

ABSTRACT

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Supervisor: Dr. H. Mujaid Kumkelo, M.H

Key words: perspective, community leaders, Tradition, Urf, *fatwa ulama*.

Marriage is a process of human life in this whole world that is as form to continue generation to the generation. Further, it is also as biological function, though conjugal relationship and to avoid temptation of Satan who plunged. Wedding traditional party in Indonesia is always related with culture daily activities in society itself. According to Indonesia government law No.01 of 1974, said that marriage is a correlation between man and woman as the husband and wife to purpose of forming family (household) by the name of God.

In this study, there are two formula of research questions; 1) How is processing tradition *Bubakan* on *walimatur ursy* ? And 2) How do community leaders faces tradition *Bubakan* on *walimatur usry* ?

This study is classified as empirical research, which qualitative approach is used. The source of this research is base on observation and interviews to community leaders as the primary data, and *fatwa ulama* appropriate as second any data.

The results show that, the implementation tradition of marriage in *Bubakan* Bendosari has its own uniqueness and it is also as the cartelistic of community itself. Moreover, the meaning of tradition *Bubakan* is to pray for people who are marriage at that time. So, they are can be elegant family (sakinah,mawadah,wa rahma). In perspective society Bendosari *Bubakan*, *Bubakan* tradition can be caused by much variety. They believe, *Bubakan* tradition is inherited from ancestors that must be preserved and perpetuated continuously. Generally, *Bubakan* tradition still has to be preserved and maintained. Again, the tradition can be accepted by common sense and do not contain element of shirk in it self.