ABSTRACT

Anwar Chariri, NIM 10210087, 2014. Views Bubakan Community Leaders Against Tradition In Walimatur 'Ursy. Theses. Jurusan Al-ahwal Al-shakhsiyyah Faculty of Sharia Islamic State University Maulan Malik Ibrahim Malang. Supervisor: Dr. H. Mujaid Kumkelo, M.H

Key words: perspective, community leaders, Tradition, Urf, fatwa ulama.

Marriage is a process of human life in this whole world that is as form to continue generation to the generation. Further, it is also as biological function, though conjugal relationship and to avoid temptation of Satan who plunged. Wedding traditional party in Indonesia is always related with culture daily activities in society itself. According to Indonesia government law No.01 of 1974, said that marriage is a correlation between man and woman as the husband and wife to purpose of forming family (household) by the name of God.

In this study, there are two formula of research questions; 1) How is processing tradition Bubakan on walimatur ursy? And 2) How do community leaders faces tradition Bubakan on walimatur ursy?

This study is classified as empirical research, which qualitative approach is used. The source of this research is base on observation and interviews to community leaders as the primary data, and fatwa ulama appropriate as second any data.

The results show that, the implementation tradition of marriage in Bubakan Bendosari has its own uniqueness and it is also as the cartelistic of community itself. Moreover, the meaning of tradition Bubakan is to pray for people who are marriage at that time. So, they are can be elegant family (sakinah,mawadah,wa rahma). In perspective society Bendosari Bubakan, Bubakan tradition can be caused by much variety. They believe, Bubakan tradition is inherited from ancestors that must be preserved and perpetuated continuously. Generally, Bubakan tradition still has to be preserved and maintained. Again, the tradition can be accepted by common sense and do not contain element of shirk in it self.