ABSTRACT


Keywords: Roles, Economic and Asghar Ali Engineer.

In daily life, every people need the materials that it can still survived for his life, such as the clothes, food and etc. especially in the family, it should be role for a living to the family economic completely, such as primary, secondary or tertiary.

This study about the human’s role in this public, discussion about of family economic has been mentioned by the figure, like the figure of the classic era, middle age and contemporary era. With this differences between time and place, so in holy Qurán Al-Nisa’(4): 34 as a verse that said about the global of the leader of family until the discussion of who should be seek a living has been talked and interpretations, this was done because of the prevailing context. Statement of a man who should be the leader and the head f the household until who should be seek a living demanding women to take of domestic problem, it considered with paragraph normatively, but most of figure, especially contemporary figures are not agree, one of the figure that often talking about gender quality is Asghar Ali Engineer. One of the Indian national Feminism tries to do a reinterpretation of the QS. Al-Nisa’(4): 34 about role of men whose responsible in the seek of his life, because according to him, anyone has the right to action in the social area in seeking a living and complete a living of economic for a family: study of QS al-Nisa’(4): 34 perspectives of Asghar Ali Engineer” is trying to explain in detail on how Asghar Ali Engineer is talking about feminism gender quality to interpretation paragraph QS. Al-Nisa’(4): 34.

This research is a descriptive normative-analytical, the first step is to collect data and materials that focus on the theme of data, and than sifting through the data and then analyze from general to the particular, after it done before it is concluded from the analysis of the entire contents of discussion on this research.

The result of this study is that Asghar Ali Engineer so flexibly to doing interpretation on this verse it talking about role to seeking a living, he said that this a normatively verse, but now is the contemporary era, so, there are not limiting about who to take role be responsibly to give a living in their family, man’s or women’s. there for he gives space to women’s to act equally active development in the area of micro and family most regions of the nation in term of economic development because women are equally creatures of Allah. Which has the dignity sides of God.