

ABSTRACT

In'am. 2013. *The Understanding of Hadis Tazawwajû al-Walûd al-Wadûd Fa innî Mukâtsirun Bikum and Its Implication to The Family Forming (The Study of Living Sunnah in Islamic Boarding School (pesantren) in Bangkalan Subdistrict, Bangkalan Regency)*. Thesis. Al-Ahwal Al-Syakhsiyyah Department, Sharia Faculty, The State Islamic University Maulana Malik Ibrahim of Malang, Supervisor: Dr.Hj.Umi Sumbulah, M.Ag.

Keywords: Comprehension hadis, formation family, living sunnah.

Bangkalan is a religious city. The majority of pesantren families in Bangkalan district who have the respect of others have many children. Remembering the existence of living sunnah study that relies any individual or group act on hadis, it is significantly needed to study carefully their understanding towards a hadis study adapting to its situation. The focus of hadis is *Tazawwajû al-Walûd al-Wadûd Fainnî Mukâstirun Bikum*. Because pesantren family becomes the society guidance, so the implication of hadis is also necessary to take consideration.

The research aims at knowing the understanding of hadis about the suggestion to choose prospective couple with healthy, loved, and merciful person and the implication to the family forming in pesantren family area in Bangkalan Subdistrict Bangkalan Regency.

This research uses descriptive and empirical research. This is used because the researcher investigates in the field by describing event in Bangkalan subdistrict. This research also uses hadis approach namely *living sunnah* designed to investigate the understanding of hadis happened in the society. The researcher uses three data collection methods. Those are interview, observation, and documentation. Data are proceeded by editing, checking, carefully compiling and analyzing by descriptive qualitative technique.

The result show that the understanding of hadis textually about the suggestion to marry with the healthy and merciful person with indicators of relatives and the environment because the Prophet Muhammad is proud of the great number of Moslems. The pesantren family area in Bangkalan subdistrict also holds the understanding of that hadis by carrying to the their family forming. *walûd* does not become the obstacles in economic, education, and religion problem while *wadûd* can repair the relation between wife and husband. Therefore, it is being one of the functions and purposes of family life.