

**THE MANAGEMENT OF ZAKAT AT LEMBAGA AMIL ZAKAT
NASIONAL BANGUN SEJAHTERA MITRA UMAT (LAZNAS BSM)
IN THE PERSPECTIVE OF ACT NUMBER 23 YEAR 2011 AND
ISLAMIC LAW**

THESIS

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**SHARIA BUSINESS LAW DEPARTMENT
SHARIA FACULTY
MAULANA MALIK IBRAHIM
STATE ISLAMIC UNIVERSITY OF MALANG
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THESIS

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2015**

STATEMENT OF THE AUNTENTICITY

In the name of Allah (SWT),

With consciousness and responsibility towards the development of science, the author declares that the thesis entitled:

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Malang, 23rd of March 2015

Author,

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LEGITIMATION SHEET

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NASIONAL BANGUN SEJAHTERA MITRA UMAT (LAZNAS BSM) IN
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MOTTO

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ

عَزِيزٌ حَكِيمٌ ﴿٧١﴾

“And the Muslim men and women are friends to one another, bid for good and forbid evil and establish prayer and pay the poor-due (zakat) and obey Allah and His Messenger. These are they on whom soon Allah will have mercy. Undoubtedly Allah is, Dominant, Wise.”¹

¹ At-Taubah (9): 71

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Malang, 23rd of March 2015

Author,

Ariza Ekky Saputri

TRANSLITERATION GUIDANCE

Process of writing Arabic transliteration in this thesis used transliteration guidance based on decision of minister of religion and minister of education and culture Republic of Indonesia Number 158 Year 1987 and Number 0543 b/u/1987 which can be explained like this:

A. Letter

| | | | | | | | | |
|---|---|----------------|---|---|----|---|---|---|
| ا | = | Not symbolized | ز | = | z | ق | = | q |
| ب | = | b | س | = | s | ك | = | k |
| ت | = | t | ش | = | sy | ل | = | l |
| ث | = | ṣ | ص | = | ṣ | م | = | m |
| ج | = | j | ض | = | ḍ | ن | = | n |
| ح | = | ḥ | ط | = | ṭ | و | = | w |
| خ | = | kh | ظ | = | ẓ | ء | = | ' |
| د | = | d | ع | = | ' | ي | = | y |
| ذ | = | ẓ | غ | = | g | | | |
| ر | = | r | ف | = | f | | | |

B. Short Vowel

| | | | | |
|----|---|---|----------|---------|
| اَ | = | a | كَتَبَ | kataba |
| إِ | = | i | سُئِلَ | su'ila |
| أُ | = | u | يَذْهَبُ | yazhabu |

D. Diftong

| | | | | |
|-------|---|----|--------|-------|
| أَيَّ | = | ai | كَيْفَ | kaifa |
| أَوْ | = | au | حَوْلَ | ḥaula |

C. Long Vowel

| | | | | |
|------|---|---|---------|--------|
| أ... | = | ā | قَالَ | qāla |
| إِي | = | ī | قِيلَ | qīla |
| أُو | = | ū | يَقُولُ | yaqūlu |

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