RESUME OF THESIS

A. Chapter I-V

CHAPTER I

1. Background

We know that every person or group has different understanding about sakinah family concept. In order that our Prophet PBUH has given us good model of family, it is sakinah family. Allah also has described and explained it at surah ar-rum verse 21. Jama’ah tabligh is a group who tend to preaching importance than other thing. They don’t too think about worldly thing, for them invite other muslim to do good thing like accustomed pray together, giving shodaqoh, zakat, fasting, reciting holy qur’an are more importance than other thing. But many society dislike with their exist, because they think that jama’ah tabligh ignore their obligation as husband and wife. Because a husband often goes up to khuruj fi sabilllah for 3 days ever month or 40 days until 4 month and a year. So for that a long time, husband will left his family and wife will held double function (as a mother and head family). Society think that this is bad thing, husband left his obligation as searcher living cost, head of family and educate his children.

2. Problem Formulation

a. What is sakinah family concept based on Jama'ah Tabligh perspective?
b. How are the efforts of Jama'ah Tabligh in establishment of Sakinah family?

3. Benefit of Research

This research is expected to have benefits theoretically or practically, among:

a. Theoretically
1) the results of research is expected can give new science to of Islamic State University of Maulana Malik Ibrahim Libraries, especially in Sharia Faculty.

2) this research is expected be reference the next researchers.

3) Contributing the new knowledge in sakinah family concept and the effort that be done to build sakinah family.

b. Practically

1) Researchers

2) Community

CHAPTER II

1. Previous Research


b. Mohammad Fahmi Junaidi : "the effort to Creating Sakinah Family in Career Family" (Study case on Women Lecturer in Humaniora Faculty State Islamic University of Maulana Malik Ibrahim Malang)" at 2008.

The different with research is this research tend to jama’ah tabligh (preaching group) that have special identity, in following khuruj fi sabillillah and masturoh. They more tend to preaching and hereafter than worldly importance.

2. Theoretical Framework

a. Family

The family is from Arabic language "al-usrah" which means strong and hold out (Ibnu Manzur; Juz 1: 1997). It is called usrah because someone became strong by having them.\(^1\) Terminology, the

\(^1\)Azmin bin Yusof Yalawae, “Pembentukan Keluarga Impian” (Cet.1; Trengganu : Universiti Darul Iman Malaysia, 2007), p.30.
family is the main base that became community Foundation and the Islamic society, so the family has a right to get an attention and significantly care from the *Quran*. In the *Quran*, there is an explanation to organize family, protect and clean it from the kind of *jahiliyah* anarchism.²

b. Sakinah Family

1) *Sakinah* Family Meaning

According to Indonesian rule, *sakinah* has mean peace, serenity, calm, happiness. The Meaning of *sakinah* family is a family that was filled by peace, quiet with ideal conditions in family life. *sakinah* family is also often mentioned as happy family. According to the Western view, the happy family or prosperous family is family that have and enjoyed the material luxuries. Members of these families have good health that allows them to enjoy an abundance wealth of material.³

2) Right and Obligation of Husband and Wfe

Among the rights of a wife that must be done by her husband are:

a) Leading households⁴

b) Gives a external or internal living

c) lived with his wife

d) Educate and guide the wife to obey God and deep a islamic religion⁵

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e) Treatment the families well
f) Advised the wife goodly

g) help the wife in performing household duty

Obligation of wife/Husband's right that obligatory be fulfilled by wife

a) obedience to husband in goodness thing (not immoral)
b) keep the wealth and honoring
c) Wife must thankful much and not much demand
d) A wife should not be open up old sore points. the giving of her husband and forbidden to hurt husband's feelings either by words and act
e) Wife should be make up and decorate herself for her husband

3) Indicator of Sakinah Family (According to Ministry of Religion Affair). There are 5 kinds of family, are in following : 1).Pre Sakinah family is family that is not established through legal marriage, cannot fulfill basic need, spiritual and material needs minimally, such as faith, pray, fasting, paying zakat fitrah, clothing, Board, and food; 2).sakinah family I is family that is built up a legal marriage and have been able to fulfill spiritual and material needs minimally but it still did not able to fulfill social- psikologial needs; 3).Sakinah Family II is family that built by legal marriage and it has been able to fulfill daily needs of life then can understand the importance of religious implementation and the religious guidance in family and it can religious social interaction with their

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7Yazid bin Abdul Qadir Jawas, “Panduan Keluarga Sakinah”, p.189.
9Papap Arfa, “Mengenal Hak dan Kewajiban Suami Istri dalam Islam”,
10Yazid bin Abdul Qadir Jawas, “Panduan Keluarga Sakinah”, p. 206
environment, but they haven't been able to comprehend and developing the faith of values; 4). *Sakinah* family III is a family that can fulfill all needs such as faith, devotion, good characteristics perfectly, social psychological needs and family development, but it has not been able to be good model for their environment; 5). *Sakinah* family III Plus is family that have been able to fulfill all needs of faith, devotion, and good characteristic perfectly, social psychological needs and the development and it can be good model to their environment.

c. Jama’ah Tabligh

1) The History of Jama’ah Tabligh

As the language *Jama’ah Tabligh* comes from the Arabic word, the meaning of jama'ah is group, while tabligh means to convey. While according to the termomonology *Jamaah Tabligh* is Islamic missionary movement by aim of returning to the Islamic teaching which is *kaflah*. Their activities do not confine to one group of Muslims only. The main purpose of this movement is to evoke a spiritual soul in self and life to every Muslim. Jama'ah tabligh is the biggest non-political movements around the world.

Jama'ah Tabligh is established by Muhammad Ilyas ibn al-Mawlawi Ismail al-Kandahlawi al-Deobandi al-Jisti (1303-1355 H)\(^\text{12}\) in the last of 1920s in the Mewat, of India. Kandahlawi was nisbat to a village in Saharanpur India. Deobandi is nisbat to one of the biggest school for hanafi schoolar in India.

\(^{11}\)Khalimi, *“Ormas-ormas Islam sejarah, akar Teologi dan Politik”* (Cet.1: Jakarta : Gaung Persada Press, 2010), p.199.

The purpose of their theologians is to realize 6 Basics (*Ushul al-sittah*), they are always constant it during day and night, are:

a) relate syahadat *Laa ilaaha illa Allah and Muhammad Rasulullah.*

13 Prayer by humble, Science, fix the intention, respecting Muslims and be gentle to them, *Khuruj* in God's way

2) References of Jama’ah Tabligh

a) *Fadhail a’mal*;

b) *Fadlail Shadaqoh*;

c) *Fadlail haji and Fadlail Shalawat*;

d) *Riyadhush Sholihin* by Imam Nawawi Ad Dimasyqi;

e) *Hayatush Shahabah*;

CHAPTER III

1. Locus -> Kediri

2. Type of research -> field research.

3. Approches -> socio, religious, educational background and ideology (religious understanding) of JT.

4. Data Sources -> Primary Data (interviews) and Secondary data (books).

5. Data Collecting Technique (Interview, Observation, and Documentation).

6. Data Analysis Technique (Edit, Classification, Verification, Analysis and Conclusion).

CHAPTER IV

1. *Sakinah family based on Jama’ah Tabligh*

   A family is said by *Sakinah* if a family is headed by a husband who works in religion of *da’wah* (preaching) by sincere and can make all the members of family feel the comfortable if they have done ‘*amalan sunnah* and must support among the members of family. The context of *da’wah*

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religious is more principal than all aspects. In addition, the support of family is required too for creating the sakinah family.

According to the another Informants, that sakinah family is a family that reflect to Prophet Muhammad SAW family life, follow the charities of messenger, practiced the ‘amalan fardhu and sunnah as well as and studying the book. The best examples family is The Messenger family for Muslims who built sakinah family. Furthermore, we must always practice the obligatory (fardhu) and sunnah charities in our daily life that can reach the comfortable and peaceful in the family. Then, that all must be supported by reading the holly book in masturoh program that is based on the book of the Fadhaiul ‘Amal. There are some obstacles factors in creating sakinah family, they are:

- a. Lust/desire;
- b. The family Understanding of husband or wife who still mundane;
- c. Excommunicate from family, neighbors and the community.

While some supporting factors, including:

- a. Thicken of Faith, do pray together, Practice the sunah charities of Prophet.
- b. Supporting of husband or wife's family when choosing an education for their children in material or non-material.
- c. Following the sunah of Prophet and live simple.
- d. Have a feeling to receive and patient.
- e. Understanding religion as well.

2. The Efforts of jama’ah Tabligh in create sakinah family

The efforts of Jama'ah Tabligh in creating Sakinah Family are by giving religious education early to children, follow masturoh for wife to learning religion knowledge deeply and khuruj fi sabitillah program for husbands, thicken the faith, keeping communication between the member of family, discussion, practice the ‘amalan obligatory and sunnah and more
and more in charitable. Husbands have a duty to preach, *khuruj fi sabilillah* for 3 days, 40 days, 6 months till to one year. In shaping the *sakinah* family, a family has any obstacle factors and supporting factors.

3. **Analysis of data**

Researcher analyze it by *sakinah* family criteria of Ministry of religion Affair that the informants inclining to KS III (KS is abbreviation of *sakinah* family. Researcher will say *sakinah* family by KS). As for the characteristics of KS III according to Religion of Ministry:

a. Fulfill the criteria of First Sakinah (legal Marriage);
b. Accustomed to pray together;
c. Administrator of organization;
d. Have a decent place to live;
e. understanding the importance of family health;
f. Harmonious;
g. Pleasure to give a shodaqah;
h. Do the sacrifices;
i. Family is able to fulfill the tasks and obligation of each;
j. The minimum Education is Senior High School.

KS III is a family that formed from legal marriage and fulfill KS II criterias (that are do pray, fasting, paying tithe of rice, give infaq, able to learn the fundamentals of religion, can recite holy koran, have society responsibility, and be able to fulfill the nutritional needs of his family). KS III gives attention in religion education and formal education till senior high school level. This *sakinah* family learns the base of religion from learning of reciting holy koran untill always practice the charity.

From the economy aspect, the average job of husband’s informant as traders (gold traders, perfumes, crackers, honey and herbal medicine, the Business of re-content of water). The average of their income is enough to
fulfill daily needs (eating, pocket money to child, pay electricity and others) and the cost of education. Sometimes, several informants not only are housewife but also they have other skills such as sewing, bekam or manage the husband business, etc.

In child's education aspect, they more direct their children to religious education. Most of informants want their children to study and learn in Islamic boarding schools after finished their educations in Junior High School or Senior high school level in Temboro Islamic boarding schools of Magetan district to memorize Holy Koran. They do not think to send their children to University because the most important education is religion education.

From the explanation above, we can conclude that there are some similarity and difference of sakinah family characteristic based on Jama’ah Tabligh and The Ministry of Religious Affair, in following:

<table>
<thead>
<tr>
<th>Jama’ah Tabligh</th>
<th>Religious of Ministry Affair</th>
</tr>
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<tbody>
<tr>
<td>Legal marriage</td>
<td>Fulfill the criteria of First Sakinah (legal Marriage);</td>
</tr>
<tr>
<td>Accustomed to pray together and pray at early time</td>
<td>Accustomed to pray together;</td>
</tr>
<tr>
<td>Have a decent place to live</td>
<td>Administrator of organization;</td>
</tr>
<tr>
<td>Do the obligatory and sunnah deeds</td>
<td>Have a decent place to live;</td>
</tr>
<tr>
<td>Giving education for member of family in every day</td>
<td>understanding the importance of family health;</td>
</tr>
<tr>
<td>Life simple and sufficiency</td>
<td>Harmonious;</td>
</tr>
<tr>
<td>Pleasure to give shadaqah and infaq</td>
<td>Pleasure to give a shodaqah;</td>
</tr>
<tr>
<td>Good understanding of religion</td>
<td>Do the qurban;</td>
</tr>
<tr>
<td>Preaching family (husband does khuruj fi sabilllah and wife does masturoh program)</td>
<td>Member of Family are able to fulfill the tasks and obligation of each other;</td>
</tr>
<tr>
<td>The minimum formal education is senior high school and islamic</td>
<td>The minimum Education is Senior High School.</td>
</tr>
</tbody>
</table>
boarding school at Temboro, Magetan

Use long robe (jubah) for husband then use a long gamis and purdah (cadar) for wife.

CHAPTER V

1. Conclusions

As for the conclusion of the explanation at chapter previous are as following:

a) *Sakinah* Family concept based on Jama‘ah Tabligh is a family that is headed by a husband who works in religion preaching sincerely, always do the command of God and Sunnah of Prophet (practiced the *obligatory* and *sunnah* deed such as practiced religion, there is reading of holy Koran at home, there is *dzikir*, pray together, and so on) and support and remember each other in religion thing.

b) The efforts that were done by them in creating *sakinah* family are by giving religious education for their children, thicken the faith, practice charity, implement *khuruj fi sabilillah* program for husband and *masturoh* program to wife regularly (preaching program for wives to study and share experiences about everything especially about household life, be pious wife and how educating children), always keep the communication between husband and wife, then discussion in problem solving.

2. Suggestions

a) Need to development of *sakinah* family concept for next researcher in *sakinah* family concept based on Jama‘ah Tabligh. The next researcher can research more deeply by interview to the husband or men side.

b) The Ministry of Religion must review the *Sakinah* Family indicator these by looking some society conditions now.