ABSTRACT

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Tradisi Langkahan Dalam Perspektif Hukum Islam (Studi di Dusun Ngringin, Desa Jatipurwo, Kecamatan Jatipuro, Kabupaten Karanganyar, Jawa Tengah).

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Key terms: Tradisi, Langkahan, Hukum Islam.

The problem of this research is focused to two main explanations, those are: the citizen's of dusun Ngringin perspective toward Langkahan tradition in Desa Jatipurwo, Kecamatan Jatiporo, Kabupaten Karanganyar, Surakarta. This research means to dig the information deeper about citizen's perception toward the tradition. The second is the obedient of citizen to held Langkahan tradition, and it's transparency that accepted Langkahan tradition as Javanese wedding ceremony tradition.

The purpose of this research is to get deeper knowledge about the reason behind citizens obedient in holding Langkahan tradition, and for knowing the Islamic law's perspective for this tradition.

This research is using qualitative method also known as Naturalistic that use its approach to answer the problem of research with deepening understanding about object of research. From the research characteristic, this research is called descriptive, that is the analysis that draws systematically, factual and keeps the data accuracy of the facts and the relation between researched phenomena. The collecting data method used in this research is interview and documentation, while the analysis data of this research is used through some step so that result in accurate data. The steps are: editing, classifying, verifying, analyzing using triangulasi method and concluding.

The main focus in this research is about Langkahan tradition; researcher describes how this tradition is developed in society of Dusun Ngringin, and also describes how the tradition is held, step by step to hold this tradition and the tools needed for it and the myths that became the basic believed to hold this tradition. The last main focus in this research is to analyze this tradition according fiqh, and Islamic law compilation that became the basic of marriage law in Islamic taught.

The data collected by researcher are coming from many different informants that represented two perception of Langkahan tradition, the first is informant that believed and supported Langkahan tradition, because they believed that this tradition is giving the benefit to the family and to avoid bad luck. The second is the religion figure that believed that there is no such tradition as Langkahan in Islam, but this transition is not a deviance in Islamic believes that caused polytheism, but it is held just for honoring the elder sister.