

ABSTRACT

Isnaini, Student ID Number 10220089, 2014. *Implications of the Decision of the Constitutional Court in Case No. 86 / PUU-X / 2012 on Zakat Management (Case Study at the Institute eL-Zawa State Islamic University of Maulana Malik Ibrahim Malang)*. Thesis. Islamic Bussines Law Department, Sharia Faculty, State Islamic University, Maulana Malik Ibrahim Malang.

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The position of amil individuals who do not get anywhere else in the management of charity, especially for those residing in urban areas or in areas that have BAZ and LAZ is a form of discrimination and exclusion is contrary to the constitution. And this is the background of the formation of a judicial review of the decision of the Constitutional Court on zakat management in case No. 86 / PUU-X / 2012. That amil permitted if the individual is far from an official body BAZ and LAZ, if there BAZ and LAZ in place then amil individuals are not allowed.

In this study, there is a formulation of the problem, namely: 1) How zakat management before decision of the Constitutional Court in Case Number 86 / PUU-X / 2012 on the management of the institution of Zakat in eL-Zawa State Islamic University of Maulana Malik Ibrahim Malang. 2) How is zakat management implications after the Constitutional Court decision in case No. 86 / PUU-X / 2012 on the management of the institution of Zakat in eL-Zawa State Islamic University of Maulana Malik Ibrahim Malang

This research included in empirical legal research, which is done based on the data in the field as its main source. The approach of this research uses descriptive qualitative approach, which means that data derived from field interviews. In this study the method of analysis used is descriptive qualitative analysis.

The results can be concluded that; First, in the institution of Zakat Management eL-Zawa State Islamic University of Maulana Malik Ibrahim Malang has done and well organized miskipun el-Zawa not under shade umbrellas BAZNAS law, but the practice of management and distribution of zakat management transparency is appropriate from the expectations and desires of the government. Second, the implications of which have not been brought to the el-Zawa objective as the answer I get from informants. This is evidenced by the management of zakat still like before decision of the Court.