

ABSTRACT

Budiana, Imam. 04210106. Tradition Events Wedding Namat in view of Islamic law. Thesis. Major: Al-ahwal al-Syakhshiyah, Faculty. Sharia, Islamic University of Malang State Maulana Malik Ibrahim. Advisor: Dr. H. Roibin M.H.I

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Marriage for society is not just intercourse between the sexes as other living creatures, but a family a happy and prosperous. The sacredness of marriage begins in the variants setting not only religion that took part in it, but the tradition also plays an active role in providing the rules referred to in marriage customs.

The purpose of the discussion of this issue, among others: (1) To find out how the views of community leaders about Namat tradition, (2) To know the sociological impact of Namat tradition for the community, (3) To know the views of Islamic law against the tradition Namat

The methods used in collecting data is the technique of observation, interviews, and dokumentasi. While the types of research used in this research is a sociological or empirical research because this research is done a certain environment.

From this research we got a conclusion that society has made this namat become a tradition, so in a mating ritual is not performed with namat it will seem less festive. In addition, the presence of namat this is a moment to make Sohibul undanagn intent nor the guests happy. it can be understood that in principle the community is very enthusiastic with this tradition and the abiding presence of the traditions inherited from their ancestors. but also that the sociological terms of this tradition also gives a negative thing for the village of Tanjung Raya namely the existence of competition, including competition in terms of wealth or material, the competition in performance, luxury jewelry and even competition among the rich. Besides the competition the elitist, this tradition also provides a sociological impact for poor families. where with whatever consequences they will try to bring this tradition as vibrant as possible, although in the end they will get busy to return the number of loans they borrowed from others.