

ABSTRACT

Hanifah, 2011, 07210059, *Implementation of the Rights and Obligations Penitentiary Inmates Wife for Class II-A Woman Malang*. Thesis. Department of Al- Ahwal Al- Shakhsiyyah Faculty of Sharia the State Islamic University Maulana Malik Ibrahim of Malang.

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Title in this study is the implementation of the Rights and Obligations Penitentiary Inmates Wife For Class II-A Woman Malang, which is against the background by the vagueness of the rights and obligations of a wife who the condition currently serving a criminal in the penitentiary. Prisoners are people who have lost their independence consigned to the penitentiary having rights and obligations as a prisoner. So that, a prisoner can only has room to move the motion in accordance with the regulations and policies applicable in the penitentiary.

Besides religion, legislation such as Law 1 of 1974 and the Compilation of Islamic Law have set the rights and obligations of husband and wife. A wife as a prisoner would not be able implement full rights and obligations of husband, children and relatives. So, to know the implementation of the rights and obligations, it is necessary information regarding the implementation of the rights and obligations of a convicted wife. This can be formulated in some formulation of the problem, namely how the implementation of the rights and obligations as a wife Penitentiary inmate Class II-A Woman Malang and what implications the implementation of the rights and obligations as a wife Penitentiary inmate Class II-A Woman Malang.

This study included type of case study research with a qualitative approach. Method of data collection is performed by the method of observation, interviews and documentation as well as qualitatively analyzed descriptively.

Fulfillment of rights and obligations as a wife who is convicted limited to policies and regulations imposed in prison. Given policy is the time of visit when communicating via telephone, on leave to visit family and special facilities for prisoners who have babies in prison. The opportunity of communication with the family is the intermediary to keep good relations between inmates with husband, children and relatives so that the unity and domestic harmony is maintained. Sometimes a prisoner lost communication with her husband, children and relatives, who continues in the absence of the rights and obligations as a wife at all.

Both of these are implications for the persistence of the wholeness and harmony of the household or not. The existence of wholeness and harmony in the household of inmates is caused the lack of mutual understanding and respect for one another. And conversely, the absence of mutual understanding and respect for each other through good communication, then what happens is a rift between his wife as prisoner relationships with husbands, children and relatives.