

## ABSTRACT

Chandra Kurniawan, Alif. 2012. **Myth of *Ngalor-Ngulon* Marriage on Tugurejo Wates Blitar (Phenomenological Study)**. Thesis. Al-Ahwal Al-Syakhshiyah Departement. Syariah Faculty. The State Islamic University Maulana Malik Ibrahim Malang. Supervisor: Dr. H. Badruddin, M.H.I.

---

**Keywords: Myth, Marriage, *Ngalor-Ngulon*.**

Most of communities in the society life of Indonesia, the way how they finds the criteria for fiance is not only determined on the basis of religious doctrine, but also based on the advice of the ancestors that are not written but it is believed as myth. There is an interesting phenomenon in a small village of Blitar, Tugurejo. The rural communities are banning the marriage which they call the "*Rabi Ngalor -Ngulon* ", the marriage between a man and woman where their house direction is *ngalor-ngulon* (northwest), any person who doing that prohibition will receive a bad tragedy. The death of their family members is usual happen.

Based on the problem, researchers conducted this study in order to find out how the public views of the Tugurejo Wates Blitar of myth of *ngalor-ngulon* marriage and what are the factors that affect the public confidence toward myth of *ngalor- ngulon* marriage.

This research uses descriptive qualitative with a phenomenological approach. The data are collected form the primary data and secondary data which are done by observation and interview methods. Then the data are edited, checked and compiled carefully and arranged, then it will be analyzed by qualitative descriptive.

The results of this study conclude that the villagers of Tugurejo have different views on myth of *ngalor-ngulon* marriage, and they are divided into three groups. First, they are who believe that the myth have to obeyed because it is the ancestral heritage that must be respected without having to know the reasons why it is prohibited. Second, they are who believe this myth, but still do by running the specified conditions to avoid the badness. Third, they are who do not believe this myth, and believe that everything has been determined by God. The factors that are affect public confidence in the Tugurejo of this myth is because of the sense of obedience and respect for the rule of ancestors who had been followed for generations and because of the facts or events that support the truth of these myth, as well as to seek safety and a safe life without violating the existing rules.