ABSTRACT


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The author writing this thesis, discusses the tradition of marriage customs in the Village District Hutaimbaru Padangsidempuan Hutaimbaru Padangsidempuan City. This is the background of the importance of connecting strap so it does not break silaturrahmi.

Formulation of the problem studied in this thesis are: Views of Islamic law on marriage traditions Manyonduti. Manyonduti tradition of research on this using the type of empirical research and the qualitative approach. The data source is the primary and secondary. Data collection methods are interviews and documentation. While the methods of data analysis is a method of content analysis.

Based on this research, artifacts marriage traditions passed down through generations by the Batak people of all circles and is believed to be able to connect and strengthen family ties. This tradition is a tradition which is good because it suggests that having a social call. However, as the development of the times, this tradition is rarely done.

The Manyonduti law is allowed, as suggested to tighten the relationship and stay as long as there is no pressure and coercion in marriage Manyonduti hold.