

ABSTRACT

Umam, Zaimatul. 2011, 06210098, *al-Riqab on mufassir of Indonesia Persctive*.

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Zakat for Muslims is believed to be the principal teachings of Islam that must be accomplished. And it is as one of the five pillars of Islam besides the creed, prayer, fast and pilgrimage. Therefore, Implementing the zakat is compulsory and it is considered as a sin for anyone to leave and for whom instead will get a reward also for those who run it.

In fiqh perspective, the obligation of zakat is a thing that is indebted by the scholars, because the basis of religious obligation of zakat is clear whether in the Koran and the hadith of the Prophet. And the formulation of the problem in this study is: How al-Riqab in respective of indonesian mufassir.

From the above formulation of the problem it can be take an objective problem, which is to find al-Riqab on mufassir of Indonesia perspective.

The type of research used in writing this essay is pure literature research (Library Research) which is based on books, magazines, articles, and newspaper that is related to the theme raised, namely in the form of writings, thoughts and opinions of the exegete who collected and analyzed it will bring up to a few theories to become a result of the findings from this study. While by its nature, this study categorized as descriptive analysis. The reason is for providing data expeditiously as possible about people, circumstances or other symptoms. That is to reinforce the hypothesis in order to help reinforce the old theories, or within the framework of preparing a new theory.

After the analysis, it can be a drawn conclusion, in accordance with M. Quraishi Shihab, al-Riqab analogous to the territories occupied by the enemy or it is done. Meanwhile, according tonHamka, al-Riqab is a slaves in Islam with to be provided to the charity's property to redeem and liberation of slaves. Some of the treasures of zakat is used to buy slaves who then immediately freed.