

ABSTRACT

Ahdi Dzikrullah, Muhammad, 08210028. **Prohibition of Marriage between the Descendants of Gumeno Kidang Palih And Keroman Sindujoyo (a study in Betoyo Guci Village Manyar Gresik)**. Thesis. Department of Al-ahwal Al-shakhsiyyah. Faculty of Sharia. State Islamic University Maulana Malik Ibrahim Malang. Advisor H. Khoirul Anam, Lc., M.H.I.

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Marriage is generally sunnatullah and it is applicable to all His creatures, but there are some provisions that becomes regulation in choosing a mate to live as a couple, that are religious laws, customs and the rules of the society.

Therefore people and culture are two sides which are closely related. There is no society without culture and traditions or customs because the culture, traditions or customs exist, live, and develop in the community. It is very difficult to separate between the people and the culture, traditions or custom, because all of them are very closely related. Culture, traditions or customs are created as man-made and are intended to be used to interact with the nature and the environment.

This research was conducted to find out why there is a prohibition on marriage between the descendants of Gumeno Kidang Palih and Keroman Sindujoyo, whether the prohibition of marriage between the descendants of Gumeno Kidang Palih and Keroman Sindujoyo is still effective. does Islamic law perceives is the prohibition on marriage between the descendants of Gumeno Kidang Palih and Keroman Sindujoyo.

This research uses descriptive qualitative method with ethnographic approach. the data used in this research are in the form of primary and secondary data which were collected through interview and documentation. The data were then carefully processed and were presented in a descriptive form.

From the analysis it can be found that the prohibition on marriage between the descendant of Kidang Palih and Sindujoyo is resulted from the battle between the ancestor of Kidang Palih and Sindujoyo. Then there were a testament from the ancestor of Kidang Palih and Sindujoyo that their descendat might not marry each other. The majority of the descendant of Kidang Palih and Keroman Sindujoyo still believe on that prohibition eventough some of them against that. Marriage is a tradition of the prophet of Islam and it is one of the Sunnah. It is also commanded by Allah.SWT as well. That is why, Allah is the only one who has the right to decide the halal (allowed) and the haram (prohibited) and humans have no right to justify the halal (allowed) and the haram (prohibited).