

INTERVIEW TRANSCRIPTS

Respondents: Indonesia Migrant Workers (TKI)

1. Are you getting married in Malaysia?
2. What is your wife citizens?
3. How is the process of marriage in Malaysia as migrant workers?
4. Why do you choose to get *sirri* marriage?
5. Are you afraid the problem of *sirri* marriage practice?
6. Have you planed to register marriage in Indonesia?

Respondents: *Penghulu* profession (ustadz)

1. How many Indonesian migrant workers who will ever marry?
2. What is the factor of indonesia migrant workers perform *sirri* marriage practice?
3. Can you explain the process of *sirri* marriage practice by migrant workers in Malaysia?

Respondent: travel agency owner

1. Where is the destination of your travel agent?
2. Are there workers who *sirri* marriage practice who ever dispatched to Malaysia?
3. What is the process of *sirri* marriage practiced by migrant workers in Malaysia?

**Respondent: Mrs Alia Fitria the Third Secretary (Consular Affairs) Embassy
of the Republic of Indonesia**

1. What is the policy by the Embassy of the Republic of Indonesia to handle the phenomenon of *sirri* marriage practice by migrant workers in Malaysia?
2. How is the management letter of the child, such as when migrant workers are planning to bring her child come back to Indonesia, if the position of migrant workers have children from *sirri* marriage practice?
3. What facilities are given by Embassy about migrant worker's marital problems in Malaysia?
4. What is the solution of problems *sirri* marriage practice in Malaysia?
5. About *isbat* marriage, what the program of *isbat* marriage has implemented by Embassy to migrant workers who perform *sirri* marriage practice in Malaysia?

APPENDIX

Selangor				
No	Respondet	Address	Job/labour	Background of Respondent
1	Toni	Apartment Meranty b 9-01, Subang USJ 1 Taman Subang Mewah, Subang Jaya, Selangor Malaysia	work at the car spa sierra glow in Selangor	Toni from Jakarta and his wife from Palembang. Before marriage his wife work at cosmetics factory. Marriage by <i>taukil</i> guardian, and the brother of Toni as a <i>taukil</i> guardian. The witness is their friends, used <i>ustadz</i> service (<i>ustadz</i> i.e <i>penghulu</i> profession). But, when return in Indonesia they want legally their marriage.
2	Wati	Selangor at migrant workers's home (work on building projects as a painter	Wati from Madura and Ali as her husband from

		kongsi of migrant workers)		<p>Nepal. Ali converted to Islam just before getting married. Wati is often tortured by her husband as he was jealous once. And now Ali returns to Nepal since his work permission was already expired. Yet he has not extended his permission and visa because he has not gotten the permission from the Ministry of the Interior (KDM). But Ali actually is planning to return to Malaysia and extend his work permission.</p> <p>Meanwhile, Wati now is working here as a painter. Her two children are still small and</p>
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				not yet in school.
3	Anton	Kajang, Selangor	work as <i>tempe</i> maker in Kajang, Selangor	Anton an Indonesian worker coming from Padang and working as <i>tempe</i> maker in Kajang Selangor, Malaysia. Anton met Yanti at a fairground (<i>pasar malam</i>). Yanti is an Indonesian worker coming from Nganjuk and working as a maid and having a legal working permission. But Yanti had a conflict with her boss and escaped to Anton's place. Anton and Mary lived together for one (1) month without marriage, and Anton asked the student in Universiti Kebangsaan

				<p>Malaysia wed them for fearing of sin of adultery if it continued to stay one room without the bond of marriage. So, in August 2010, they were married.</p>
4	Yuli	Taman Sri Muda, 40400 Shah Alam, Selangor	Housewife	<p>Yuli an Indonesian from Banyuwangi. Her husband is Daniel Sho as Malaysia citizens (IC Blue), Cina ethnic, work as an Entrepreneur. Yuli met Daniel for the first time when she worked in aunt's restaurant in Bali. At that time, Daniel was also working in Bali arranging a project. He, then, proposed to get <i>sirri</i> marriage and took Yuli to Malaysia in 1991. So they got</p>

				<p>married in Banyuwangi in 1991. At that time, Kyai Nur wedded us and Daniel's employees acted as the marriage witnesses. In the marriage process, her father also accompanied. In Malaysia on June 28, 1998, Yuli bore a sweet girl, and she lived with her foster family in Taman Sri Muda, 40400 Shah Alam because Daniel actually had already a wife and children in Malaysia. So, Yuli became a second wife for him, although our marriage was without Daniel's first wife permission. Actually, from the</p>
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				<p>first Yuli had already known that actually Daniel was a married man. But because of Yuli's materials needs and she wish to live better economically, Yuli was willing to be a second wife. It has been eleven years she lived in Malaysia, and eventually, Daniel's first wife knew that Yuli was Daniel's second wife. This, then, led to many problems emerging later. That is why she decided to go back to Indonesia.</p>
Kelang and Ampang in Kulala Lumpur				
5	Umar	Kelang	A construction company as a Toke (contractor)	Umar an Indonesian from Madura and his wife from

				Madura too. His wife is Red IC, and in 1994 they was marriage, and their marriage legally by law of islamic family in Malaysia. But, mostly of their employers was perform <i>sirri</i> marriage practice. Like, the case of Wati.
6	Fauzi	Ampang	work on building projects as a painter	Fauzi an Indonesian from Wonorejo, Pasuruhan. His wife from Lampung, she worked in a private factory, but previously worked at a salon and escaped because she did not like her job there. So her documents are still retained by

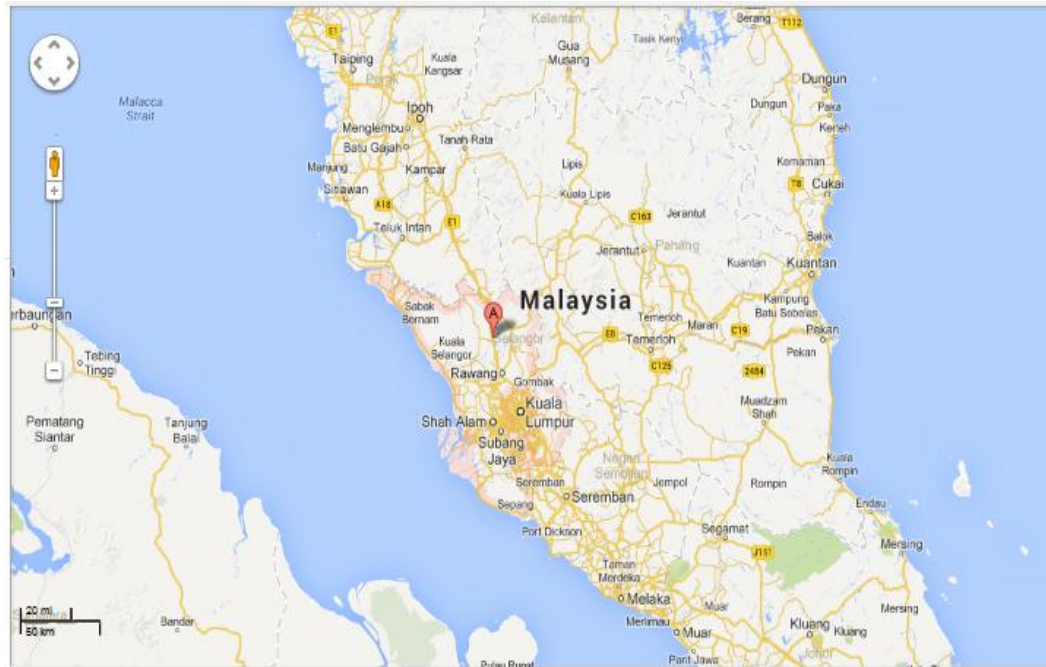
				<p>her previous employer. In 2011 they was marriage by <i>taukil</i> guardians. But, on 2011 his wife was return in Lampung and there is no information about his wife until now, and their wife stiiil as the legally wife of Fauzi, yet divorce.</p>
7	Yati	Kuala Lumpur	Selling fruits and vegetables in the market	<p>Yati an Indonesian from Sempu, Banyuwangi. Her husband from Banyuwangi too. Marriage in 2013, by <i>taukil</i> guardian is father's brother who was currently in Malaysia. But, when return in</p>

				Indonesia their marriage was legally by Law.
Pulau Penang/Pinang				
8	Hastari	Pulau Penang	Houswife	Hastari an Indonesian from Sempu, Banyuwangi. Her husband is another citezen from Nepal. Marriage by <i>taukil</i> guardian, and used ustadz service (ustadz i.e <i>penghulu</i> profession).
Pahang				
9	Nur Afifah	Housekeeper	Pahang	Nur Afifah an Indonesian from Sempu, Banyuwangi. Her husband is Red IC from Lombok. Her husband work in Petronas comapany. They was marriage in 1994 in Malaysia

				<p>by taukil guardian and used ustad service (ustad i.e Penghulu proffesion). In 2003, Nur and her husband registered our marriage in Religion Office (KUA) in Sempu.</p> <p>Afterward, he came back to Malaysia alone because he had a job contract. But until now, he has never come back to Indonesia, does not give us money, even he has already got married again with a Malaysian women in Klantan.</p> <p>Actually, he has already told me about the</p>
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				<p>marriage, but Nur never give permission to him to get married again. So, until now, Nur have not been divorced both in terms of Religion and Country Law, we are still legal couple.</p>
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Selangor State of Malaysia



Mr. M. Azizan Unit UU Keluarga Jabatan Agama Islam Selangor (JAIS)
Malaysia



Sijil Kelahiran Malaysia (Mrs. Hastari and Mr. Abdullah)



Fake Marriage Certificate of Malaysia (Mrs. Hastari and Mr. Abdullah)



Sijil Kelahiran Malaysia



Substitute Letter of Implementation Passport (SPLP) from Indonesian Embassy



Mrs. Nur Afifah (Indonesia Migrant Workers) Birth Certificate (SKL)



Mrs. Hastari (Indonesia Migrant Workers) Mrs. Yanti (Indonsian Migrant Workers)



Mr.Fauzi (Indonesia Migrant

Fake Marriage Certificate of Workers)

Indonesia (Mr. Toni and Mrs. Rani)



Mrs Alia Fitria the Third Secretary
(Consular Affairs) of KBRI



Kongsi TKI





CURRICULUM VITAE

Full Name : Miftahul Janah
Place, Date of Birth : Banyuwangi,
30 April 1992
Nationality : Indonesia
Address : Desa Plampangrejo,
Kec. Cluring
Kab.Banyuwangi
Phone : 081234576494
E-mail : miftahj08@gmail.com

Parents

Father : Tasripin
Mother : Siti Muthoyyibah

FORMAL EDUCATION

1997: TK Perwanida Desa Plampangrejo, Kec. Cluring, Kab. Banyuwangi

2004: Madrasah Ibtidaiyah Miftahul Ulum II Plampangrejo

2007: Madrasah Tsanawiyah (Mts) Negeri II Banyuwangi

2010: SMAN 1 Glenmore, Kab. Banyuwangi

Non- Formal Educational

2010 :Pondon Pesantren Modern Minhajut Thullab Krikilan Kab. Banyuwangi

2010-2012 : Ma'had Sunan Ampel al Ali UIN Malang

2012 : Summer Camp in Global English Course in Pare, Kediri, Jatim

2013 :Student of Exchange in Universitas Kebangsaan Malaysia Selangor, Malaysia.

ORGANIZATIONAL EXPERIENCE

- 2008 – 2010 : Bendahara (treasurer) in OSIPI PP Modern Minhajut Thullab
- 2012 : Bendahara IPPNU in PP Modern Minhajut Thullab
- 2010 :Keluarga Besar Mahasiswa Bidik Misi Devisi pengembangan akademik
- 2012 : Bendahara in DM 1 KAMMI UIN Malang
- 2012-2014 : Student in International Class Program (ICP) Syariah
- 2012-2014 :Jurnalis in SHINE (Shari'a news Magazine) of ICP 2010.

Motto

" A Miracle is Another Name of an Effort"

Kang Tae-Joon