ABSTRACT


**Keywords:** Standardization, Public Petrol Station Petroleum Measurement, Islamic Law

Buying and selling is a part of *muamalah* activities commonly experienced by humans as a means of communication in economic activity. Public Petrol Station is one of the medias commonly used for buying and selling transactions. An issue about a fraud in the petroleum measurement happened in the Public Petrol Station is arisen within the communicity. The petroleum measurement standardization on “PASTI PAS!” Public Petrol Station in buying and selling activity is highly emphasized in order to create fair trading activities.

Thus, this research aims to: 1) determine the “PASTI PAS!” petroleum measurement standardization system in the Public Petrol Station in Malang, 2) analyze Islamic law perspective on the “PASTI PAS!” petroleum measurement standardization system.

This research is an empirical research using qualitative research method and verification. The data collection techniques are emphasized on observation, interview and documentation conducted in the Public Petrol Station in Malang. The method of the data analysis employed is data verification analysis in which the researcher analyzes the standardized “PASTI PAS!” petroleum measurement in the Public Petrol Station in Malang according to Islamic law perspective.

Based on the results of the research and description of some chapters on the “PASTI PAS!” Petroleum Measurement Standardization based on Islamic law perspective, no fraud is found in any Public Petrol Station in Malang. All exiting machines in the Public Petrol Station are still in serviceable condition. All parties have perfomed the standardized “PASTI PAS!” petroleum measurement based on the determined rules. Meanwhile, based on the Islamic law perspective on the “PASTI PAS!” petroleum measurement standardization behavior implemented by the Public Petrol Station in Malang, tolerance limit is not a forbidden matter. It is considered so since there is no intention to do a fraud in the petroleum measurement. It is merely caused by the machines’ unstable condition instead of particular intention of a human being.