

**SAKINAH FAMILY CONCEPT BASED ON JAMA'AH TABLIGH
PERSPECTIVE (JAULAH)
(Case Study: Campurejo Village, Mojoroto, Kediri)**

THESIS

**Wirdatuz Zahro' Afifah Ridwan
NIM 10210067**



**AI-AHWAL AL-SYAKHSIYYAH DEPARTMENT
SHARIA FACULTY
THE STATE ISLAMIC UNIVERSITY
MAULANA MALIK IBRAHIM
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2014**

STATEMENT OF THE AUNTENTICITY

In The Name of Allah (swt),

With consciousness and responsibility towards the development of science, the writer declares that the thesis entitled :

**SAKINAH FAMILY CONCEPT BASED ON JAMA'AH TABLIGH
PERSPECTIVE(JAULAH)
(Case Study: Campurejo Village, Mojoroto, Kediri)**

Is truly the writer's original work. It does not incorporate any material previously written or published by another person. If it is proven to be another person's work, duplication, plagiarism, this thesis and my degree as the result of this action will be deemed legally invalid.

Malang, 12th of November 2014
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LEGITIMATION SHEET

The Thesis Board of Examiners state that Wirdatuz Zahro' Afifah Ridwan, NIM 10210067, student of the Al-Ahwal Al-Syakhshiyyah Department, Sharia Faculty, The State Islamic University of Maulana Malik Ibrahim of Malang, her thesis entitled:

SAKINAH FAMILY CONCEPT BASED ON JAMA'AH TABLIGH PERSPECTIVE (JAULAH) (Case Study : Campurejo Village, Mojoroto, Kediri)

Has passed and certified with grade A (*Cumlaude*).

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**SAKINAH FAMILY CONCEPT BASED ON JAMA'AH TABLIGH
PERSPECTIVE(JAULAH)
(Case Study: Campurejo Village, Mojoroto, Kediri)**

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MOTTO

النَّكَاحُ مِنْ سُنْنَتِي فَمَنْ لَمْ يَعْمَلْ بِسُنْنَتِي فَلَيْسَ مِنِّي، وَتَرَوْجُوا، فَإِنَّى مَكَانِرَ بِكُمُ الْأَمْمُ، وَمَنْ كَانَ ذَا طُولِ

فَلِينَكَحْ، وَمَنْ لَمْ يَجِدْ فَعْلَيْهِ بِالصِّيَامِ إِنَّ الصَّوْمَ لَهُ وَجَاءَ. (ابن ماجه)

“Menikah adalah sunnahku, Barangsiapa yang enggan melaksanakan

sunnahku, ia bukan dari golonganku. Menikahlah kalian!

Karena sesungguhnya aku bangga dengan banyaknya

jumlah kalian di hadapan seluruh umat.

Barangsiapa memiliki kemampuan(untuk menikah), maka menikahlah.

Dan barangsiapa yang belum mampu, hendaklah ia berpuasa

karena puasa itu adalah perisai baginya (dari berbagai syahwat) ”

(Hadits Shahih Lighairifi : diriwayatkan oleh Ibnu Majah no.1846 dari

‘Aisyah)

DEDICATION

Truly, this thesis is dedicated to:

My beloved father and mother (Dad. M. Ridwan & Mom. Nurul Hidayah)

For endless praying, everlasting love, uncountable material.

and big support to me.

My lovely sister and brothers

For supporting and beautiful unforgettable togetherness.

As well as my big family

for giving real love and motivations.

All my teachers

For their available knowledge, patience, and support

Till I could finish this thesis

Special to Mrs. Jamilah and family as my supervisor

Who has guided and support me

Abah K.H. M. Chusaini and Umi Wardah

as the director of PPTQ.Nurul Furqon

Who have allowed me to stay, study and learning quran with friends

And all my friends of PPTQ.nurul furqon

And Sharia's friend of 2010

Thanks you for the rainbow friendship

I miss you all

Lastly, to all of my ICP classmate 2010 of VIN Malang

Thank you for welcome and funniest relationship

And unforgettable smile

ACKNOWLEDGMENT



All praise due to Allah, the Cherisher and Sustainer of all the worlds. There is neither might nor power but with Allah the Great, the Exalted. With only His grace and guidance, this thesis entitled “Sakinah Family Concept Based On Jama’ah Tabligh Perspective (Case Study : Campurejo Village, Mojoroto, Kediri City)” could be completed, and also with His benevolence and love, peace and tranquility of the soul. Peace be upon the Prophet Muhammad (saw) who had brought us from the darkness into the light, in this life. May we be together with those who believe and receive intercession from Him in the day in Judgement.

Amin.

With all the supports and help, discussions, guidance and directions from all parties involved during the process of completing this thesis, the author wishes to express his utmost gratitude to the following :

1. Prof. Dr. H. Mudjia Rahardjo, M.Si., as the Rector of The State Islamic University of Maulana Malik Ibrahim of Malang.
2. Dr. H. Roibin, M.H.I., as the Dean of The Sharia Faculty of The State Islamic University of Maulana Malik Ibrahim of Malang.
3. Dr. Sudirman, M.A., as the Head of Al-Ahwal Al-Syakhshiyyah Department of the Sharia Faculty, The State Islamic University of Maulana Malik Ibrahim of Malang.

4. Ahmad Wahidi,M.H.I., as my gurdian lecturer during I study at Sharia Faculty of The State Islamic University of Maulana Malik Ibrahim of Malang.
5. Jamilah, M.A., as the thesis supervisor. The writer express her gratitude for the guidance, suggestion and directional motivation were given with sincere and patient attention, therefore, this thesis can be completed into its present form. May Allah (swt) shower her and her family with His blessings.
6. All my teachers of Sharia Faculty ofThe State Islamic University of Maulana Malik Ibrahim of Malang for their flowing knowledge and valuable experiences.
7. My beloved Father and Mother, “Mr. M. Ridwan and Mrs. Siti Maesaroh Nurul Hidayah”who have given me chance to get adequate education, love, material, and spiritual support, also endless praying untilI am able to complete my study excellently.
8. To my beloved sister and brothers, “Fifi, asrori and irfan” thankfull for your praying and the support to your sister this. Wish you all be succes person at other day.
9. My lovely “Abah KH. Chusaini al-Hafidz and Umi Dewi Wardah” who have educate me, give me knowledge and pray untill I can finish my thesis.
10. To my lovelyhusband, “Abdullah Muttaqien,M.Pd.I.” who has given me support and pray, until I can finish my thesis.

11. Thankfull to my beloved friend of PPTQ. Nurul Furqon expecially to Zainab Al-Jahsy's friends special to my friend aliSsa, biNti, atiQoh, DewI, RirIn, FinA, AimmA, iMma and AlaiYa who always support, accompany and pray to me till my thesis was finished exactly.
12. Thanks a lot for my special classmate of ICP of 2010 "aYyus; Mbk Phie, Nur!l,@kmal, brother Ya\$in, Kak Na'@m, sibling gHozy and i\$om, gus NaWawi, Neng Ulphe, m!ftah, say Didin, pak de Tri, ty RizKi, and bang bo!m who have study together. Hopefull that we can keep our togetherness and the compact in every thing.
13. To my beloved Sharia's friends of 2010, thank for your the getherness for the study, praying and the support. Wish you all be succes person at other day.

Hopefully, by imparting what has been learned during the course of study in the Sharia Faculty of The State Islamic University of Maulana Malik Ibrahim of Malang, it will benefit all readers and the researcher herself. Realizing the fact that error and wekness is impartial to being human, and that this thesis is still far from perfection, the author appreciates constructive critism and suggestion for the improvement and betterment of this thesis.

Malang, 12th of November 2014
Writer,

Wirdatuz Zahro' A.R
NIM 10210067

TRANSLITERATION GUIDANCE

A. Consonant

This thesis is written by manual transliteration as follow:

Arab	Latin	Arab	Latin
ء	,	ض	dl
ب	b	ط	th
ت	t	ظ	dh
ث	ts	ع	'
ج	j	غ	gh
ح	h	ف	f
خ	kh	ق	q
د	d	ك	k
ذ	dz	ل	l
ر	r	م	m
ز	z	ن	n
س	s	و	w
ش	sy	ه	h
ص	sh	ي	y

B. Vocal, long-pronounce and diphthong

Long Vocal		Short Vocal	
ا	â	--	a
و	û	--	b
ى	í	--	c

Multiple Vocal		Diphthong	
ي	Yy	أي	ay

و	Ww	أوْ	Aw
---	----	-----	----

Vocal *fathah* = a

Vocal *kasrah* = i

Vocal *dlommah* = u

Long-vocal (a) = â e.g. قال become Qâla

Long-vocal (i) = î e.g. قيل become Qîla

Long-vocal (u) = û e.g. دون become Dûna

Diphthong (aw) = و e.g. قول become Qawlun

Diphthong (ay) = ي e.g. خير Become Khayrun

C. Ta' marbûthah (ة)

Ta' marbûthah transliterated as “t” in the middle of word, but if *Ta' marbûthah* in the end of word, it transliterated as “h” e.g. الرسالة للمدرسة become meal-risalat li al-mudarrisah, or in the standing among two word that in the form of mudlaf and mudlaf ilayh, it transliterated as stand connected to the next word, e.g. فی رحمة الله become fi rahmatillâh.

D. Auxiliary Verb dan Lafdh al-Jalâlah

Auxiliary verb “al” (ا) written with lowercase form, except if it located in the first position, and “al” in lafdh jalâlah which located in the middle of two word or being or become *idhafah*, it remove from writing.

- a. Al-Imâm al-Bukhâriy said ...
- b. Al-Bukhâriy in muqaddimah of his book said ...

Masyâ' Allâh kâna wa mâ lam yasya' lam yakun.

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ABSTRAK

Wirdatuz Zahro' Afifah Ridwan, 10210067, 2014. *Sakinah Family Concept Based On Jama'ah Tabligh Perspective (Jaulah) (Case Study : Campurejo Village, Majoroto Kediri)*. Thesis. Al-Ahwal Al-Syakhshiyyah Department, Sharia Faculty, The State Islamic University Maulana Malik Ibrahim of Malang. Supervisor : Jamilah, M.A.

Kata kunci : konsep, keluarga *sakinah*, *Jama'ah tabligh*.

Latar belakang berdirinya jama'ah Tabligh adalah mengajak umat Islam untuk beribadah melaksanakan segala perintah Allah dan Rasul-nya serta melaksanakan amalan fadhu dan sunnah melalui program dakwah *khuruj fi sabillillah* dan *masturoh*. Seorang suami dituntut untuk *khuruj fi sabillillah* di setiap bulannya dan harus meninggalkan keluarganya. Begitu pula dengan istri juga harus mengikuti dakwah melalui program *masturoh*. Maka dari itu, setiap anggota Jama'ah tabligh memiliki konsep keluarga *sakinah* tersendiri. Dari sinilah peneliti tertarik untuk meneliti lebih dalam pandangan Jama'ah Tabligh tentang keluarga *sakinah* dan upaya-upaya yang mereka lakukan dalam menciptakan keluarga *sakinah*.

Penelitian ini merupakan penelitian lapangan, bersifat deskriptif dan menggunakan pendekatan kualitatif. Untuk memperoleh data peneliti menggunakan tiga metode pengumpulan data, yakni observasi, wawancara dan dokumentasi.

Hasil dari penelitian ini, ditemukan bahwa makna keluarga sakinah menurut Jama'ah Tabligh adalah keluarga yang dipimpin oleh seorang suami yang bekerja dalam *da'wah* agama secara ikhlas dan seluruh anggota keluarga merasakan ketenangan, selalu menjalankan perintah Allah dan sunah Rasul-Nya serta mengamalkan amalan fardhu dan sunnah serta menjadikan keluarga Rasul sebagai suri tauladan dalam membentuk keluarga sakinah. Seluruh anggota keluarga harus saling mendukung juga dan saling mengingatkan satu sama lainnya, bisa mengamalkan agama secara sempurna serta selalu mendapat ridho dari Allah. Adapun upaya mereka dalam membentuk keluarga *sakinah* yaitu dengan memberikan pendidikan agama untuk anak-anaknya, mempertebal iman, mengamalkan amalan, melaksanakan program *khuruj fi sabillillah* untuk suami dan program *masturoh* untuk istri secara rutin, selalu menjaga komunikasi antara suami istri, musyawarah keluarga dalam menyelesaikan masalah. Selain itu. Anggota keluarga tersebut harus bisa menjaga amalan-amalan sunah lainnya seperti dzikir, tilawah, membaca surat penting, membaca surat yasin di pagi hari dan melaksanakan tugas dan kewajiban sebagai seorang suami istri terutama dalam mendidik anak serta selalu Istiqomah dalam beramal.

ABSTRACT

Wirdatuz Zahro' Afifah Ridwan, 10210067, 2014. *Sakinah Family Concept Based On Jama'ah Tabligh Perspective (Jaulah) (Case Study : Campurejo Village, Mojoroto Kediri)*. Thesis. Al-Ahwal Al-Syakhshiyyah Department, Sharia Faculty, The State Islamic University Maulana Malik Ibrahim of Malang. Supervisor : Jamilah, MA.

Keywords : concept, *sakinah* family, *Jama'ah tabligh*.

The background of *Jama'ah Tabligh* establishment is to invite Muslims to perform worship, do all the commandments of God and his Messenger as well as, to practice obligatory and *sunnah* deeds through *khuruj fi sabilillah* and *masturoh* programs. A husband is sued to *khuruj fi sabilillah* in every month and has to leave his family. His wife should join the *da'wah* through *masturoh* program too. Therefore, every member of *Jama'ah Tabligh* have *sakinah* family concept. Therefore, the researcher is interested in researching deeply *sakinah* family concept based on *Jama'ah Tabligh* views and the efforts that they take in creating *sakinah* family.

This research is a field research, descriptive and uses the qualitative approach. To get the data, researcher uses three data collection methods which are observation, interview and documentation.

The results of this research reveals that the *sakinah* family concept based on *Jama'ah Tabligh* is a family that is led by a husband who works in the *da'wah* religion sincerely and all the members of family feel peace, always run the command of Allah and the *Sunnah* of his Messenger as well as then practice obligatory and *sunnah* deeds and make the Prophet family as minimal model in create *sakinah* family. All members of family have to support and to remindeach other too, they can practice the religion perfectly and always gets the blessing of God. As their efforts in create *sakinah* family are by giving religious education for their children, reinforcing the faith, practicing deeds, implementing the *khuruj fi sabilillah* program for husband and *masturoh* programs for wife regularly, always keeping the communication between husband and wife, discussing to solve the problem. In other hand, the member of family should be able to keep other deeds like doing *dzikr*, recitating, reading important *surah*, reading the surah of *Yasin* in the morning and doing the duties and obligations as a husband-wife especially in educate children and always *Istiqomah* in charities.

مخلص البحث

وردة الزهرة عفيفة رضوان, ٢٠١٠٦٧, مفهوم العائلة السكينة عند جماعة التبليغ (جولة) (دراسة الواقعية في قرية جموريجو دائرة موجوروتو مدينة كاديري). كلية الشريعة قسم الأحوال الشخصية، جامعة الإسلامية الحكومية مولانا مالك إبراهيم مالانج. المشرف : جميلة الماجستير.

الكلمة الرئيسية : مفهوم، العائلة السكينة، جماعة التبليغ

خلفية تأسيس جماعة التبليغ هي دعوة المسلمين إلى عبادة الله وتنفيذ جميع أوامر الله رسوله، وكذلك تنفيذ الأعمال الفريضة والسنّة بطريقة الدعوة "الخروج في سبيل الله" و"المستورة". يلزم على الزوج الخروج للدعوة في سبيل الله في كل شهر، وترك أسرته حين ذاك. وكذلك الزوجة، يلزم عليها أن تشتراك الدعوة بطريقة المستورة. وكل عضو من أعضاء جماعة التبليغ لديها فكرة عن مفهوم الأسرة السكينة انطلاقاً مما سبق الباحثة ترغب في دراستها، وعرفة نظرهم عن الأسرة السكينة وما يفعلون في إنشاء هذه الأسرة السكينة.

هذا البحث البحث الحقلى الوصفي، واستخدمت الباحثة المنهج الكيفي. للحصول على البيانات استخدمت الباحثة ثلاثة أدوات جمع البيانات، وهي الملاحظة والمقابلة والوثائق.

نتائج هذه الدراسة، تبين أن معنى الأسرة السكينة في جماعة التبليغ هي العائلة التي يرأسها الزوج الذي يعمل في الدعوة الدينية الصريحة ويشعر كل أفراد الأسرة بالهدوء، ويدوّ مبتغيل بأوا مر الله وسنة رسوله و ممارسة العبادة الفرضية والسنّية، وكذلك جعل أسرة رسول الله نماذجاً في إنشاء الأسرة السكينة. ويلزم على جميع أفراد الأسرة أن يدعم بعضها بعضاً، وممارسة الدين تماماً ودائماً للحصول على نعمة من الله تعالى. وأما أفعالهم في تأسيس العائلة الساكنة هي توفير التعليم الديني لأطفالهم، وتعزيز الإيمان و الممارسة الممارسة، وتنفيذ برامج الخروج في سبيل الله للزوج والمستورة للزوجة بانتظام، والحفظ على التواصل بين الزوج والزوجة، ومجلس العائلة في حل أي مشكلة. وبجانب كل ذلك، ينبغي لكل أفراد من الأسرة أن تكون قادرة على الحفظ بأفعال السنة النبوية، وممارسة الأعمال الالزمة مثلًا كالذكر، والتسميع، وقراءة سور المهمة، وقراءة "يس" في الصباح و تنفيذ واجبات لازمة على الزوج والزوجة خاصة في تربية الأطفال وفي ممارسة العبادة.