

## ABSTRACT

Ade Miranti, 11220050, *Practice of Budu'en for tobacco's farmers at Klampokan village Besuk subdistrict Probolinggo City (with comparative studies of Islamic religious leaders and four Islamic Schoolers)*, Thesis, Departement of Sharia Business Law, Sharia Faculty, The State Islamic University (UIN) Maulana Malik Ibrahim Malang, Supervising: Dr. H. Nasrulloh M. Th. I

**Keywords:** *Budu'en*, Tobacco's farmer, Islamic religious leaders and four Islamic schoolers

Debt is one of muamalah practice in Islam. Budu'en is one of performed by people of Klampokan. Budu'en is a debt with interest. Debt hat occurred in the village of Klampokan are using the budu'en's system. So, the research willing to observe this debt from the prespective of Islamic law. Because in the Islamic law of debt in governed by the pillars and conditions that have been determined to avoid a loss in one or both parties in the transaction.

In this study, the problems are: 1) How Budu'en's practices in tobacco's farmer Klampokan Village Besuk District Probolinggo City? 2) What are the factors that causing the Budu'en's practice in tobacco's farmers at the Klampokan village Besuk District Probolinggo City? 3) How do Islamic religious leaders and four Islamic schoolers perspective on Budu'en's practices in tobacco's farmers Klampokan village Besuk District Probolinggo City? This research is one of empirical research, and also one of field research. Most of primary data are consolidated through field observations and personal contact to informant who are related directly or indirectly to budu'en practice. This research using comparative approach comparing the phenomena on the field and the legal theory. And the analysis data is using qualitative analysis data method.

The results of this research show that the practice of budu'en it is a lot of money debts carried by the Klampokan village community, where poor people are indebted to wealthy people who are considered able to provide debt to them by using the debt system is very easy. Practice it happens because society thinks that there is no solution to help in advancing capital, besides the debt system is very easy. The majority of the Islamic religion in the village of Klampokan when the debts. Dissent from the four schools of jurisprudence concerning the tenets and terms of the transaction with debts of this budu'en system also supports the prohibition of this transaction.