

ABSTRACT

Hidayat, Arif NIM 10210084, **Meaning of *Riqab* As *Mustahiq* Zakat by Yusuf Al-Qardhawi's and Wahbah Al-Zuhaili's Perspectives**. Thesis. Al-Ahwal Al-Syakhsiyyah Department, Syariah Faculty, The State Islamic University Maulana Malik Ibrahim Malang of Malang.

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Riqab is one of *mustahiq* zakat that is defined to free servant. In this case servant is defined as they become suspect of war cause which is correct according to Syariat view or they are inheridate of the same servant. Most of ulama mazhab agree what *riqab* mean is *mukatab* servant.

In this research, the discussion focuses on knowing the interpretation of *Riqab As Mustahiq Zakat*, the Similarity and the Difference of the Interpretation according to Yusuf al-Qardhawi and Wahbah al-Zuhaili's point of view. This type of research is library research. It means that the data used as the source is books. It uses Comparative Approach. The first data that is used in this research is from the primary data, which is collected directly from informant then is supported with secondary data in analyzing the result of the research.

The result of this research, Yusuf Al-Qardhawi defines *riqab* as a man who is tied, to free him means to free the rope which ties him and Wahbah al zuhaili defines *riqab* not only as *mukatab* or *belian* servant, but widely means servant activity in general, nation and someone who is under the power, intimidation, restriction and exploitation of others. The similarities of both types have the same meaning *budak mukatab*. If there is no individual freedom either *mukatab* or *belian* servant, so it could be used to help the freedom and fight for nation independence. Wahbah al Zuhaili upholds the human right, intimidation and restriction of the master whose aim is to evict slavery from the earth. The difference meaning between *Riqab as Mustahiq Zakat* according to Yusuf al Qardawi and Wahbah az Zuhaili is evidently at expansion meaning of *riqab*.