ABSTRACT

Leoni Intan Kartika, 2011. **The Marriage Implementation of Mental Retardation People in Karangpatihan Village Ponorogo.** Thesis. Al-Ahwal Al-Syakhsiyyah Department, Faculty of Syari'ah. Maulana Malik Ibrahim State Islamic University (UIN) of Malang.

Supervisor; Erfaniah Zuhriah, M.H

Keyword: Mental Retardation, Karangpatihan

According to Islam marriage is an important event in human life and it is a means to bring the affection between human beings who can be expected to preservation of the historical process of human life in the world.

An ideal Marriage must be fill essential principle and requirements that have been decided. However, how the marriages performed by mental retardation people as occurred in the village of Karangpatihan, Balong district, in Ponorogo. In that village there are 42 families who got mental retardation caused by iodine deficiency, because the area is located in hilly areas where the land is barren and chalky.

There is significance problems that is occur to mental retardation person who have got marriage. Namely, how is *ijab-qabul* can imply in a person who got mental retardation whereas, *ijab-qabul* is included the essential principle and legally requisite of marriage.

The purpose of this study is to determine: 1) the marriage implementation of mental retardation people in Karangpatihan Village Ponorogo. 2) the mental retardation people generation that come from the marriage between the retardation people. This research is a kind of field research and used qualitative approach. The data source was primary and secondary. The methods that are used to collect data were observation, interviews, and documentation while the methods to analyze the data were editing, classifying, verifying, analyzing, and concluding.

Based on this research, the finding of this study was the people who got mental retardation in *debil* and *embisil* categories. In addition the people who got mental retardation also have been mute and deaf. Thus, in the implementation of mental retardation people when they were marriage the essential principle and requirements is completely. However, the *ijaab-qobul* which was done different by the mental retardation people with the normal people. For mental retardation people who are mute the *ijab-qobul* using sign while mental retardation people who are deaf the *ijab-qobul* using speeches but the voice must be louder. However, using that way the mental retardation people may not be able to make their marriage legal. They made validity of the contract must be through permission from their guardian.

The generation that was born by the mental retardation people not always mental be retardation people, such as, faced by their parents. Thus, the mental retardation appears because not only the genetic factor influenced to the next generation but also when they were in womb. The embryo is lack of malnutrition and iodine that can damage the embryo growth, especially in the brain. So theirhow the way they to think is not growth.