

ABSTRACT

Hamasi, M. Farid. 053 210 047. 2011. "*Srah-Srahan Ritual In Javanese Traditional Marriage*" (Case Jotangan In the village district. Mojosari Kab. Mojokerto). Thesis, Faculty of Sharia, Islamic State University Maulana Malik Ibrahim of Malang. Advisor: Dr. Roibin, M. Hi.

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Srah-srahan is a symbolic action of the prospective groom as a form of responsibility to the family, especially to the parents of the bride. *Srah-srahan* usually given at night before the wedding ceremony, but there are also some people who do this at the wedding.

Srah-srahan is a tradition that must be done by bringing the requirements that had been predetermined when the prospective groom would come to the prospective bride, because *srah-srahan* is one of the requirements of most local wedding procession in Jotangan village, and can be considered valid if it complies with the provisions that have been determined.

In this study, the approach used is a qualitative approach, namely to understand the phenomenon of what is experienced by research subjects in a holistic and descriptive manner in the form of words and language, in a special context that's natural and by utilizing the scientific method.

By the time of *srah-srahan*, people are discussing about all the wedding preparations to be carried out later. First is to hand over the *srah-srahan* goods consist of agricultural products, prospective bride's equipment, snacks, and the wedding ring. After sending those goods, usually from the men and women's family (both sides) begin to discuss any deficiencies to the coming wedding ceremony.

Srah-srahan is considerably sacred in Javanese traditional marriage in the Jotangan Village, Mojosari District, Mojokerto Regency. In the series of traditional Javanese wedding ceremony in this village, the procession of *srah-srahan* is an obligatory. Because in this *srah-srahan* event, there are all conditions that must be met.

There is no information regarding the historical background of the commencement of *srah-srahan* procession. But all people in the society concurred that the procession was long held by generations in the Jotangan Village, Mojosari District, Mojokerto Regency. The rest, they put more emphasis on the importance of the benefits inherent in the *srah-srahan* procession, which include: *silaturahmi*, mutual help, and *musyawarah*.