

ABSTRACT

Rohmah, Siti. *Sharia's Formalization (The Studies of Social Construction of the Elite Political Party in Pamekasan)*. Thesis, Program: Master of the Al-Ahwal Al-Syakhshiyah, Islamic State University (UIN) Maulana Malik Ibrahim Malang, Advisor: Dr. KH. Dahlan Tamrin, M.Ag and Dr. H. Fadil Sj, M.Ag

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The role of legislators from the Islamic parties will determine the future of the formalization of sharia in Pamekasan. Because the accommodation of Islamic law through the Regional Legislation (*Prolegda*) is the only way that's most effective in transforming Islamic law . But the struggle of elite's Islamic parties foundered because of the way the issue of minority votes obtained , so that the law should also seek formalization synergistically supported by the sound of the Nationalist Party and the nationalist - religious parties in parliament . However synergistic efforts formalization of sharia Islamic party , religious and nationalist parties nationalist parties have differentiation pattern of significant struggle . One side of the elite Islamic party seeking textual formalization of normative Islamic law , while the party elite and elite nationalist party of nationalist - religious party seeking substantive formalization . Thus departing from the problem research focus of this research into two important questions : 1) How do elite political parties regarding the formalization of sharia in Pamekasan ? , 2) How does the pattern of elite social construction of political parties in the fight for the formalization of sharia in Pamekasan ?

Expectations , this study could provide important contributions , such as ; are theoretically capable of becoming a model rule formalization of Islamic law that could be ideal theoretic outstanding in the field of legal science , especially the study of the formalization of Islamic law . As a practical manner , the results of this study are expected to be a reference or a new material for the elite policies of political parties in mereaktualisasikan progressive formalization of Islamic law in Pamekasan and in other areas that require formalization of sharia .

In this study , the views of the party elite in the formalization of sharia , will be analyzed using the theory of social construction Berger . This is to find out the motive behind each other's religious elite Islamic party , the party elite and elite nationalist - religious nationalist party into a regional legislator , so it will be configured in the formalization of sharia transformative . Also in terms of research method , the researchers used a qualitative approach with naturalistic paradigm .

While the results of the research in this thesis are 1) political party elites both parties berideologikan Islamic , nationalist - secular , and nationalist - religious political parties saw the need for formalization of sharia in Pamekasan ; 2) The social construction of political elites in the fight for the formalization sharia in Pamekasan , they understand that : First, the construction of theological elite Islamic parties tend dogmatic and normatively requires formalization of sharia - textual . While the elite secular nationalist political parties and religious nationalists in the construction of his theological system theological substantially more likely . Secondly , Construction sociological elite Islamic parties rested his argument on Islam as the religion of the majority community Pamekasan . In this capacity the party elite nationalist and nationalist - religious also have the same sociological argument with the elite Islamic party , it's just that they added a system built democratization in Indonesia as a sociological reasons to give the people the freedom to choose the law what must be accommodated in prolegda . Third , the political construction of the elite Islamic party construction argument rested on the grounds of ideological commitments of each party .

While trying to built a political construction by the secular nationalist party elite and religious nationalist parties except CLA tended prgamatis . The CLA of nationalist - religious parties tend to be a compromise between the political construction of pragmatic and ideological .
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