

ABSTRACT

Shobah, Nada. 2015. Preparing for Death: Psychological Phenomenology Study on Middle Age Women Who Associate at Majelis Taklim Nurul Habib Bangil. Thesis. Faculty of Psychology UIN Maulana Malik Ibrahim Malang.

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Key Words : Preparing for Death, Adult-middle age, Majelis Taklim.

This study aimed to describe individual experiences and efforts undertaken in preparation for middle age women who are members taklim to face death. Preparations for the deaths in question are all forms of equipment, planning, effort, action, and experience conscious individuals to prepare for death.

Researchers using phenomenological-psychological study in which observation and systematic description used to find meanings in the psychological conscious individuals experience when preparing and preparedness process of death, covering perceptions, feelings, memories, images, ideas, and a variety of other things that are present in individual. Purposive sampling technique used in this study to select the participants. While the data collection method used is by observation, interview, and documentation.

From the analysis it can be concluded that the Preparatory Face Death middle age women who are members of the Majelis Taklim Nurul Habib divided into two forms of preparation, namely Preparation Materials and Preparation of Non-Material. As for the Preparation of Material consisting of a shroud, *jarik*, camphor, wooden board, sandalwood, cotton, soap, Sampho, and perfumes. While the Preparation of Non-Material is divided into four elements existing in human, namely cognitive (in the form of ideas, awareness, and the process of remembering), Emotive-Affective (feeling of pleasure and gratitude, cry and grieve then driven to improve themselves), Sociocultural (carry social responsibility, become a member and or organizer *taklim*, devoted to her husband or parents, wearing long-veil, get used to the practice of the Sunnah in the family environment, and improve relations with fellow human beings), and Spiritual (become followers of the Ulama Salaf, Habaib, and the Auliya', increase knowledge, making a will, and improve the relationship with God).