

ABSTRACT

Mukit, Abdul, 2012. Force wedding for men in Bujur Timur village, Batu Marmar subdistrict, Pamekasan regency. Thesis, Islamic family law department. Islamic law faculty, State Islamic University Maulana Malik Ibrahim of Malang. Adviser: Erfaniah Zuhriah, M.H.

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Imposition wedding, bridegroom to be forced to marry woman from parents's choice to give the best wife to be. So that family relationship can be kept and tighten between man's family and woman's family. Although man refuses woman, man must be forced to marry her. In this case, there is contradiction between infosition wedding and Islamic law, because in Islamic law, Islam gives priority in wedding to voluntary based.

Therefore, the porpose of this research is to know why the imposition wedding is practiced and how is the process of the wedding as well as Islamic law perspective on it. So, the researcher can get the answer or information needed in this research.

In this research, the researcher applies descriptive qualitative research. The purpose of this research is which is visualize imposition wedding. This research is empirical research used to analyze, not only as a set of normative law, but seen an attitude that become conspicuous and form a pattern of society life. This research uses descriptive qualitative approach. Data collection are be collected by using three methods, namely interview method, observation method, and documentation method. Data resourse in this research are primary data resource and secondary data resourse. Analysis technique used in this research is analysis descriptive technique.

There are some results of this research, the first is imposition wedding by parents to their sons in Bujur Timur village, Batu Marmar predistrict, Pamekasan regency followed by psychological threat, so that the imposition can be called as psygological imposition. Secondly, wedding process is divided into two, namely marriage process and adaptation. Wedding process is begun by marriage between man and woman that the man does not know and does not want to marry her. However because of faithful feeling and shame if the men do not obey to their parents, so that they get married. The next is adaptation process after they get married, both of them are compatible to life together. The wedding in Bujur Timur village, Batu Marmar predistrict, Pamekasan regency is forbidden in Islamic law perspective. Law of this wedding is based on our prophet's statement that it is forbidden to force someone to marry particulary virgin women.