

## ABSTRACT

**Rochma Hidayah, Yusti, 2011, 07210041, Biological Needs of the Husband in the Perspective of the Book *Qurrat Al-'Uyun* (Validity Study of Hadith and its Legal Implications). Skripsi, Departmen al-Ahwal al-Syakhshiyah, Faculty of Syariah, Islamic State Universities (UIN) Maulana Malik Ibrahim Malang, Dr. Hj. Umi Sumbulah M.Ag.**

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***Keywords : Qurrat al-'Uyun, sexual relation, hadis***

The Book of *Qurrat al-'Uyun* is a book that discusses the ethics of the marital relationship and about marriage. Author of many books of hadith-hadith included in it, with no explanation and the quality of the writing sanad incomplete and some have written without sanad at all. Included in the hadith about the biological needs of the husband. Departing from this gaffe, then the authors conducted a study hadith studies directed at three principal validity of the validity of sanad and honor in the review of hadith, hadith, and legal implications.

This study aims to determine the validity of the hadith about the biological needs of the husband in the book of *Qurrat al-'Uyûn*, both in terms of sanad and matannya, and to understand the legal implications of that hadith.

This study belongs to the category of library research (library research), of course, the required data in the form of literature that have relevance to the theme of the study by using the method of documentation, namely the method of collecting data through a search of the literature data, either in the form of data sources primary, secondary or even data that is tertiary. Then the data is understood by using a historical approach, textual and contextual. The historical approach is used to see the validity of the hadith of the husband's biological needs and matannya sanad side. While the textual analysis is used to deliver the intended meaning of the hadith of the editorial and grammatical, while the contextual analysis is intended as a knife analysis to examine the historical setting at the disabdakan hadith by the Prophet Muhammad.

Through the above three approaches, the conclusion that the husband's biological needs of the hadith in the book of *al-'Uyun Qurrat*, amounting to 5 (five) hadith, from the side chain of transmission is only one authentic quality, while the fifth hadith matan Da'eef all, so it does not can be used as evidence. Regarding its legal implications, the conclusion of the opinion of the two groups. The first group is more textually interpret the hadith, that sex is the rights and obligations of husband and wife, because it whenever and wherever the wife must always be willing to serve her husband. The second group is contextually interpret the hadith, namely that there is spare for the wife to perform a specific reason other than rejection by *udzur syar'i*, for example due to fatigue or the other. If the husband insisted he is violating the concept of *mu'asyarah bil ma'ruf*. And obligations of a wife is more due to help reduce the husband's sexual aggressiveness.