

“*A Miracle is Another Name of an Effort*”

_Kang Tae-Joon_