

## ABSTRACT

Arie Prabowo. 2011. Implementation of marriage in Perspective blood of society at countryside Karang Patihan sub district of Balong Ponorogo district. Thesis. Al-Ahwal Al-Syakhshiyah major, Syari'ah faculty. Islam University of State Maulana Malik Ibrahim of Malang.

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Marriage of blood that happened in Countryside of Karang Patihan is passed off marriage between cousins. In is in perspective of law of Islam this marriage do not be prohibited or enabled, but according to is in perspective of Countryside society of Karang Patihan marriage do not be enabled or prohibited. Customs which have old expand even become a confidence although do meant custom interfere in or in line with law of Islam. A community with certain patterned thinking yields an agreement, which is finally projected by as a law taken as guidance in coexistence as that happened in Countryside of Karang Patihan.

Islam do not prohibit this marriage, but becoming the topic of discuss in this thesis is how applying of Islam law concerning marriage which is applied in countryside society of Karang Patihan and how generated impact of this marriage. As for intention of this research is to know connubial especial reason is blood and express arising out effect and impact of execution of marriage of blood.

In this research, used research qualitative. Research type represent case study. With descriptive approach qualitative, this thesis will depict some obtained data of field, either interview, observation, or documentation. Then, conducted process editing, classification, and analysis. Besides, the analysis process supported with book study as reference to strengthen obtained data of field. So that with process of this can be obtained by conclusion in response to two questions above.

Islam also exclaim to look for other women in nuptials of do not priority consanguinity, on the happening of equivalence in strength of religion, akhlaq and physical felt concerned about to have an effect on in child quality and strength. Because nuptials between consanguinity felt concerned about to affect at weakening of physical and extinguish him of intelligentsia. While other woman can bear children which with quality and also physical and its mind. Trust of arising out off hand in society environment without existence of definitive source and oppose against Islam teaching. But along the time of countryside society of Karang Patihan can accept arising out custom in their environment and relationship in society environment still walk better. Practiced of the tradition will become as defense fortress to their group from cultural current of modernization which is rampant progressively with all its negative impact, from here have no other way to as unifier of group except by taking care of purity of tradition which they have.