## ABSTRACK

JIHADUDDIN, THE MUHAMMAD 11210006, 2015. RELIGION CONVERSE **OF MARRIAGE** AND THE **IMPLICATION** TO HOUSEHOLD HARMONISM" (ISLAM AND **CHRISTIAN ELITE** PERSPECTIVE IN MALANG CITY. Thesis. Syaria Faculty. Al-Ahwal Al-Syakhshiyyah Department.Maulana Malik Ibrahim State Islamic University. The advisor: Dr.Hj. UmiSumbulah, M.Ag

Keywords: religion converse, marriage, household harmonism

In the Act number 1 1974 about the marriage section (pasal) 2 verse (ayat) 1 said "the legal marriage when it does according to each religion and belief. It means that the country doesn't agree to the marriage in different religion. According to the section (pasal) 2 that the marriage in different religion is not acceptable in Indonesian law, the law is forbidding the marriage in different religion. So, if someone wants to marriage with someone else in different religion, he/she should do religion converse.

The purpose of the research is finding the Islamic and Christian perspective to religious converse because the marriage and implication of it to household harmonism. The limitation of the research is only focus on the perspective of NU and Muhammadiyah (Islam) and Catholic and Protestant (Christian).

The research is classified as field research by qualitative approach. Also, the research is descriptive research that wants to know the religion perspective between Islam and Christian in Malang city. The data source if the research is primary and secondary data. Primary data is getting from the interview from Islam and Christian figure. Then, the secondary data is getting from literary studies that have relation with religion converse and supported by tertiary data. The data analysis is editing, classifying, verifying and analysing.

The results are: firstly, Islam figure said that should follow the Indonesian law, but should understand in avoiding the marriage in different religion. In contrary, Christian figure faces the religious converse by the marriage is back to the individual because the whole thing is based on belief. Secondly, the implication of religion converse caused by the marriage to household harmonismis influenced by plan in both sides. If their commitment really wants to get married according to their religion, the household harmonism after doing the converse is going to happen or not.