

## ABSTRACT

Mohammad Ali Fikri. NIM 08210042, 2024. *VIEWS OF ISLAMIC LEADERS redeemed TWIN CEREMONY MARRIAGE Mayang TRADITION COMMUNITY INTEREST IN USING BANYUWANGI*. Thesis. Department of Al-Al-shakhsiyyah ahwal, Sharia Faculty, State Islamic University of Maulana Malik Ibrahim Malang. Supervisor: Dr. H. Roibin, M.HI.

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Redeem Twins Mayang ceremony is one of the products of culture, which is still underway, especially in rural and coastal areas. Redeem Twins Mayang is one of the rituals of the marriage ceremony in the family, which is held before the marriage ceremony takes place. In the process, marriage always involves family and community as well as certain institutions, so that the marriage is considered legitimate and can be seen by the public, legal or customary. In the end, of a marriage will occur social relations between individuals, families and communities. No attachment, and the role of each individual in the family ties and relationship with the community.

This type of research is categorized as empirical or sociological research, which focuses on the problem of the concept of marriage according to the master teacher, the factors underlying the occurrence of twins coming of age rituals Redeem Redeem Mayang and relevance ceremony Twins Mayang the mating system in Indonesia. The approach used is qualitative approach, where the data sources of primary data or secondary data base and data based on interviews and documentation. Then the data processing is done, editing, Classifying, Verifying, Analysing, Concluding.

The results of the study, the first marriage is a sacred part of life, because they have to pay attention to the norms and rules of living in a better society based on Islamic law or state law. In the results of research in the tradition of the village Purwoasri Redeem Twins Mayang marriage contract as a condition of sustainability, it can be concluded: that based on the interpretation of the symbolic twins Redeem ceremony Mayang, can interpret cultural activities such as traditional full of guidance, especially the parents are specifically intended who would marry his son, and also to groom both. Meanwhile, in view of the Islamic tradition may, provided it is not excessive and is positioned as an element of tawassul.