ABSTRACT

Imam Ghozali, Student ID Number 09210009, 2014, The Views of Community Leaders on Sebambangan Tradition in Lampung Traditional Marriage (Studies in Terbanggi Marga Sukadana East Lampung). Thesis, Al-Ahwal Al-Shakhshiyah Department, Sharia Faculty, the State Islamic University of Maulana Malik Ibrahim of Malang, Supervisor: Ahmad Wahidi, M.H.I.

Key Words: Marriage, Tradition and Sebambangan

Talking about family life, Islam has been widely taught in every human being to build the household on the basis of mutual blessing and deliberations. If there is intent to marry must be through the first phase which are known as the proposal.

Lampung customary in generally is shaped honest marriage, with characterized existence of the provision of money to the bride of the Lampung indigenous term is Sergeant. With the huge demand by the bride's honest money one way then the marriage sebambangan.

Based on the above problems, the researchers wanted to know about how the process of sebambangan tradition and the customary leaders views as people who know about customary law.

This research uses field research. The approach used in this research is descriptive qualitative approach. The Data collection technique in this research is interviews. Then the data were analyzed using qualitative descriptive analysis method.

The results of this study showed that one of the underlying drivers without any consent from the guardian/parent, and there were four causes. Among them are due to economic problems, having been arranged marriage with a selection of his parents, because social status is not equal. In custom views, sebambangan is violated and are not indigenous customary law, if there are parties who do custom sebambangan men fined. In the sebambangan process researchers point is not in the Islamic thought. Thus sebambangan procession not justified in Islamic thought.