

ABSTRACT

Zainuddin, Ali Ahmad. 2011. A View of Habaib Against Syarifah Marriage Woman With The Male Non-Sayyid (Studied In Arabic Community in Bedomungal Bangil, District of Pasuruan). Thesis. Department of Al- ahwal Al- Syakhshiyah, Faculty of Sharia, Islamic University of Malang Maulana Malik Ibrahim. Dr. Hj. Tutik Hamida, M. Ag.

Keywords: Habaib, Kafa'ah

In a marriage, in addition to any terms and pillars that affect the legitimacy of a marriage, there are also other rules contained in the literature of classical fiqh books, which include kafaah concept, namely the equivalence between the prospective bride and groom in a variety of things including religion, ancestry and scientific. This kafa'ah concept is cause a fatwa of Forbidden marriage between syarifah women and men non Sayyid because they are not undermine kufu and disturb a noble of prophets. This opinion is spoke by Abdurrahman Ba'lawi stating that men who is non Sayyid is not allowed to apply for a despite syarifah woman and her guardian was willing. Because nasab of syarifah is valid.

The purpose of this study was to determine the views of Habaib againts Syarifah Marriage Woman with male non-Sayyid, and Application of Marriage for Women to find out Syarifah With The Male Non-Sayyid.

As for research methods, this type of research is the sociological or empirical because the researchers describe in detail about a situation or a phenomenon of the research object. The research approach used is sociological approach, the data sources or primary data sources directly from the first source and secondary data sources or data supplement. The research method used is observation, interview and documentation. While analysis of data using a qualitative analysis, which further emphasizes qualitative research analysis on the process of deductive and inductive inference as well as on the analysis of the dynamics of a relationship there is scientific logic.

Based on the results of research conducted then found the conclusion, that the view of Habaib in the Village Bedomungal Bangil, a syarifah has to marry Sayyid because they are one kufu as a descendant of the Prophet Muhammad, and for their descendants the Prophet Muhammad there are different degrees of virtue and glory. In practice if a Lady/syarifah marry someone Ajam, kinship is considered to have decided that they consider worth as a descendant of the Prophet. even being hesitate to expel them from their families.