CHAPTER V
CONCLUSIONS AND SUGGESTION

A. Conclusions

Based on previous explanation, it can be concluded that the family of Jama’ah Tabligh falls into the category of KS III level, which they can fulfill the basic needs, spiritual needs and the social-psychology needs but it cannot be a good model for society (The Ministry of Religious Affair). According to BKKBN, they are included as KS II because they are able to fulfill the basic needs, and social-psychology needs, but they are not able to fulfill the development needs. A sakinah family is formed because of the religious
understanding of Jama’ah Tabligh’s ideology, preaching program (khuruj fi sabillah for husband while masturoh program for wife) as well as the practice of the obligations and sunnah deeds.

The conclusion of some explanations in the previous chapter are as follows:

1. A sakinah family concept is based on Jama’ah Tabligh is a family that is led by a husband who works in religious preaching sincerely, always does the commands of God and Sunnah of Prophet and the members of the family always support and remember each other in religious things.

2. The efforts that were done by them in creating a sakinah family are giving religious education to their children, strengthening the faith, practicing deeds, and implementing a khuruj fi sabillah program for the husband and a masturoh program for the wife regularly. They always keep communication between the husband and wife, and the discussion becomes the best problem solver. The members of the family must be able to keep Sunnah and others deeds such as the obligatory deeds like doing dzikr, reciting, reading the important surah, reading surah Yasin in the morning and implementing the duties and obligations as a husband and wife especially in educating children and always istiqomah in charity.
B. Suggestions

If another researcher should research the *sakinah* family concept based on Jama’ah Tabligh, they could provide richer research by including the husband or male point of view.

1. The Ministry of Religious Affair must review the *Sakinah* Family indicator by looking at current societal conditions.

2. Need to development of sakinah family concept for next researcher in *sakinah* family concept based on Jama’ah Tabligh. The next writer can research more deeply by interview to the husband or men side.