

ABSTRACT

Fauzi, Imam, 07210023. 2011. Comparative Studies of Masjfuk Zuhdi's and Nurcholis Madjid's Thought About Marriage Different Religion. Thesis. Faculty of Shari'ah. Department of Ahwal Al-Al-shakhsiyyah. State Islamic University Maulana Malik Ibrahim of Malang. Supervisor: H. Moh. Thoriquddin, Lc., M. HI.

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In the issue of religion, especially in relation to marriage today we meet a lot of reality in the community with an association of men and women of different religions namely Muslims and non Muslims to establish a relationship, in which the relationship did not rule until to the level of marriage, so that cause anxiety in our lives, in relation to the above issues there are differences opinion according to Masjfuk Zuhdi and Nurcholis Madjid, so there is need to do research to dig deeper into the issues listed above.

To be more specific and targeted in this study, the researcher used two formulations of the problem in digging the data. Those are how the analysis of the similarities is and differences as well as what the legal basis of Nurcholis and Masjfuk used in their argument. Thus, it would be known the objectives to be achieved, namely to find out the similarities, differences and the legal basis used by the two men.

In writing of these research, researcher used a type of qualitative research by descriptive analysis methods. This analysis will be used in an attempt to locate and collect data, organize, use and interpret an existing data. To describe fully, regularly and accurately to an object of research, which able to have a clear opinion and the legal basis Nurcholis and Masjfuk about interfaith marriages.

From the result of this research, it is could make a conclusion that in the Masjfuk's opinion of marriage between Muslim men with women *ahl al-kitab* is to be based on the QS. al-Maidah: 5, and Muslim men to women is unlawful under QS polytheists. al-Baqarah: 221, and the marriage between Muslim women with non-Muslim men is haraam according to QS. al-Baqarah: 221 and QS. al-Mumtahanah: 10. In another case, according to Nurcholis, he argues that interfaith marriage may be good with the *ahl al-kitab* and the idolaters, as long as it is not idolatrous Arabs. He based his opinion on the QS. al-Maidah: 5, and also allow marriages between Muslim women with non-Muslim men, according to the permissibility of marriage because there is no *sharih* prohibition. There was actually derived from the hadith that is not so clear the position.