

ABSTRAK

Peris, Maqurur. 04210039. Hak dan Kewajiban Istri Dalam Rumah Tangga Menurut Kitab *Marah Labid* Karya Nawawi al Bantani. Jurusan Al-Ahwal Al-Syakhshiyah Fakultas Syari'ah. Universitas Islam Negeri (UIN) Maulana Malik Ibrahim Malang.
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Kata Kunci : Nawawi al Bantani, Hak dan Kewajiban, Istri.

Women's rights in marriage is a discourse that is not familiar to the minds of women, it is apparent when the number of women thinkers who developed the discourse of women's rights, although not specifically talking about women's rights in marriage. But the ideas that emerged from these, there are various advantages and disadvantages in terms of both method and theory developed. Important issues concerning women in marriage in a patriarchal society is the sublimation of self-identity and existence of women to men. Sublimation is not seen as a form of oppression is real. He is in the consciousness of rationality and psychological space. When his consciousness, women feel the male subject in the context of marriage, then at that very moment the question of sublimation of the rationality of women have worked. Patriarchal ideology is constructed, institutionalized and socialized through institutions involved in daily family life, school, community, religion, place of work, up to the policy of the state is increasingly finding its position in marriage.

In this study, there are two issues were discussed, namely (1) How to view Bantani sheikh of al-Nawawi's rights and obligations of the wife in the household. (2) Factors influencing background and thinking Bantani sheikh al-Nawawi. The purpose of this study is to explain how the rights and obligations of the wife in the household so that families can realize the *sakinah mawaddah wa Rahmah*.

In reviewing and examining more about the rights of wives in household researchers used a descriptive analytical method, namely: to describe and analyze carefully about the rights of wives in the household according to the sheikh of al-Nawawi Bantani.

From the results to be achieved in this study suggested for the wives to understand and execute the rights and obligations in accordance with the shari'ah is spoken by God Almighty, as well as for their husbands can make women mendiskreditkan terdekontruksinya discourse, so produce a new discourse that favor women and sublimation of female identity can be stopped.