

ABSTRACT

Malihah, 11210043, Lombok Society views of *merarik Pocol* Due to Violation of tradition (Case Study in Suka Makmur village. Subdistrict of Gerung, West Lombok NTB). Thesis, Department of Al-ahwal Al-shakhsiyyah, Faculty of Sharia, Islamic University Maulana Malik Ibrahim Malang,

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Keywords: Marriage (merarik), Pocol, tradition and violation of tradition

In the matter of marriage, the majority of every tribe has the different customs and cultures. It's also happened in people of Lombok, where this community have tradition that named as *Merarik pocol*, in addition of *maling* tradition (steal the bride). *Merarik Pocol* commonly done in force and could harm one of the parties, both the bride and groom, and all of their family. *Merarik pocol* could be occur because of two lovers go out or done some date and pass the limit time that have been determined, or could be occur because it has been set by the bride's parents.

In this study, there are three important things that has been investigated, such as the background of *merarik Pocol*, a custom implementation of *merarik Pocol* and Lombok societies opinion about *merarik Pocol* due to customs violations in Suka Makmur village District of Gerung West Lombok NTB.

The kind of research that used in this study refers to the type of field research, because this study is more emphasis on field data as an object under investigation, according to research that studied related about Lombok publics views toward *merarik Pocol* due to as a customs violations in Dasa Suka Makmur Gerung District of West Lombok NTB. in this study, the researchers describe about the object studied by recording all matters related to the object to be studied. Type of data collection that used was interview and furthermore will be classified and studied.

The results of this study indicate that: (1) the occurrence the background of *merarik Pocol* is because of the way the teen dating are wrong and because it have been be an agreement of the leaders in that community that commonly called *awiq-awiqin* that village. (2) Basically *merarik Pocol* implementation is same with the normal *merarik* but at different initial process which is done by custom of *jati selabar* (messenger) notify in advance that there will be married. then after that the next day direct holding of the ceremony, then hold the named *bejango* (visit the bride's house), and the last held *begawe* (reception). (3) people of lombok majority views of *merarik Pocol* is agree and they think that *merarik Pocol* tradition is nice, good and should be maintained, although ultimately there must be something to feel aggrieved because basically *merarik pocolis* done by force.