ABSTRACTION
Title : Relation/Link Personality of Ektraversi to Empathy at student of Madrasah Aliyah Nurush Shobah in Banggle Beji Pasuruan.
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This personality in character inborn and therefore earn seen since childhood. But might possibly after adult there is friction of friction of behavior pursuant to study process. Old fellow have very strategic position to assist to to develop personality of child. Old fellow should be able to put down communications which either in family environment, creating condition and situation able to invite child to dialogue with old fellow, so that child can comprehend things any kind of which must be made by guidance as basis for its life wait.

Intention of this research that is to test what is there is relation/link personality of extroversion, introvert to empathy at student of Madrasah Aliyah Nurush Shobah in Banggle Beji Pasuruan. Technics of data collecting pass/through: (1) Observation and interview, (2) Scale psychology, (3) Documentation. (4) Appliance of tes. population of Penelelitian this is class of XI A until XI B with grand total 55 student.

As for this research instrument use appliance of tes EPI (Eysenck Personality Inventory) which is adaptation of psychology figure personality of Hans Eysenk of the appliance amount to 25 statement expressing type personality of ekstrovert - introvert, and use scale of likert amounting to 50 statement. By means of analyse to through validity test, test reliabilitas. Pursuant to result of this quantitative research, got by prosentasi between type personality of ekstrovert and introvert. Than 55 responder is on category of ekstrovert there are type personality of ekstrovert 28 student with percentage of 51% and at introvert category 27 student with percentage of 49%.

Hereinafter to know result of collected data by using calculation analysis constructively program of SPSS version 15.0. Its conclusion there no influence of personality of extroversion, introvert and empathy at student in Madrasah Aliyah Nurush Shobah in Banggle Beji Pasuruan.