

RESUME OF THESIS

A. Chapter I-V

CHAPTER I

1. Background

We know that every person or group has different understanding about *sakinah* family concept. In order that our Prophet PBUH has given us good model of family, it is *sakinah* family. Allah also has described and explained it at surah ar-rum verse 21. Jama'ah tabligh is a group who tend to preaching importance than other thing. They don't too think about worldly thing, for them invite other muslim to do good thing like accustomed pray together, giving shodaqoh, zakat, fasting, reciting holy qur'an are more importance than other thing. But many society dislike with their exist, because they think that jama'ah tabligh ignore their obligation as husband and wife. Because a husband often goes up to khuruj fi sabilillah for 3 days ever month or 40 days untill 4 month and a year. So for that a long time, husband will left his family and wife will held double function (as a mother and head family). Society think that this is bad thing, husband left his obligation as searcher living cost, head of family and educate his children.

2. Problem Formulation

- a. What is *sakinah* family concept based on Jama'ah Tabligh perspective?
- b. How are the efforts of Jama'ah Tabligh in establishment of *Sakinah* family?

3. Benefit of Research

This research is expected to have benefits theoretically or practically, among:

- a. Theoretically

- 1) the results of research is expected can give new science to of Islamic State University of Maulana Malik Ibrahim Libraries, especially in Sharia Faculty.
 - 2) this research is expected be reference the next researchers.
 - 3) Contributing the new knowledge in *sakinah* family concept and the effort that be done to build *sakinah* family.
- b. Practically
- 1) Researchers
 - 2) Community

CHAPTER II

1. Previous Research

- a. Lailia Masruroh : "*The Effort of AIDS Sufferer to Creating sakinah family (case studies in society organizations of "Sadar Hati", Malang)*" in 2008.
- b. Mohammad Fahmi Junaidi : "*the effort to Creating Sakinah Family in Career Family*" (Study case on Women Lecturer in Humaniora Faculty State Islamic University of Maulana Malik Ibrahim Malang)" at 2008.

The different with research is this research tend to jama'ah tabligh (preaching group) that have special identity, in following *khuruj fi sabilillah* and *masturoh*. They more tend to preaching and hereafter than worldly importance.

2. Theoretical Framework

- a. Family

The family is from Arabic language "*al-usrah*" which means strong and hold out (Ibnu Manzur; Juz 1: 1997). It is called usrah because someone became strong by having them.¹ Terminology, the

¹Azmin bin Yusof Yalawae, "*Pembentukan Keluarga Impian*" (Cet.1; Trengganu : Universiti Darul Iman Malaysia, 2007), p.30.

family is the main base that became community Foundation and the Islamic society, so the family has a right to get an attention and significantly care from the *Quran*. In the *Quran*, there is an explanation to organize family, protect and clean it from the kind of *jahiliyah* anarchism.²

b. Sakinah Family

1) *Sakinah* Family Meaning

According to Indonesian rule, *sakinah* has mean peace, serenity, calm, happiness. The Meaning of *sakinah* family is a family that was filled by peace, quiet with ideal conditions in family life. *sakinah* family is also often mentioned as happy family. According to the Western view, the happy family or prosperous family is family that have and enjoyed the material luxuries. Members of these families have good health that allows them to enjoy an abundance wealth of material.³

2) Right and Obligation of Husband and Wfe

Among the rights of a wife that must be done by her husband are:

- a) Leading households⁴
- b) Gives a external or internal living
- c) lived with his wife
- d) Educate and guide the wife to obey God and deep a islamic religion⁵

²Mengutip dari skripsi Nur Hidayati, "*Konsep keluarga Sakinah Perspektif Aktivis Hizbut Tahrir Malang*" Skripsi Jurusan Al-Ahwal Al-Syakhsyah Fakultas Syari'ah (Malang : Universitas Islam Negeri Malang, 2009), p.14.

³Dwi Prayogo dkk, "*Membangun Keluarga Sakinah*", *Makalah*, disajikan pada Akademi Manajemen Informatika dan Komputer (Yogyakarta : Bina Sarana Informatika, 2009), p.12-13.

⁴Imam Al-Ghazali, "*Marriage and Sexuality In Islam A translation of Al-Ghazali's book on the Etiquette of Marriage from the Ihya*". diterjemahkan. Wuri Winarko, "*Rumahku Surgaku Panduan Pernikahan dalam Islam*" (Cet.1; Yogyakarta : Mitra Pustaka, 2004), p.280.

- e) Treatment the families well⁶
- f) Advised the wife goodly⁷
- g) help the wife in performing household duty⁸

Obligation of wife/Husband's right that obligatory be fulfilled by wife⁹

- a) obedience to husband in goodness thing (not immoral)
 - b) keep the wealth and honoring
 - c) Wife must thankful much and not much demand¹⁰
 - d) A wife should not be open up old sore points. the giving of her husband and forbidden to hurt husband's feelings either by words and act
 - e) Wife should be make up and decorate herself for her husband
- 3) Indicator of *Sakinah* Family (According to Ministry of Religion Affair). There are 5 kinds of family, are in following : 1).Pre *Sakinah* family is family that is not established through legal marriage, cannot fulfill basic need, spiritual and material needs minimally, such as faith, pray, fasting, paying *zakat fitrah*, clothing, Board, and food; 2).*sakinah* family I is family that is built up a legal marriage and have been able to fulfill spiritual and material needs minimally but it still did not able to fulfill social- psikological needs; 3).*Sakinah* Family II is family that built by legal marriage and it has been able to fulfill daily needs of life then can understand the importance of religious implementation and the religious guidance in family and it can religious social interaction with their

⁵Husain Husain Syahatah, "*Ar-Rajul wa Al-Bait baina Al-Wajib wa Al-Waqi*", p.14.

⁶Muslich Taman dan Aniq Farida, "*30 Pilar Keluarga SAMARA*", p.14-15.

⁷Yazid bin Abdul Qadir Jawas, "*Panduan Keluarga Sakinah*", p.189.

⁸Husain Husain Syahatah, "*Ar-Rajul wa Al-Bait baina Al-Wajib wa Al-Waqi*", p.19.

⁹Papap Arfa, "*Mengenal Hak dan Kewajiban Suami Istri dalam Islam*", <http://themenworlds.com/2012/10/25/mengenal-hak-dan-kewajiban-suami-istri-dalam-islam/>, diakses pada tanggal 16 Desember 2012.

¹⁰Yazid bin Abdul Qadir Jawas, "*Panduan Keluarga Sakinah*", p. 206

environment, but they haven't been able to comprehend and developing the faith of values; 4).*Sakinah* family III is a family that can fulfill all needs such as faith, devotion, good characteristics perfectly, social psychological needs and family development, but it has not been able to be good model for their environment; 5).*Sakinah* family III Plus is family that have been able to fulfill all needs of faith, devotion, and good characteristic perfectly, social psychological needs and the development and it can be good model to their environment.

c. Jama'ah Tabligh

1) The History of Jama'ah Tabligh

As the language *Jama'ah Tabligh* comes from the Arabic word, the meaning of jama'ah is group, while tabligh means to convey. While according to the termonology *Jamaah Tabligh*¹¹ is Islamic missionary movement by aim of returning to the Islamic teaching which is *kaffah*. Their activities do not confine to one group of Muslims only. The main purpose of this movement is to evoke a spiritual soul in self and life to every Muslim. Jama'ah tabligh is the biggest non-political movements around the world.

Jama'ah Tabligh is established by Muhammad Ilyas ibn al-Mawlawi Ismail al-Kandahlawi al-Deobandi al-Jisti (1303-1355 H)¹² in the last of 1920s in the Mewat, of India. Kandahlawi was nisbat to a village in Saharanpur India. Deobandi is nisbat to one of the biggest school for hanafi scholar in India.

¹¹Khalimi, "*Ormas-ormas Islam sejarah, akar Teologi dan Politik*" (Cet.1; Jakarta : Gaung Persada Press,2010), p.199.

¹²Sayyid Ahmad Syihab al-Din Qadi Kalyakut, *Kasyf al-Syubhat 'an al-Jama'at al Tablighyyah*, diterjemahkan. Teungku H.Hasanoel Bashry HG, "*Menyingkap Tabir Jama'ah Tabligh*", (Cet.1; Banda Aceh : Bandar Publishing, 2008), p.5.

The purpose of their theologians is to realize 6 Basics (*Ushul al-sittah*), they are always constant it during day and night, are:

- a) relate syahadat *Laa ilaaha illa Allah and Muhammad Rasulullah*.¹³, Prayer by humble, Science, fix the intention, respecting Muslims and be gentle to them, *Khuruj* in God's way
- 2) References of Jama'ah Tabligh
 - a) *Fadhail a'mal*;
 - b) *Fadlail Shadaqoh*.;
 - c) *Fadlail haji and Fadlail Shalawat*;
 - d) *Riyadhush Sholihin* by Imam Nawawi Ad Dimasyqi;
 - e) *Hayatush Shahabah*;

CHAPTER III

1. Locus -> Kediri
2. Type of research -> field research.
3. Approches -> socio, religious, educational background and ideology (religious understanding) of JT.
4. Data Sources -> Primary Data (interviews) and Secondary data (books).
5. Data Collecting Technique (Interview, Observation, and Documentation).
6. Data Analysis Technique (Edit, Classification, Verification, Analysis and Conclusion).

CHAPTER IV

1. Sakinah family based on Jama'ah Tabligh

A family is said by *Sakinah* if a family is headed by a husband who works in religion of *da'wah* (preaching) by sincere and can make all the members of family feel the comfortable if they have done ' *amalan sunnah* and must support among the members of family. The context of *da'wah*

¹³Khalimi, "Ormas-ormas Islam sejarah, akar Teologi dan Politik", p. 206-209.

religious is more principal than all aspects. In addition, the support of family is required too for creating the *sakinah* family.

According to the another Informants, that *sakinah* family is a family that reflect to Prophet Muhammad SAW family life, follow the charities of messenger, practiced the '*amalan fardhu* and *sunnah* as well as and studying the book. The best examples family is The Messenger family for Muslims who built *sakinah* family. Furthermore, we must always practice the obligatory (*fardhu*) and *sunnah* charities in our daily life that can reach the comfortable and peaceful in the family. Then, that all must be supported by reading the holy book in *masturoh* program that is based on the book of the Fadhailul 'Amal. There are some obstacles factors in creating *sakinah* family, they are :

- a. Lust/desire;
- b. The family Understanding of husband or wife who still mundane;
- c. Excommunicate from family, neighbors and the community.

While some supporting factors, including:

- a. Thicken of Faith, do pray together, Practice the *sunah* charities of Prophet.
- b. Supporting of husband or wife's family when choosing an education for their children in material or non-material.
- c. Following the *sunah* of Prophet and live simple.
- d. Have a feeling to receive and patient.
- e. Understanding religion as well.

2. The Efforts of jama'ah Tabligh in create *sakinah* family

The efforts of Jama'ah Tabligh in creating *Sakinah* Family are by giving religious education early to children, follow *masturoh* for wife to learning religion knowledge deeply and *khuruj fi sabilillah* program for husbands, thicken the faith, keeping communication between the member of family, discussion, practice the '*amalan* obligatory and *sunnah* and more

and more in charitable. Husbands have a duty to preach, *khuruj fi sabilillah* for 3 days, 40 days, 6 months till to one year. In shaping the *sakinah* family, a family has any obstacle factors and supporting factors.

3. Analysis of data

Researcher analyze it by *sakinah* family criteria of Ministry of religion Affair that the informants inclining to KS III (KS is abbreviation of *sakinah* family. Researcher will say *sakinah* family by KS). As for the characteristics of KS III according to Religion of Ministry:

- a. Fulfill the criteria of First *Sakinah* (legal Marriage);
- b. Accustomed to pray together;
- c. Administrator of organization;
- d. Have a decent place to live;
- e. understanding the importance of family health;
- f. Harmonious;
- g. Pleasure to give a shodaqah;
- h. Do the sacrifices;
- i. Family is able to fulfill the tasks and obligation of each;
- j. The minimum Education is Senior High School.

KS III is a family that formed from legal marriage and fulfill KS II criterias (that are do pray, fasting, paying tithe of rice, give infaq, able to learn the fundamentals of religion, can recite holy koran, have society responsibility, and be able to fulfill the nutritional needs of his family). KS III gives attention in religion education and formal education till senior high school level. This *sakinah* family learns the base of religion from learning of reciting holy koran until always practice the charity.

From the economy aspect, the average job of husband's informant as traders (gold traders, perfumes, crackers, honey and herbal medicine, the Business of re-content of water). The average of their income is enough to

fulfill daily needs (eating, pocket money to child, pay electricity and others) and the cost of education. Sometimes, several informants not only are house wife but also they have other skills such as sewing, bekam or manage the husband business, etc.

In child's education aspect, they more direct their children to religious education. Most of informants want their children to study and learn in Islamic boarding schools after finished their education in Junior High School or Senior high school level in Temboro Islamic boarding schools of Magetan district to memorize Holy Koran. They do not think to send their children to University because the most important education is religion education.

From the explanation above, we can conclude that there are some similarity and difference of *sakinah* family characteristic based on Jama'ah Tabligh and The Ministry of Religious Affair, in following:

Jama'ah Tabligh	Religious of Ministry Affair
Legal marriage	Fulfill the criteria of First Sakinah (legal Marriage);
Accustomed to pray together and pray at early time	Accustomed to pray together;
Have a decent place to live	Administrator of organization;
Do the obligatory and <i>sunnah</i> deeds	Have a decent place to live;
Giving education for member of family in every day	understanding the importance of family health;
Life simple and sufficiency	Harmonious;
Pleasure to give <i>shadaqah</i> and <i>infaq</i>	Pleasure to give a <i>shodaqah</i> ;
Good understanding of religion	Do the <i>qurban</i> ;
Preaching family (husband does <i>khuruj fi sabilillah</i> and wife does <i>masturoh</i> program)	Member of Family are able to fulfill the tasks and obligation of each other;
The minimum formal education is senior high school and islamic	The minimum Education is Senior High School.

boarding school at Temboro, Magetan	
Use long robe (jubah) for husband then use a long gamis and purdah (cadar) for wife.	

CHAPTER V

1. Conclusions

As for the conclusion of the explanation at chapter previous are as following:

- a) *Sakinah* Family concept based on Jama'ah Tabligh is a family that is headed by a husband who works in religion preaching sincerely, always do the command of God and Sunnah of Prophet (practiced the *obligatory* and *sunnah* deedssuch as practiced religion, there is reading of holy Koran at home, there is *dzikir*, pray together, and so on) and support and remember each other in religion thing.
- b) The efforts that were done by them in creating *sakinah* family are by giving religious education for their children, thicken the faith, practice charity, implement *khuruj fi sabilillah* program for husband and *masturoh* program to wife regularly (preaching program for wives to study and share experiences about everything especially about household life, be pious wife and how educating children), always keep the communication between husband and wife, then discussion in problem solving.

2. Suggestions

- a) Need to development of *sakinah* family concept for next researcher in *sakinah* family concept based on Jama'ah Tabligh. The next researcher can research more deeply by interview to the husband or men side.
- b) The Ministry of Religion must review the *Sakinah* Family indicator these by looking some society conditions now.