

## ABSTRACT

Lailatus Sumarlin, 11210106, view Community Leaders on Marriage Traditions Kerubuhan Mount (Phenomenon of Marriage in Rural glued Kepanjen District of Malang), Thesis, Al-ahwal Al-shakhsiyyah, Faculty of Sharia, Islamic University (UIN) Maulana Malik Ibrahim Malang, Supervisor: Dr. Roibin, M.HI.

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Key Word : Tradition, *Kerubuhan Gunung*, Marriage

Marriage is required to be done by a person if it has been able and willing to do so. An injustice when something that has been prepared with a long time with various preparations, must be willing to be postponed just because of something that happened without the need for a long time. So also with the tradition of marriage kerubuhan gunung which requires a person to postpone marriage just because there is one family member who died. Two different things, but it must be linked between one another, is a matter that must be met when there is no such thing.

In this research, there are two formulas, namely: 1) What does the Dilem village community leaders glued Kepanjen District of Malang on marriage traditions kerubuhan gunung? 2) How the relevance of marriage tradition kerubuhan gunung in Dilem village Kepanjen District of Malang Regency glued to the development of the law of marriage in Islam? This research is classified into type-qualitative empirical research, or it could be called as a field of research that examines the tradition of marriage kerubuhan gunung in Dilem village Kepanjen glued District of Malang. Phenomenological approach and want a natural paradigm of scientific research without engineering is in accordance with this research. In this research, the primary data source used is the information from the sources (primary data), supplemented with secondary and tertiary data sources. Data's collection was taken by three roads that observation, interviews and documentation. data analysis technique that uses several stages of editing, classifying, verifying and analyzing.

The results of this study indicate that the implementation of the mountain kerubuhan marriage traditions are still preserved by the villagers glued Kepanjen District of Malang Regency because of perceived deepest meaning, namely foster tolerance among others. Although both of them are two different things, but in reality the majority of villagers glued still doing this tradition. Kerubuhan mountain is the term for someone who is experiencing grief becana big or large, where marriage and death should affect each other. Although it is not clear directly rooted in the teachings of Islam, which is clearly the meaning implied in this tradition also already contained in the teachings of Islam in which among others should be caring and helping