

## ABSTRACT

Ibnu Khaldun.2010. *Opinion about public figures of debtCoffee crops ( a case study in the village sidomulyo kecamatan shiloh kabupaten jember).*

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*Keywords: Debt Crops , Islamic Law*

Islamic teachings cannot be separated from human nature as social creatures Islam cannot hiup it without anyone the muamalah part of laws governing relations between one to the other, either between Personal and shaped the agency Not all the deal could be a dynamic muamalah it, progressive and to time progress that kept changing every time.

Type of this research is the type of researchregulated and a lot of discussion in the books of fiqh classical and contemporary , however Not all the deal could be a dynamic process muamalah it, progressive and to time progress that kept changing every time. Not all the deal could be a dynamic process muamalah it , progressive and to time progress that kept changing every time.penelitian this is the type of research Not all the deal could be a dynamic ' muamalah it, progressive and to time progress that kept changing every time.penelitian this is the type of research Qualitative in an interview with the results of collecting data and documentation.

For in this research is people or villagers sidomulyo involved in debt transaction an coffee Based on research results that researchers do , it can be described: 1 the Described the practice of debt: 1 coffee crops sidomulyo happened in the village coffee crops by the party owe it to the party is the practice of debt Described the practice of debt: 1 coffee crops sidomulyo happened in the village coffee crops by the party owe it to the party is the practice of debt Described the practice of debt: 1 coffee crops sidomulyo happened in the village coffee crops by the party owe it to the party is the practice of debt.

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Receivable with the payment of an provide loans receivable ).Payment with coffee wet is in accordance with the amount payable borrowed plus by Depending on the agreement early made by both parties.2 ) laws against the practice of debt coffee crops in the village sidomulyo according to islamic law Sidomulyo could not be used as reason to change to the law of the resulting increase in value ,