ABSTRACT


Key Word: Distribution, Almsgining Of Paid, Almsgining Of Rice

Term of distribution is familiar to many people, because the term of distribution is often occurs in some work or activity now. Even can be said existence distribution in the community especially muslims has been so entrenched in alms distribution is a habitual who always performed especially by muslims. That distribution will bring negative effects on the people who misappropriated in distribution of zakat.

Distribution problems in terms Almsgining Of paid and tithe in rice give rise to a wide perception among experts of fiqh. Many of them are still misappropriated in terms of distribution of Almsgining Of paid and Almsgining Of rice whether the distribution was already becomes the norms of fiqh and does not violate the rules of islamic law, or distribution of zakat is a legal alternative in Islamic law, so can be accounted on the norm of Islamic law. This research trying to know and to describe how is the application of distribution Almsgining Of paid and Almsgining Of rice, and by analyzing canonist opinion in distribution Almsgining Of paid and Almsgining Of rice.

This research use the type of research sociological law and also using descriptive qualitative methods in order analysis of data field. Data collecting in form of data primary by direct interview technique with informer which associated with the field of study directly or not and data secondary performed with documentation technique, consisting of a primary law and secondary law.

Distribution Almsgining Of paid and Almsgining Of rice is basically a routine muslims when ramadan. Therefore mechanism distribution Almsgining Of paid and Almsgining Of rice in the village Belung Poncokusumo unfortunate do the routine by distributing zakat out the territory which the majority inhabitant of devout christians. While schoolars opinion distribution zakat to do within a region first. When it has fulfilled everything and zakat the may distributed to outdoor area though granting or shodaqah was given to population that is predominantly sunni christian for public welfare.