ABSTRACT


Keywords: Equality, Marriage, weak economy.

Marriage in Islamic context is a religious instruction to build harmonic, safe, and happy family. To establish that before getting married it's recomended to consider equality aspects although it does not determine legitimate or illagitimate a marriage. Equality is recommended because it is a factor that can make a happiness of the couple and better ensure of woman safety from filed household. If we can see the social reality of a broken marriage, it is caused of mismatch and misunderstanding between a couple and economy is also the cause of the divorce. In this case, and important thing on a researcher is weak economic society how can survive and keep a great harmonious family.

Based on the issues above, the researcher wants to know what is the opinion of weak economic society in rural Districs Wonokerso Pakisaji Malang distric about concept and implementation of equality in a marriage and their effects on a family harmony

By qualitative descriptive approach and naturalistic paradigm, this thesis will describe some data from interviews or documentation. That will review of research subject behavior in terms of a frame work of thinking and acting. The location of this research is in rural Districs Wonokerso Pakisaji Malang distric and the object of the research is weak economy society. With data processing techniques trough editing, classification, analysis and conclusions. Data analysis was done by reduction, clarification, and conclusions. And for checking data validity it used triangulation techniques.

From these result of this research, it can be concluded that equality theory of weak economy society in Wonokerso is a theory of mate choice by considering (bobot, bibit, bebet) where as in practice, the equality application of this weak economy society is classified into two methods: religious and morals, and compliance. And all of methods are focus on religious methods. From that equality implementation will give positive effect to family harmony by loving each other, respect each other, loyalty, and help each other both physicaly and spiritually as stated in article 33 of Law No. 1 of 1974 about marriage.