

ABSTRACT

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In marriage, the bride and groom must meet several requirements, both in terms of Islamic law and administrative requirements in the Office of Religious Affairs. One of its administration requirements is certificate of Tetanus Toxoid Injectable that is obtained from the local health center. The obligation to do Tetanus Toxoid Injectable in Islamic law is no clear legal provisions, because the ingredients for the tetanus vaccine was not yet known its halal and haram, need to know how scholarly opinion regarding the administration of the vaccine which is used as terms of marriage. And in the administration of the Office of Religious Affairs highly recommended to have the treatment of Tetanus Toxoid Injectable, even if the bride and groom do not have the treatment as evidenced by Tetanus Toxoid Injecta's certificate will be penalized. That's why in writing scientific papers is also necessary to know the legal status of Tetanus Toxoid Injecta is used as the administrative requirements of marriage in terms of concept maslahah mursalah.

This study is the result of library research about Tetanus Toxoid Injecta are used as administrative requirements of marriage in terms of the concept maslahah mursalah. From the data has been collected and then analyzed with a scientific approach Usul fiqh covering the arguments and ideas of jurists, and in thinking or drawing conclusions using deductive thinking methods.

From these results the conclusion that the Tetanus Toxoid Injectable has not been regulated in terms of Islamic law and the mandatory requirement that the administration of marriage have positive impact for the bride and groom. Although the materials of the tetanus vaccine is harmful to the body at first, but after going through the process of neutralization with insulin, then it becomes harmful substances or drugs as a barrier disease immunity. So the intention that such a problem and keep the damage to humans. While the terms of the maslahah nyamaslahah in Tetanus Toxoid Injecta aims to keep the wife from the disease contracted tetanus when having sex with her husband, a wife who gave birth in anticipation of tetanus due to lack of equipment steril, and keeping infants affected by tetanus disease when cutting the umbilical cord, probably due to lack of sterility tools or exposed to dirt that is not immediately cleaned.