

ABSTRACT

Mohamad Habibi. 2015. Family Relationship Patterns Among The Teachers in Forming *Sakinah* Family (Study of Family Relationship In Central Lombok Sasak people). Thesis. Department of Al-Ahwal Al-Syakhsyah. Faculty of Sharia. State Islamic University of Maulana Malik Ibrahim Malang. Supervisor Dr. Roibin, M.Hi.

Keyword: Family Relationships, Teachers, *Sakinah* Family

Everybody who married into a *Sakinah* family wished. Family phenomenon among ordinary people with community of teachers (Monogamy) there are significant differences. Family disputes are often found in ordinary people with diverse economic circumstances and education. While in the teachers (Monogamy), like any state of the economy and education, rarely encountered the tossing family.

Based on this phenomenon, conducted this study aimed to determine the pattern of family relations and the efforts done by the teachers (Monogamy) in forming a *Sakinah* family.

This research used descriptive research design with type of field research. According to the type and nature of this study, the approach used in this study was a qualitative phenomenological approach, with the data sources was in the form of primary and secondary data that collected by observation, interview, and documentation. Then the data was processed and analyzed *descriptively qualitative*.

Family relationship patterns among the Teachers namely, the *religious-modernist* pattern for middle class families up and patterns of religious-traditionalists for middle class families and soon. Family relationships are more inclined to religion, good relations between husband and wife as well as the relation between the child and parents. Based on the typology of aspects of the division of roles of marriage and family decision-making, called modernist because it follows the pattern of modern marriage which is marked with the husband as the main breadwinner, the wife was as additional breadwinners and care of the house, and the husband and wife have the same right / authority in family decision making , Furthermore, due to the dominance of traditionalist categorized of farming culture, kinship is still very tight, the husband was as breadwinner and the wife as a complement to the husband who takes care of the house, then decision-making in the family is still dominated by the husband.

The efforts which weremade by the Teachers in creating *Sakinah*, family by way of intentions, the process of leading and running the household based on the Qur'an and Sunnah of the prophet Muhammad. The main motivation of marriage was religious, as *stressing* that given the Prophet Muhammad in his hadith. Run sunnah of the Prophet in preparing for the wedding. Similarly, that face and undergoing households maximized to fit with the demands of God and His Messenger (Rasul).