ABSTRACT

Lailatul Maghfiroh, Student ID Number 10210002, 2014, The Marriage Model of Indonesian Islamic Propagation Institute (LDII), Thesis. Al-Ahwal Al-Syakhsiyah Department, Sharia Faculty, the State Islamic University of Maulana Malik Ibrahim of Malang. Supervisor: Dr. Hj. Umi Sumbulah, M.Ag.

Key Words: LDII, Marriage, Model

Indonesian Islamic Propagation Institute (LDII) is a community organization that is assessed as having a unique doctrine, beside that this organization so exclusive because their members are less socializing with the people around them. One of the doctrine in LDII is a prohibition for marrying with another LDII member. In this organization there is a term of opened marriage (nikah dalam). In this marriage, the implementation of *ijab* and *qobul* is in the presence of LDII officials and the family wedding.

The aim of this study to determine: first, what is the meaning of marriage by the LDII member at Mojoduwur Village, Mojowarno Subdistrict, Jombang Regency. Second, to know the model of LDII marriage at Mojoduwur Village, Mojowarno Subdistrict, Jombang Regency.

Research methods used in this study is the type of field research studies or field research is descriptive, which describes how the meaning and model of marriage that exists among worshipers LDII. Source of data used is the primary data source and secondary data source. To obtain the data, researchers used three methods: interview, observation and documentation. Furthermore, to analysis the data in this research is with several techniques. They are editing, classification, verification, analysis and conclusions.

The results of this research concluded that: first, the terms and harmonious marriage and the arguments used in the LDII worshipers, the same with the rules, pillars, and the argument of marriage in general. Second, the prohibition of marriage with non LDII worshipers is not in LDII written rule but it is a sign of their devotion to the group and also to keep the Muslim brotherhood. The opened marriage is a marriage that is done in their particular group is in the presence of LDII officials and the family wedding with short *qobul*. 