

ABSTRACT

Arif Fahrurrozi, 06210063, 2011. *Living Study Prompts Hadith Sunnah about Meaning among Married Hizbut-Tahrir activists in the city of Malang*. Thesis, Department of Al-Ahwal Al-shakhsiyyah, faculty of Syari'ah. State Islamic University Maulana Malik Ibrahim of Malang.
Supervisor: Dr. Umi Sumbulah, M,Ag.

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Marriage is a solution that is considered best in a relationship or interaction with the opposite type of interaction between men and women. In both social and religious life, marriage is a solution of various problems, especially concerning the relationship of interaction between men and women. So that put forward by activist of HT. the birth of HT is an attempt to restore the glory of those Muslims who are the caliphate system of government and all the underlying aspects of national life must be in accordance with Islamic shariah one of them in social and family aspects of marriage which is the hadith of the Prophet's call to hurry to get married for a capable and reinforced by the banning of celibacy.

Based on research that was conducted this research aims to determine how HT's activists understanding of the meaning of the hadith recommendation married. And how the implementation of the recommendation of the Hadith married in everyday life among the activists of HT.

Research using research that is descriptive and include the type of field research. Of particular interest is the use of methods research approach that is Living Sunnah Hadith which collaborated with the social sciences is by way of researching an understanding of tradition in society in everyday life. This method is included in the category of the qualitative approach as it seeks to understand about what is experienced by research subjects, such as: behavior, perception, motivation and action. To obtain the data, researchers used three methods of data collection, namely interviews and documentation

The results of this study found that HT activists understand the traditions of this recommendation as a rallying cry to get married is a very stressed sunnah to be able to carry out the marriage for both men and women, and that is considered capable of here is the already baligh and was able to meet the needs of food, clothing, shelter for his family later. While the meaning of the word can (istatha'a) they made a benchmark in the marriage age issue, where when they can afford the wedding will take place and since it is also an activist with other activists there is a difference in the age to get married. This is reinforced by the absence of single HT senior activists, as well as prohibiting a person to remain single.