

ABSTRACT

Wirdatuz Zahro' Afifah Ridwan, 10210067, 2014. *Sakinah Family Concept Based On Jama'ah Tabligh Perspective (Jaulah) (Case Study : Campurejo Village, Mojoroto Kediri)*. Thesis. Al-Ahwal Al-Syakhshiyah Department, Sharia Faculty, The State Islamic University Maulana Malik Ibrahim of Malang. Supervisor : Jamilah, MA.

Keywords : concept, *sakinah* family, Jama'ah tabligh.

The background of Jama'ah Tabligh establishment is to invite Muslims to perform worship, do all the commandments of God and his Messenger as well as, to practice obligatory and *sunnah* deeds through *khuruj fi sabilillah* and *masturoh* programs. A husband is sued to *khuruj fi sabilillah* in every month and has to leave his family. His wife should join the *da'wah* through *masturoh* program too. Therefore, every member of Jama'ah Tabligh have *sakinah* family concept. Therefore, the researcher is interested in researching deeply *sakinah* family concept based on Jama'ah Tabligh views and the efforts that they take in creating *sakinah* family.

This research is a field research, descriptive and uses the qualitative approach. To get the data, researcher uses three data collection methods which are observation, interview and documentation.

The results of this research reveals that the *sakinah* family concept based on Jama'ah Tabligh is a family that is led by a husband who works in the *da'wah* religion sincerely and all the members of family feel peace, always run the command of Allah and the *Sunnah* of his Messenger as well as then practice obligatory and *sunnah* deeds and make the Prophet family as minimal model in create *sakinah* family. All members of family have to support and to remind each other too, they can practice the religion perfectly and always gets the blessing of God. As their efforts in create *sakinah* family are by giving religious education for their children, reinforcing the faith, practicing deeds, implementing the *khuruj fi sabilillah* program for husband and *masturoh* programs for wife regularly, always keeping the communication between husband and wife, discussing to solve the problem. In other hand, the member of family should be able to keep other deeds like doing *dzikr*, recitating, reading important *surah*, reading the *surah* of *Yasin* in the morning and doing the duties and obligations as a husband-wife especially in educate children and always *Istiqomah* in charities.