

ABSTRACT

Fitriyah, Lailatul, 2010. *Nushuz meaning on perspective of lectures of State Islamic University Maulana Malik Ibrahim Malang*. Thesis, Department of al-Ahwal al-Syakhsiyah, Sharia Faculty, State University of Islam Maulana Malik Ibrahim, Advisor: Dr. Hj. Tutik Hamida, M.Ag.

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Nushuz is a classic legal conception in Islam. It is not only as part of the tradition of Islamic thought but as a rule of law standard. There are many critics, the concept was considered very detrimental to women, who where in it perpetuates male dominance and disregard women's interests. This was reflected in the existence of some right of the husband in wife. As for the wife almost did not have room to move to defend itself and right-just in front of law in a balanced way. This is the urgency of this research.

In order for this study run in accordance with the objectives expected by the research, the research used in this research field research approach, which this study stressed on the results of collection data from informants who have been determined, whereas for the data collection techniques, the research used the method of interview and documentary methods.

Subsequently, the collected data analyzed by qualitative descriptive analysis, which interpret and described the data that researcher have gained.

In this research can be seen that *nushuz* is a condition in which a husband or wife leaves a right and obligations of marriage between them. Likewise with the criteria *nushuz* act can occur from the husband wife who can take the form violates the rules of the Islamic law. As the wife left the husband to obligations, while the husband is not fulfilling its obligations in good wife both physically and spiritual living.

How to respond to acts *nushuz* a wife looked so attention will be but a way of addressing *nushuz* husband works too simple just to a certain extent and can be detrimental to his wife. Action against *nushuz* conducted by three wives. The first is advised. These two separated beds, and a third was hit with a note not to *hurt*. When *nushuz* wife of the husband then took the two first biases, are patient and willing to simply be reduced and the second, the wife did divorce.